



STATE OF WASHINGTON
**APPLICATION FOR CHANGE/TRANSFER
 OF WATER RIGHT**

RECEIVED

DEC 28 2010

For filing with the Department of Ecology or with County Conservancy Boards

DEPARTMENT OF ECOLOGY
 EASTERN REGIONAL OFFICE

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF
 ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: _____

| FOR OFFICE USE ONLY | |
|--------------------------------------------------------------------------------------|-----------------------------|
| CHANGE No. <u>CG3-109251C</u> | WRIA <u>59</u> |
| DATE ACCEPTED <u>3 / 17 / 10</u> | BY <u>KJ</u> |
| FEE \$ <u>50.00</u> | REC'D <u>12 / 28 / 2010</u> |
| CHECK No. <u>34311</u> | |
| ECY Coding: 001-002-WR10285-000011 | |
| SEPA: <input checked="" type="checkbox"/> Exempt <input type="checkbox"/> Not exempt | |

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

| | | |
|---------------------------------------------------------------------------------------------|-----------------------------|---------------------------|
| APPLICANT/BUSINESS NAME Public Utility District No. 1 of Stevens County | PHONE NO. (509) 233-2534 | FAX NO. (509) 233-2809 |
| ADDRESS P.O. Box 592 | | |
| CITY Loon Lake | STATE Washington | ZIP CODE 99148-0592 |
| CONTACT NAME (IF DIFFERENT FROM ABOVE) Richard C.R. Price, P.E./General Manager/Engineer | PHONE NO. (509) 233-8700 | FAX NO. (509) 233-8703 |
| ADDRESS same as above | | |
| CITY | STATE | ZIP CODE |

2. Water Right Information:

| | |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| WATER RIGHT OR CLAIM NUMBER G.W. Certificate No. 6901-A | RECORDED NAME(S) William S. Christensen |
| DO YOU OWN THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| IF NO, PROVIDE OWNER(S) NAME and ADDRESS: | |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

| FOR OFFICE USE ONLY | | | |
|----------------------|------------------------|-------------------------|---------------------------|
| APP. NO. <u>9251</u> | PERMIT NO. <u>8991</u> | CERT. NO. <u>6901-A</u> | CERT. OF CHANGE NO. _____ |

3. Point(s) of Diversion/Withdrawal:

A. Existing

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|------------------------|-----|---|---|------|------|------|----------|------------|
| A well | 1 | | | 34 | 30 | 41E | 5293000 | |
| See Exhibit A attached | | | | | | | | |

B. Proposed

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|------------------------|-----|---|---|------|------|------|----------|------------|
| See Exhibit B attached | | | | | | | | |
| | | | | | | | | |

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO – IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|--------------------------|------------|------------|---------------|
| commercial and community | 34 | 18 | continuous |
| domestic supply | | | |
| | | | |

B. Proposed

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|------------------|------------|------------|---------------|
| municipal supply | 34 | 18 | continuous |
| | | | |
| | | | |

5. Place of Use:

A. Existing

| LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED: | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------|-------|-------|---------|----------|------------|
| That portion of the Plat of Christensen Subdivision lying westerly of U.S. 395 within the E1/2NW1/4 of Sec. 34, T. 30 N., R. 41 E.W.M. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
| | | 34 | 30 N. | 41 E. | Stevens | | |
| DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: | | | | | | | |

B. Proposed

| LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED: | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------|------|------|---------|----------|------------|
| Area served by Public Utility District No. 1 of Stevens County | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
| | | | | | Stevens | | |
| DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: Water Purveyor | | | | | | | |

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

| |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): See Exhibit C attached |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

EXHIBIT B
STEVENS COUNTY P.U.D. #1
LOON LAKE WATER SYSTEM

WATER RIGHT APPLICATION FOR CHANGE UNDER
GROUND WATER PERMIT NO. G3-280008P

PROPOSED POINTS OF WITHDRAWAL

Well #1 – 1180 feet south and 1910 feet east from the NW corner of Sec. 10; within the NE1/4NW1/4 of Section 10, T. 29 N., R. 41 E.W.M.

Well #2 – 1100 feet south and 1820 feet east from the NW corner of Sec. 10; within the NE1/4NW1/4 of Section 10, T. 29 N., R. 41 E.W.M.

Well #3 – 990 feet north and 1952 feet west from the SE corner of Sec. 34; within the SW1/4SE1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #4 – 1000 feet north and 1950 feet west from the SE corner of Sec. 34; within the SW1/4SE1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #5 – 400 feet south and 1500 feet east from the NE corner of Sec. 34; within the NW1/4NE1/4NW1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #6 - 400 feet south and 1300 feet east from the NE corner of Sec. 34; within the NE1/4NW1/4NW1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #7 – 570 feet north and 150 feet west from the SE corner of Sec. 21; within the SE1/4SE1/4 of Section 21, T. 30 N., R. 41 E.W.M.

Well #8 – 1250 feet west and 1300 feet south from the NE corner of Sec. 28; within the NE1/4NE1/4 of Section 28, T. 30 N., R. 41 E.W.M.

Well #9 – 1150 feet west and 1300 feet south from the NE corner of Sec. 28; within the NE1/4NE1/4 of Section 28, T. 30 N., R. 41 E.W.M.

Well #10 – 2000 feet east and 1500 feet south from the NW corner of Sec. 34; within the NE1/4NW1/4 of Section 34, T. 30 N., R. 41 E.W.M.

| Source | No. | ¼ | ¼ | ¼ | Sec | Twp-N | Rge-E | Parcel# | Well Tag # |
|----------|--------------|----|----|----|-----|-------|-------|---------|------------|
| Well #1 | S06 | NE | NW | | 10 | 29 | 41 | 5183910 | ACW891 |
| Well #2 | S07 | NE | NW | | 10 | 29 | 41 | 5183910 | ACW892 |
| Well#3 | S03 | SW | SE | | 34 | 30 | 41 | 688800 | ABR226 |
| Well #4 | S04 | SW | SE | | 34 | 30 | 41 | 688800 | ABR227 |
| Well #5 | S01 | NW | NE | NW | 34 | 30 | 41 | 8007826 | ACW893 |
| Well #6 | No pump | NE | NW | NW | 34 | 30 | 41 | 8007826 | AAK927 |
| Well #7 | S10 | SE | SE | | 21 | 30 | 41 | 5266300 | BAC686 |
| Well #8 | (Calder S01) | NE | NE | | 28 | 30 | 41 | 6483300 | ACH832 |
| Well #9 | (Calder S02) | NE | NE | | 28 | 30 | 41 | 6483300 | ACH833 |
| Well #10 | S09 | NE | NW | | 34 | 30 | 41 | 0690700 | |

EXHIBIT A

SEPTEMBER 21, 2009

22

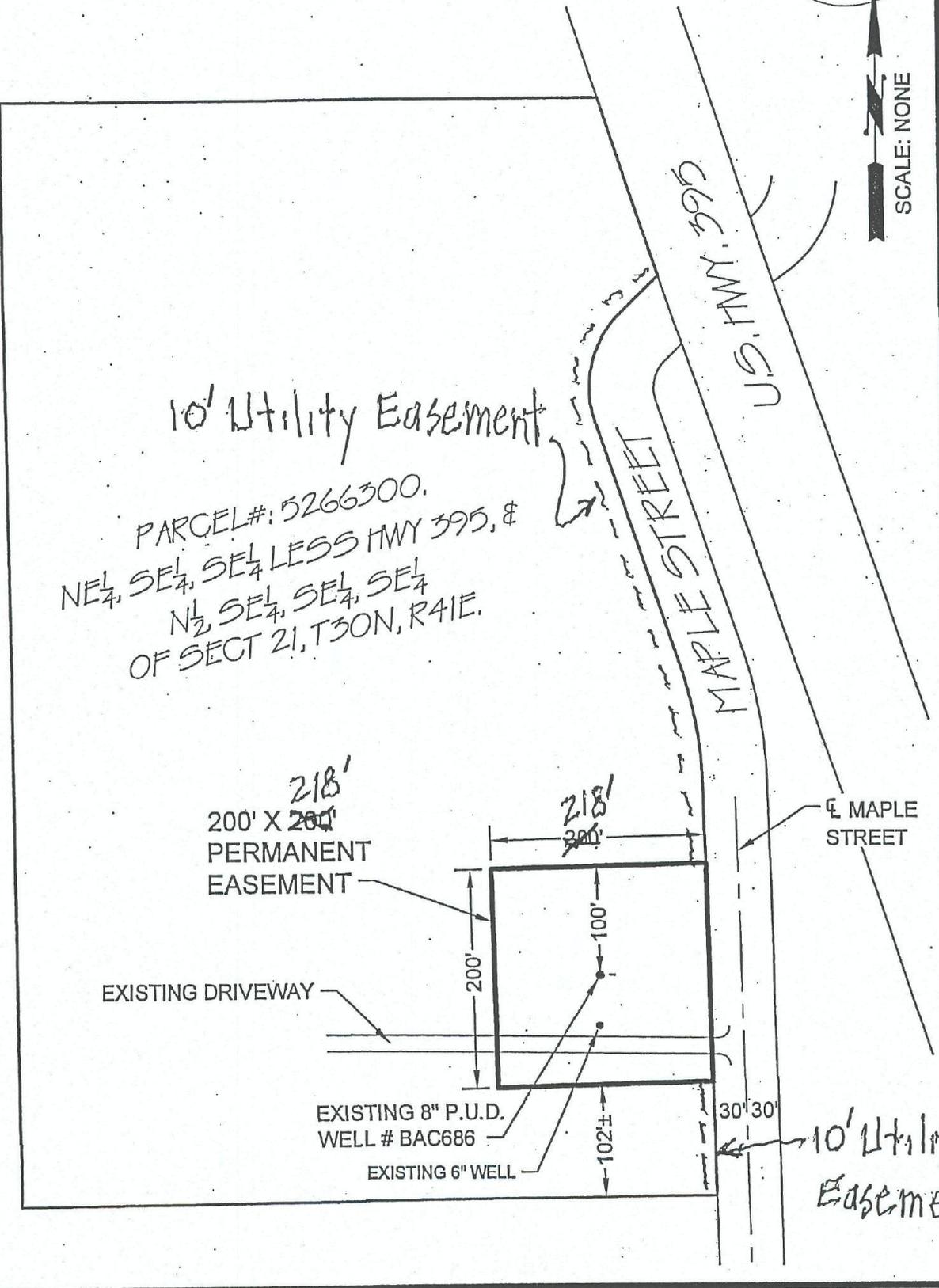


EXHIBIT A
STEVENS COUNTY P.U.D. #1
LOON LAKE WATER SYSTEM

WATER RIGHT APPLICATION FOR CHANGE UNDER
GROUND WATER PERMIT NO. G3-280008P

EXISTING POINTS OF WITHDRAWAL

Well #1 – 1100 feet south and 1820 feet east from the NW corner of Sec. 10; within the NE1/4NW1/4 of Section 10, T. 29 N., R. 41 E.W.M.

Well #2 – 1180 feet south and 1910 feet east from the NW corner of Sec. 10; within the NE1/4NW1/4 of Section 10, T. 29 N., R. 41 E.W.M.

Well #3 – 1000 feet north and 1950 feet west from the SE corner of Sec. 34; within the SW1/4SE1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #4 – 990 feet north and 1950 feet west from the SE corner of Sec. 34; within the SW1/4SE1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #5 – 400 feet south and 1500 feet east from the NE corner of Sec. 34; within the NW1/4NE1/4NW1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #6 - 400 feet south and 1300 feet east from the NE corner of Sec. 34; within the NE1/4NW1/4NW1/4 of Section 34, T. 30 N., R. 41 E.W.M.

Well #7 – 800 feet south and 2600 feet west from the NE corner of Sec. 34; within the NW1/4NE1/4 of Section 34, T. 30 N., R. 41 E.W.M., all being within Stevens County, Washington.

| Source | ¼ | ¼ | Sec | Twp-N | Rge-E | Parcel# | Well Tag # |
|---------|----|----|-----|-------|-------|---------|------------|
| Well #1 | NE | NW | 10 | 29 | 41 | 5183910 | ACW891 |
| Well #2 | NE | NW | 10 | 29 | 41 | 5183910 | ACW892 |
| Well#3 | SW | SE | 34 | 30 | 41 | 688800 | ABR226 |
| Well #4 | SW | SE | 34 | 30 | 41 | 688800 | ABR227 |
| Well #5 | NE | NW | 34 | 30 | 41 | 8007826 | ACW893 |
| Well #6 | NW | NW | 34 | 30 | 41 | 8007826 | AAK927 |
| Well #7 | NW | NE | 34 | 30 | 41 | 5266300 | BAC686 |

EXHIBIT C
STEVENS COUNTY PUD #1
LOON LAKE WATER SYSTEM

WATER RIGHT APPLICATION FOR CHANGE UNDER
GROUND WATER PERMIT NO. G3-28008P

ADDITIONAL RELATED WATER RIGHTS

1. Ground Water Certificate No. 5180-A
2. Ground Water Certificate No. 5216-A
3. Ground Water Certificate No. 6901-A
4. Ground Water Certificate No. G3-01485C
5. Ground Water Certificate No. G3-20443C
6. Ground Water Certificate No. G3-22934C
7. Ground Water Application No. G3-29213
8. Ground Water Certificate No. G3-20443C (John Ice)
9. Exempt Well in NE NW 34,30,41 (Alroy Christensen Water System (ID#12910K) – east side of Highway 395)
10. Ground Water Certificate No. 6901-A (G3-09251C) (Christensen Water System - west side of highway 395)