



For Ecology Use
(Date Stamp)
RECEIVED
FEB 2 2011

Water Resources Program
Application for a Water Right Permit

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

- SURFACE WATER GROUND WATER PERMANENT
 TEMPORARY SHORT TERM DROUGHT

Amended

Follow the attached instructions. Attach additional sheets as necessary.

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name: Vicki Green	Phone No: 206.356.7915	Other No:
Address: 6118 144 th St SW		
City: Edmonds	State: WA	Zip: 98026
Email Address (optional):		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Guy Sims	Phone No: 206.910.5553	Other No:
Address: 6118 144 th St SW		
City: Edmonds	State: WA	Zip: 98026
Email Address (optional):		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: To obtain water from a small unnamed creek on our property to irrigate our trees and garden and provide water for livestock

Anticipated length of time to complete your project: 1 month

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Irrigation	9.2 GPM	0.0066 CFS		Seasonal
Stockwater	1 GPM			Continuous
		0.02 CFS		
TOTAL:	3 GPM 10			

Amended - see letter DT dated 2-2-2011

For Ecology Use	APPLICATION NO: <u>S3-30618</u> Priority Date: <u>3-16-2010</u> SEPA: <u>Exempt/Not Exempt</u>
	Fee Paid: <u>\$50.00</u> Check No: <u>6228</u> ECY Coding: 001-001-WR1-0285-000011 <u>WRIA 62</u>

Checked w/applicant by phone - she is sure that 3 gpm is adequate. KT

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL
(Complete A or B, and C below)

<p>A.) If Surface Water Source</p> <p><input type="checkbox"/> Spring <input checked="" type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake</p> <p><input type="checkbox"/> Other: _____</p> <p>Source Name: <u>Unnamed</u></p> <p>Tributary to: ? <u>Pend Oreille River</u></p> <p>Number of proposed diversion points: <u>1</u></p> <p>Do you have an existing diversion? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p>	<p>B.) If Ground Water Source</p> <p><input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____</p> <p>Well diameter & depth: _____</p> <p>Number of proposed points of withdrawal: _____</p> <p>Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If available, attach Water Well Report and pump test.</p> <p>Well Tag ID No. _____</p>
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C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
453109110004	NE	NE	9	31N	45E	Pend Oreille
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
150 Feet (North/ South) and ²²⁵~~455~~ feet (East/ West) (Approx.)
 from the (NW SW NE SE ____) corner of Section 9.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE ____) corner of Section _____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide the owner name(s), address, and phone number: _____

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

The SE 1/4 SE 1/4 of Section 4, Township 31 North, Range 45 EWM

¼	¼	Section	Twp.	Range	County	Parcel No.
SE	SE	4	31N	45E	Pend Oreille	453104400001

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt
	Fee Paid: _____	Check No: _____ ECY Coding: 001-001-WR1-0285-000011

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): There is an existing old small concrete dam which was used to divert the water to another parcel that was on the property when we purchased it. A water right or permit was never obtained from the State of Washington and those people have since moved. A small retention pond behind the dam is less than 5 feet deep at the deepest point and it stores less than 10 acre feet. PVC overflow pipes are in place to carry water to the original creekbed. We would like to establish a pipeline from this dam with 3 inch pipe or hose to carry the water downhill to irrigate trees and garden using gravity only. Drip system or sprinklers will be used for irrigation of trees and garden.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: _____ <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____ _____ _____ _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 5 ACRES
NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: 3 goats, 10 chickens

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: There is an existing small concrete dam which has been present for many years. The maximum water depth behind it is less than 5 feet deep and stores far less than 10 acre-feet of water

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point

and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From Newport, Highway 20. After approx. 4 miles turn left onto Bobier Road. After 1 block turn right onto Lone Pine. After one block turn left onto Western Larch. After .1 of a mile, as Western Larch makes a sharp turn to the right go straight onto the gated gravel road up the hill to the end of the road.

Site Address: 221 Western Larch (no mailbox or address numbers)

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Vicki S. Green *Vicki S. Green* 3-13-2010
 Print Name Signature Date
 (Applicant or authorized representative)

Guy W. Sims *Guy W. Sims* 3-13-2010
 Print Name Signature Date
 (Legal Owner or Part Owner Place of Use)

 Print Name Signature Date
 (Legal Owner or Part Owner Place of Use)

 Print Name Signature Date
 (Legal Owner or Part Owner Place of Use)

Please check the region in which the project is located:

<p>*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

