



STATE OF WASHINGTON
APPLICATION FOR CHANGE/TRANSFER
OF WATER RIGHT
LOON LAKE WATER SYSTEM
 For filing with Ecology or with County Conservancy Boards

RECEIVED

DEC 28 2010

DEPARTMENT OF ECOLOGY
 EASTERN REGIONAL OFFICE

A MINIMUM FEE OF \$10.00 PAYABLE TO ECOLOGY MUST ACCOMPANY THIS APPLICATION

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Consolidate an exempt well

FOR OFFICE USE ONLY	
CHANGE No. <u>CG3-20443C</u>	WRIA <u>59</u>
DATE ACCEPTED <u>3 / 17 / 2011</u>	BY <u>[Signature]</u>
FEE \$ <u>50.⁰⁰</u>	REC'D <u>12 / 28 / 2010</u>
CHECK No. <u>34311</u>	
SEPA: <input checked="" type="checkbox"/> Exempt	<input type="checkbox"/> Not exempt

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

APPLICANT/BUSINESS NAME Public Utility District No. 1 of Stevens County	PHONE NO. (509) 233-2534	FAX NO. (509) 233-2809
ADDRESS P O Box 592		
CITY Loon Lake WA	STATE WA	ZIP CODE 99148

CONTACT NAME (IF DIFFERENT FROM ABOVE) Richard C.R. Price, P.E./General Manager/Engineer	PHONE NO. (509) 233-8700	FAX NO. (509) 233-8703
ADDRESS Same as above		
CITY	STATE	ZIP CODE

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER G3-20443C	RECORDED NAME(S) John J. Ice
DO YOU OWN THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: John J. Ice, West Deer Lake Road, Loon Lake, WA 99148	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

FOR OFFICE USE ONLY			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
A well See Exhibit A	1	NW	NW	27	30	41E	5275600	
A well attached	2	SE	SE	21	30	41E	5266300	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
See Exhibit B attached								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?
 EXISTING: YES NO PROPOSED: YES NO – IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 15 acres	90	46	May 15 to September 15
Group domestic supply & stockwater	40	5	Continuous

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal Supply	130	51	Continuous

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:
 NE ¼ SE ¼ SE ¼; and N ½ SE ¼ SE ¼ SE ¼ of Sec 21; SW ¼ of Sec. 22; That part of NW ¼ NW ¼ of Sec. 27, lying westerly of U.S. Highway 395; ALL in T 30 N., R 41 E.W.M.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
			30 N.	41E	Stevens		

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO – IF NO, PROVIDE OWNER(S) NAME: Water Purveyor

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:
Area served by Public Utility District No. 1 of Stevens County

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO – IF NO, PROVIDE OWNER(S) NAME: Water Purveyor

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
 YES NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): See Exhibit C attached.

6. Remarks and Other Relevant Information:

The PUD proposes to change the Purpose of Use to municipal supply and change the Place of Use to Area served by Stevens County P.U.D. No. 1. They also proposed to change the location of Well No. 1 from the NW ¼ NW ¼ of Sec. 27, T 30 N., R 41 E.W.M. to be a well located 1180 feet south and 1910 feet east from the NW corner of Sec. 10; within the NE1/4NW1/4 of Sec. 10, T. 29 N., R. 41 E.W.M.. Well #2 will be renumbered to Well #7 and will be described as being 570 feet north and 150 feet west from the SE corner of Sec. 21 remaining within the SE1/4SE1/4 of Sec. 21, T. 30 N., R. 41 E.W.M. They also propose to add eight (8) additional wells to the integrated Loon Lake Water System. See attached Exhibits A, B, and C.

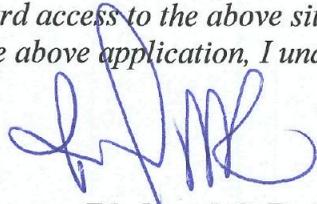
IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

6. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.


Richard C.R. Price, P.E. 12 / 27 / 2010
 (Applicant) (Date)

Richard M. Brauner 12 / 21 / 10
 (Water Right Holder) Brauner (Date)

 (Land Owner(s) of Existing Place of Use) (Date) ____/____/____

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

APPLICATION FEE NOT ENCLOSED MAP NOT INCLUDED or INCOMPLETE

ADDITIONAL SIGNATURES REQUIRED SECTION _____ IS INCOMPLETE

OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____/____/____

EXHIBIT B
STEVENS COUNTY P.U.D. #1
LOON LAKE WATER SYSTEM

WATER RIGHT APPLICATION FOR CHANGE UNDER
GROUND WATER PERMIT NO. G3-280008P

PROPOSED POINTS OF WITHDRAWAL

Well #1 – 1180 feet south and 1910 feet east from the NW corner of Sec. 10; within the NE1/4NW1/4 of Section 10, T. 29 N., R. 41 E.W.M.

Well #2 – 1100 feet south and 1820 feet east from the NW corner of Sec. 10; within the NE1/4NW1/4 of Section 10, T. 29 N., R. 41 E.W.M.

Well #3 – 990 feet north and 1952 feet west from the SE corner of Sec. 34; within the SW1/4SE1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #4 – 1000 feet north and 1950 feet west from the SE corner of Sec. 34; within the SW1/4SE1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #5 – 400 feet south and 1500 feet east from the NE corner of Sec. 34; within the NW1/4NE1/4NW1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #6 - 400 feet south and 1300 feet east from the NE corner of Sec. 34; within the NE1/4NW1/4NW1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #7 – 570 feet north and 150 feet west from the SE corner of Sec. 21; within the SE1/4SE1/4 of Section 21, T. 30 N., R. 41 E.W.M.

Well #8 – 1250 feet west and 1300 feet south from the NE corner of Sec. 28; within the NE1/4NE1/4 of Section 28, T. 30 N., R. 41 E.W.M.

Well #9 – 1150 feet west and 1300 feet south from the NE corner of Sec. 28; within the NE1/4NE1/4 of Section 28, T. 30 N., R. 41 E.W.M.

Well #10 – 2000 feet east and 1500 feet south from the NW corner of Sec. 34; within the NE1/4NW1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Source	No.	¼	¼	¼	Sec	Twp-N	Rge-E	Parcel#	Well Tag #
Well #1	S06	NE	NW		10	29	41	5183910	ACW891
Well #2	S07	NE	NW		10	29	41	5183910	ACW892
Well#3	S03	SW	SE		34	30	41	688800	ABR226
Well #4	S04	SW	SE		34	30	41	688800	ABR227
Well #5	S01	NW	NE	NW	34	30	41	8007826	ACW893
Well #6	No pump	NE	NW	NW	34	30	41	8007826	AAK927
Well #7	S10	SE	SE		21	30	41	5266300	BAC686
Well #8	(Calder S01)	NE	NE		28	30	41	6483300	ACH832
Well #9	(Calder S02)	NE	NE		28	30	41	6483300	ACH833
Well #10	S09	NE	NW		34	30	41	0620700	

EXHIBIT A
STEVENS COUNTY P.U.D. #1
LOON LAKE WATER SYSTEM

WATER RIGHT APPLICATION FOR CHANGE UNDER
GROUND WATER PERMIT NO. G3-280008P

EXISTING POINTS OF WITHDRAWAL

Well #1 – 1100 feet south and 1820 feet east from the NW corner of Sec. 10; within the NE1/4NW1/4 of Section 10, T. 29 N., R. 41 E.W.M.

Well #2 – 1180 feet south and 1910 feet east from the NW corner of Sec. 10; within the NE1/4NW1/4 of Section 10, T. 29 N., R. 41 E.W.M.

Well #3 – 1000 feet north and 1950 feet west from the SE corner of Sec. 34; within the SW1/4SE1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #4 – 990 feet north and 1950 feet west from the SE corner of Sec. 34; within the SW1/4SE1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #5 – 400 feet south and 1500 feet east from the NE corner of Sec. 34; within the NW1/4NE1/4NW1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #6 - 400 feet south and 1300 feet east from the NE corner of Sec. 34; within the NE1/4NW1/4NW1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #7 – 800 feet south and 2600 feet west from the NE corner of Sec. 34; within the NW1/4NE1/4 of Section 34, T. 30 N., R. 41 E.W.M., all being within Stevens County, Washington.

Source	¼	¼	Sec	Twp-N	Rge-E	Parcel#	Well Tag #
Well #1	NE	NW	10	29	41	5183910	ACW891
Well #2	NE	NW	10	29	41	5183910	ACW892
Well#3	SW	SE	34	30	41	688800	ABR226
Well #4	SW	SE	34	30	41	688800	ABR227
Well #5	NE	NW	34	30	41	8007826	ACW893
Well #6	NW	NW	34	30	41	8007826	AAK927
Well #7	NW	NE	34	30	41	5266300	BAC686