



STATE OF WASHINGTON
**APPLICATION FOR CHANGE/TRANSFER
 OF WATER RIGHT**

Loon Lake
 RECEIVED

DEC 28 2010

DEPARTMENT OF ECOLOGY
 EASTERN REGIONAL OFFICE

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF
 ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: _____

FOR OFFICE USE ONLY	
CHANGE No. _____	WRIA <u>59</u>
DATE ACCEPTED ___/___/___	BY _____
FEE \$ <u>50.00</u>	REC'D <u>12 / 28 / 2010</u>
CHECK No. <u>34311</u>	
ECY Coding: 001-002-WR10285-000011	
SEPA: <input checked="" type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

APPLICANT/BUSINESS NAME Public Utility District No. 1 of Stevens County	PHONE NO. (509) 233-2534	FAX NO. (509) 233-2809
ADDRESS P.O. Box 592		
CITY Loon Lake	STATE Washington	ZIP CODE 99148-0592
CONTACT NAME (IF DIFFERENT FROM ABOVE) Richard C.R. Price, P.E./General Manager/Engineer	PHONE NO. (509) 233-8700	FAX NO. (509) 233-8703
ADDRESS same as above		
CITY	STATE	ZIP CODE

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER Ground Water Certificate No. G3-22934C	RECORDED NAME(S) Public Utility District No. 1 of Stevens County
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

FOR OFFICE USE ONLY			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
See Exhibit A attached								

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
See Exhibit B attached								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO – IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal supply	100	30	continuous

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
Area served by Public Utility District No. 1 of Stevens County							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Stevens		
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: Water Purveyor							

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): <u>See Exhibit C attached</u>

EXHIBIT A
STEVENS COUNTY P.U.D. #1
LOON LAKE WATER SYSTEM

WATER RIGHT APPLICATION FOR CHANGE UNDER
GROUND WATER PERMIT NO. G3-280008P

EXISTING POINTS OF WITHDRAWAL

Well #1 – 1100 feet south and 1820 feet east from the NW corner of Sec. 10; within the NE1/4NW1/4 of Section 10, T. 29 N., R. 41 E.W.M.

Well #2 – 1180 feet south and 1910 feet east from the NW corner of Sec. 10; within the NE1/4NW1/4 of Section 10, T. 29 N., R. 41 E.W.M.

Well #3 – 1000 feet north and 1950 feet west from the SE corner of Sec. 34; within the SW1/4SE1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #4 – 990 feet north and 1950 feet west from the SE corner of Sec. 34; within the SW1/4SE1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #5 – 400 feet south and 1500 feet east from the NE corner of Sec. 34; within the NW1/4NE1/4NW1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #6 - 400 feet south and 1300 feet east from the NE corner of Sec. 34; within the NE1/4NW1/4NW1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #7 – 800 feet south and 2600 feet west from the NE corner of Sec. 34; within the NW1/4NE1/4 of Section 34, T. 30 N., R. 41 E.W.M., all being within Stevens County, Washington.

Source	¼	¼	Sec	Twp-N	Rge-E	Parcel#	Well Tag #
Well #1	NE	NW	10	29	41	5183910	ACW891
Well #2	NE	NW	10	29	41	5183910	ACW892
Well#3	SW	SE	34	30	41	688800	ABR226
Well #4	SW	SE	34	30	41	688800	ABR227
Well #5	NE	NW	34	30	41	8007826	ACW893
Well #6	NW	NW	34	30	41	8007826	AAK927
Well #7	NW	NE	34	30	41	5266300	BAC686

EXHIBIT B
STEVENS COUNTY P.U.D. #1
LOON LAKE WATER SYSTEM

WATER RIGHT APPLICATION FOR CHANGE UNDER
GROUND WATER PERMIT NO. G3-280008P

PROPOSED POINTS OF WITHDRAWAL

Well #1 – 1180 feet south and 1910 feet east from the NW corner of Sec. 10; within the NE1/4NW1/4 of Section 10, T. 29 N., R. 41 E.W.M.

Well #2 – 1100 feet south and 1820 feet east from the NW corner of Sec. 10; within the NE1/4NW1/4 of Section 10, T. 29 N., R. 41 E.W.M.

Well #3 – 990 feet north and 1952 feet west from the SE corner of Sec. 34; within the SW1/4SE1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #4 – 1000 feet north and 1950 feet west from the SE corner of Sec. 34; within the SW1/4SE1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #5 – 400 feet south and 1500 feet east from the NE corner of Sec. 34; within the NW1/4NE1/4NW1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #6 - 400 feet south and 1300 feet east from the NE corner of Sec. 34; within the NE1/4NW1/4NW1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #7 – 570 feet north and 150 feet west from the SE corner of Sec. 21; within the SE1/4SE1/4 of Section 21, T. 30 N., R. 41 E.W.M.

Well #8 – 1250 feet west and 1300 feet south from the NE corner of Sec. 28; within the NE1/4NE1/4 of Section 28, T. 30 N., R. 41 E.W.M.

Well #9 – 1150 feet west and 1300 feet south from the NE corner of Sec. 28; within the NE1/4NE1/4 of Section 28, T. 30 N., R. 41 E.W.M.

Well #10 – 2000 feet east and 1500 feet south from the NW corner of Sec. 34; within the NE1/4NW1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Source	No.	¼	¼	¼	Sec	Twp-N	Rge-E	Parcel#	Well Tag #
Well #1	S06	NE	NW		10	29	41	5183910	ACW891
Well #2	S07	NE	NW		10	29	41	5183910	ACW892
Well#3	S03	SW	SE		34	30	41	688800	ABR226
Well #4	S04	SW	SE		34	30	41	688800	ABR227
Well #5	S01	NW	NE	NW	34	30	41	8007826	ACW893
Well #6	No pump	NE	NW	NW	34	30	41	8007826	AAK927
Well #7	S10	SE	SE		21	30	41	5266300	BAC686
Well #8	(Calder S01)	NE	NE		28	30	41	6483300	ACH832
Well #9	(Calder S02)	NE	NE		28	30	41	6483300	ACH833
Well #10	S09	NE	NW		34	30	41	0630700	