



State of Washington
Department of Ecology
**Application for Permit to Use
Artificially Stored Ground Water**

RECEIVED

NOV 30 2010

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

(gray boxes for Ecology use only)

Application No. 12-28-2010		WRIA 42	County Grant	Priority Date 11/30/10	Submitted
Applicant's Name GREGORY L. & VICKY L. MINDEN				Telephone Number 509-398-2362	
Address (Street) 19443 ROAD F.4 NE, SOAP LAKE		(City) SOAP LAKE	(State) WA	(Zip Code) 98851	
Date and Place of Incorporation (if applicant is a corporation) NA					
Point of Withdrawal					
Source (well, tunnel, infiltration trench, etc.) WELL					
Times during year water will be required MAY - OCT		Maximum gallons per minute 25		Maximum acre-feet per year 6 5.25 (per 1.5ACX 3.5AF) K.Ryf	
Approximate location of withdrawal 2250 FT ± NORTH AND 2400 FT ± EAST FROM THE SW CORNER OF SECTION 30 TOWNSHIP 22 N RANGE 28 E WM, GRANT COUNTY					
Located within (smallest legal subdivision) NE 1/4 SW 1/4		Section 30	Township N. 22	Range (E. or W.) W.M. 28	County GRANT
Do you own the land on which this source is located? If not, insert name and address of owner. YES					
Place of Use					
Recorded Platted Property					
Lot	Block	Of (Give name of plat or addition)			
If irrigation, number of acres 1 1/2		If domestic, number of homes or units and type (residential, recreation, etc.) NA			
Legal Description of Property (on which water is to be used)					
Copy legal description from deed or attach copy of deed. Tax statement descriptions are not acceptable. Also outline this property on the maps or plats submitted with this application.					
ASSESSORS PARCEL # 17-1295-003					
W 1/4 NE 1/4 SW 1/4 SECTION 30 T 22 N R 28 E WM					
LEGAL DESCRIPTION AND SITE PLAN ATTACHED					

(Continue on Reverse Side)



Are there any existing water rights appurtenant to the land on which the water is to be used? If yes, from what source and under what authority?	Yes	No <input checked="" type="checkbox"/>
Type of System Proposed		
EXTEND 1 1/4" PVC PIPE FROM EXISTING WELL TO FROST-FREE HYDRANTS CONNECTED TO TIMED IRRIGATION VALVES CONNECTED TO SOAKER HOSES OR OTHER ABOVE GROUND SPRINKLER SYSTEM.		
Remarks		

Signatures:

Guyon L. Minden Vicki S. Minden
Applicant's Signature

Guyon L. Minden
Legal Landowner's Signature

Vicki S. Minden
Legal Landowner's Address

For Ecology Use Only

State of Washington }
Department of Ecology } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion as follows:

.....

.....

In order to retain its priority, this application must be returned to the Department of Ecology with corrections, on or before, 20

Witnessed my hand this day of, 20

.....
Department of Ecology



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 Page: 2 of 2
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ASSESSORS PARCEL # 17-1295-003
 PARCEL # 2
 LEGAL DESCRIPTION:

ALL OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND
 ALL OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER
 OF SECTION 30, TOWNSHIP 22 NORTH, RANGE 28 EWM,
 GRANT COUNTY, WASHINGTON,

EXCEPT
 THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND 1/2 INCH REBAR WITH SURVEYOR'S CAP MARKING
 THE CENTER OF SAID SECTION, SAID POINT BEARS NORTH 00°16'35" EAST,
 1316.65 FEET, FROM A FOUND 1/2 INCH REBAR WITH SURVEYOR'S CAP
 MARKING THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE
 SOUTHWEST QUARTER, AS SHOWN ON THE "BAKUN RECORD SURVEY", AS
 RECORDED IN BOOK 18 OF SURVEYS, AT PAGE 9, RECORDS OF GRANT
 COUNTY, WASHINGTON; THENCE NORTH 00°00'16'35" EAST, FOLLOWING
 THE EAST BOUNDARY OF THE NORTHWEST QUARTER OF SAID SECTION,
 47.00 FEET, TO A 1/2 INCH REBAR WITH SURVEYOR'S CAP AND THE TRUE
 POINT OF BEGINNING; THENCE NORTH 87°36'15" WEST, 710.69 FEET, TO A 1/2
 INCH REBAR WITH SURVEYOR'S CAP; THENCE NORTH 02°24'19" EAST,
 1265.26 FEET, TO AN INTERSECTION WITH THE NORTH BOUNDARY OF THE
 SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION,
 SAID POINT BEING MARKED BY A 1/2 INCH REBAR WITH SURVEYOR'S CAP;
 THENCE SOUTH 87°40'28" EAST, FOLLOWING SAID NORTH BOUNDARY,
 663.60 FEET, TO AN INTERSECTION WITH THE EAST BOUNDARY OF THE
 NORTHWEST QUARTER OF SAID SECTION, SAID POINT BEING MARKED BY
 A 1/2 INCH REBAR WITH SURVEYOR'S CAP; THENCE SOUTH 00°16'35" EAST,
 FOLLOWING SAID EAST BOUNDARY, 1266.93 FEET, TO THE TRUE POINT OF
 BEGINNING.

CONTAINING 59.87 ACRES MORE OR LESS.

TOGETHER WITH AND SUBJECT TO EASEMENTS, RESERVATIONS AND
 RESTRICTIONS OF RECORD.

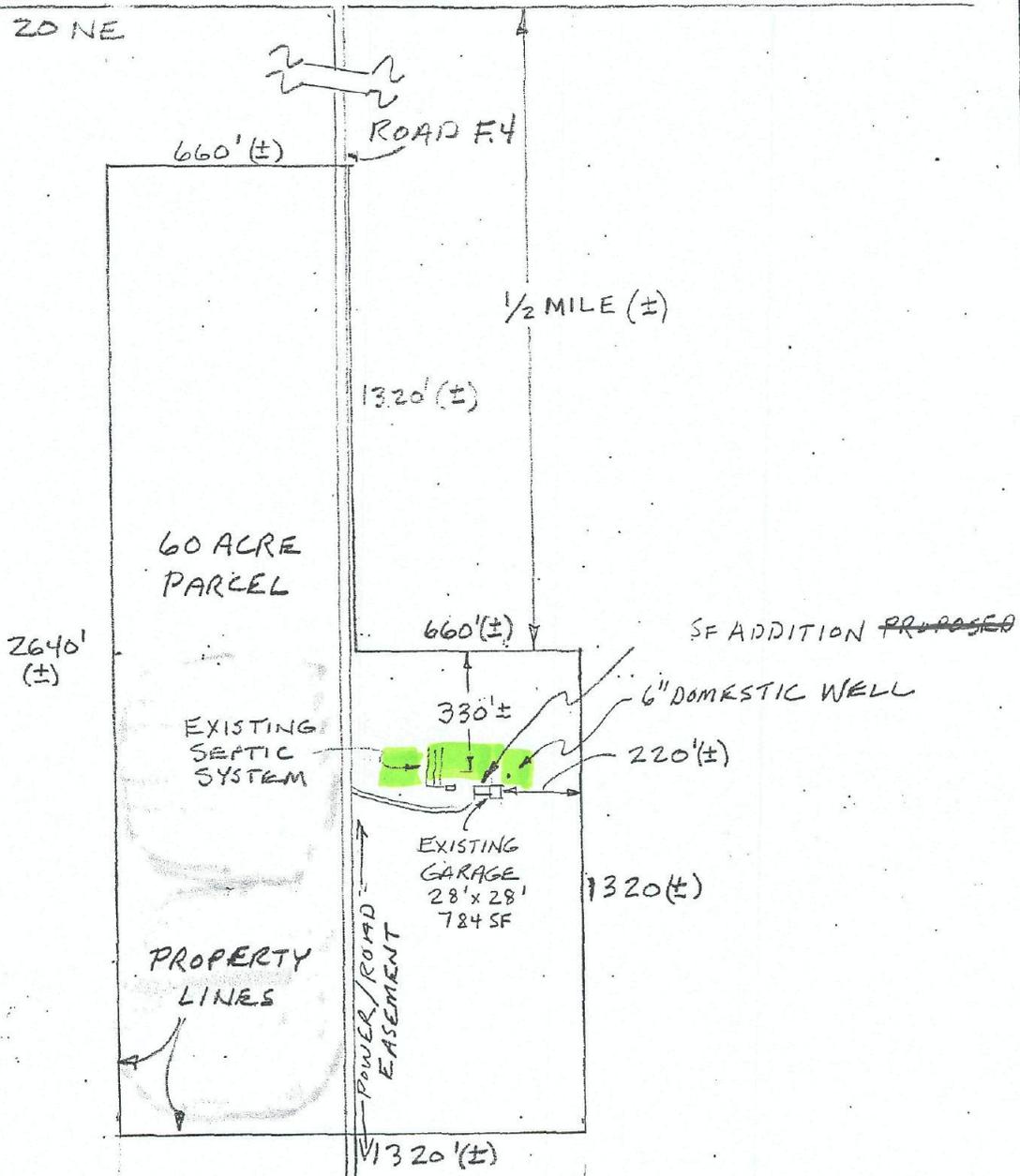
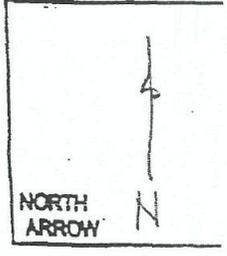
SITE PLAN

IN ORDER TO PROCESS LAND USE APPLICATIONS, ALL SUBMISSIONS MUST INCLUDE A COMPLETED SITE PLAN MAP OF THE PROPOSED PROJECT (SEE INTRUCTIONS), submission of an incomplete site plan map will be considered as an incomplete application and returned to the applicant:

PROJECT/OWNER NAME: GREGORY L. MINDEN DATE: _____

PARCEL #(s): 17-1295-003 DRAWING SCALE: 1 inch(s) = 500' feet

ROAD 20 NE



Directions to the Site: FROM SOAP LAKE HEAD EAST ON ROAD 20 TO F.4, TURN RIGHT ON F.4, GO A LITTLE OVER 1/2 MILE TURN LEFT AT 19443 RD F.4 NE.