

**PROGRESS SHEET – APPLICATION TO ENTER A WATER RIGHT INTO TRUST**

**Type of Trust Proposal:**

Irrigation Efficiencies  Donation  Purchase  Lease <5 yrs  Lease >5 yrs  Other

**SUBJECT TO REAL ESTATE EXCISE TAX? YES  NO**

NAME: **District One Water Right Holders**  
**Ben and Maguerite Daltoso (Daltoso Farms)**  
505 Woodland  
Walla Walla, WA 99362  
**Contact: Amanda Cronin, Washington Water Trust**  
810 3<sup>rd</sup> Ave. Suite 180  
Seattle, WA 98104  
Phone: (206) 675-1585

Copies scanned & e-mailed to  
Department of Revenue:  
Date: \_\_\_\_\_ Initial: \_\_\_\_\_  
*Trust Water Report*

COUNTY: **Walla Walla** WRIA: **32** Water Right No.: **Mill Creek Adj. Cert. No. 54**  
*Super Cert 4723149* Change No.: **CS3-\*28054J**  
Water Right Doc ID: 4478894

**PURPOSE OF APPLICATION: Instream Flow, Permanent**  
Date Application Received: 1/14/2008 Date Application Signed: 10/30/2007

**Clerical:** Mailed to Interested Parties – Date and initial: \_\_\_\_\_

WDFW Jonathan Kohr  State DOH \_\_\_\_\_  County DOH \_\_\_\_\_

Tribe Umatilla  WW Watermaster Bill Neve  Other \_\_\_\_\_

PUBLICATION: Newspaper: Walla Walla Union Bulletin

OK'd By: \_\_\_\_\_ Date Notice Sent: \_\_\_\_\_ Date Affidavit Received: Amended 3/8/2010

Protest Period Expires: 3/8/2010 Checked By: DT Date: 3/9/2010

Protests: (1) letter of concern - Pao  Fee Received: no

SEPA:  Not Required  Required: Date DNS Issued: 5/14/2008 2010

FIELD EXAMINATION: Date Examination Made: 5/5/2008 By: DT

Date Trust Water Report Issued or Date Donation Acknowledged: 9-9-10

**Clerical:** Date Trust Water Report Placed on Web: 9-9-10 Amended 9-20-10

Date Trust Water Report Sent – Date and initial: 9-9-10 Daltosa Cronin + Pao XA

To:  Ben & Maguerite Daltoso  HQ Dave Burdick  WW Watermaster Bill Neve  
 WDFW Jonathan Kohr  Consultant Washington Water Trust/Amanda Cronin

Date Entered into WRTS: \_\_\_\_\_

Date Entered into Trust Water Database: \_\_\_\_\_

Date Mapped in GIS: \_\_\_\_\_

Date Entered into Metering Database: \_\_\_\_\_

**PROJECT COMPLETION FIELD EXAMINATION**

DATE: \_\_\_\_\_ BY: \_\_\_\_\_

**NOTES**

There are 5 applications to this purchase