DOE
SPOS-16-08

SPOKANE COUNTY WATER CONSERVANCY BOARD

STATE OF WASHINGTON

APPLICATION FOR CHANGE/TRANSFER OF WATER RIGHT

well #1

For filing with the Department of Ecology or with County Conservancy Boards

RECEIVED
JUN 30 2011
DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

(Check all that apply.)

X Change purpose(s) of use
☐ Add purpose(s) of use
☐ Change point(s) of diversion/withdrawal
X Add point(s) of diversion/withdrawal
X Change/transfer place of use
X Other (i.e. consolidation, intertie, trust water)

Explain: Consolidation

FOR OFFICE USE ONLY

CHANGE No._____ WRIA_____

DATE ACCEPTED____/____/____ BY_____

FEE $_____ REC'D ____/____/____

CHECK No. _____

ECY Coding: 001-002-WR10285-000011

SEPA: ☐ Exempt ☐ Not exempt

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)

1. Applicant Information:

APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
CDC Mead, LLC	(509) 468-5377	(509) 468-5418
ADDRESS		
2111 East Hawthorne Road		
CITY	STATE	ZIP CODE
Mead	WA	99021-9517

CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
Greg Paolino c/o CDC Mead LLC	(509) 468-5377	(509) 468-5418
ADDRESS		
2111 East Hawthorne		
CITY	STATE	ZIP CODE
Mead	WA	99021-9517

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)
#01032-D (Ecology file G3-01098)	Kaiser Aluminum and Chemical Corporation

DO YOU OWN THE RIGHT TO BE CHANGED? XYES ☐ NO

IF NO, PROVIDE OWNER(S) NAME and ADDRESS:

HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? X YES ☐ NO

The water right has been protected from relinquishment under the "Future Planned Development" exemption as defined in RCW 90.14.140(2)(c): Notwithstanding any other provisions of RCW 90.14.130 through 90.14.180, there shall be no relinquishment of any water right: - (c) "If such right is claimed for a determined future development to take place either within fifteen years of July 1, 1967, or the most recent beneficial use of the water right, whichever date is later".

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

FOR OFFICE USE ONLY

APP. NO._____ PERMIT NO. _____ CERT. NO._____ CERT. OF CHANGE NO._____

1032-D

CG3-#01098@1
4846172

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
CDC Groundwater Well	1	NW	NW	16	26N	43E	36165.9016	ACH-985

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
CDC Groundwater Well	1	NW	NW	16	26N	43E	36165.9016	ACH-985
CDC Groundwater Well	2	S ½	NW	16	26N	43E	36165.9016	ABR-214
CDC Groundwater Well	5	SE	NW	16	26N	43E	36165.9016	ACH-983
CDC Groundwater Well	6	SE	NW	16	26N	43E	36165.9016	ACH-984
SCWD#3 Freya/Farwell Well	3-6	SE	SW	3	26N	43E		
SCWD#3 Cherry/Farwell Well	3-7	SW	SW	3	26N	43E		
SCWD#3 Helena Well	3-14	NW	NW	9	26N	43E		

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: x YES ☐ NO PROPOSED: x YES x NO – IF NO, PROVIDE OWNER(S) NAME:

CDC owns 4 wells, Spokane County Water District #3 Water Service Area #4 owns three wells.

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Industrial	1250gpm	2020	Continuous year round

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal	1250 gpm	1694.0	Municipal year round

Note: Acre footage request is for 1694.0 AF total beneficial use with 312.5 AF consumptive.

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

A parcel of land lying in the N1/2 of Section 16, T26N, R43 EWM, Spokane County, Washington, described as beginning at the northwest corner of Section 16, T26N, R43EWM, thence North 89^0 56' east along the north line of said section 16, a distance of 2613.2 feet to the quarter section corner on the north line of Section 16; thence north 89^0 45 ' east, along the north line of said section 16, a distance 1725.2 feet; thence south 45^0 east a distance of 704.2 feet; thence south 8^0 4' west a distance 336.2 feet; thence south 45^0 14' west a distance of 359.6 feet to the northerly right of way line of the of Graves County Road as now relocated; thence south 89^0 46' east along the northerly right of way line of said road, as now relocated, a distance of 478.5 feet; thence on a 924.9 foot radius curve to the left (long chord of which bears north 83^0 16' east 224.1 feet) a distance of 224.6 feet to the east line of said section 16; thence south 0^0 39' east along the east line of said section 16 a distance of 87.1 feet to a point on the southerly right of way line of said county road, as now relocated, said point being north 0^0 39' least a distance of 500 feet from the quarter section corner on the east line of said section 16; thence north 89^0 46' west, along southerly right-of-any line of said road, a distance of 2172.0 feet; thence south 0^0 14' west a distance of 190 feet; thence north 89^0 46' west a distance of 2217.2 feet to a point on the northwesterly right of way line of said Graves County Road; thence north 53^0 20' west a distance of 1103.1 feet to the west line of said section 16; thence north 0^0 21' west a distance of 1651.2 feet along the west line of said section 16 to the point of the beginning.

The above parcel of land contains 240.2 acres, more or less.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
Prtn:	N1/2	16	26N	43E	Spokane	36165.9016	240.2

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? X YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
The place of use (POU) will be the service area of Spokane County Water District #3 Water Service Area #4 described in the most recent Spokane County Water District #3 Water System Plan approved by the Washington State Department of Health.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Spokane	SCWD#3 WSA #4	

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☐ YES X NO – IF NO, PROVIDE OWNER(S) NAME:

Properties are owned by private property owners within the service area of the Spokane County Water District #3 Water Service Area #4.

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
X YES ☐ NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):
Cert #05928, Cert. #01033, Cert. #01034, Cet. #00928, Cert. #02321

6. Remarks and Other Relevant Information:

Water will be provided by SCWD#3 WSA#4 for development and redevelopment of property in the North Kaiser Service Area, as identified in the Spokane County Coordinated Water System Plan, limited to the amount of water rights transferred under the water right transfer change/transfer applications. This application for determined future development requests use of the entire portion of the water right that was put to beneficial use during the 5-year period ending December of 2000, with the understanding that use of the non-consumptive portion will be limited to return flows that occur within the Little Spokane Watershed.

IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

CDC Mead, LLC

by: _____ 1/11/11

(Applicant) (Date)

CDC Mead, LLC

by: _____ 1/11/11

(Water Right Holder) (Date)

SCWD #3

by: _____ 3/29/2011

(Proposed Transferee of Water Rights) (Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE

☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION _____ IS INCOMPLETE

☐ OTHER/EXPLANATION: _____

STAFF: _____ ***DATE:*** ____/____/____