

Department of Ecology
 Central Region Office
 15 West Yakima Avenue Suite 200
 Yakima, WA 98902-3401



STATE OF WASHINGTON
SUPERSEDING CERTIFICATE OF TRUST WATER RIGHT
For Non-Permanent Water Right Assignment and Management

Document Title: Superseding Certificate of Trust Water Right

Agency: Department of Ecology
(Assignee) Central Region Office
 15 West Yakima Avenue Suite 200
 Yakima, WA 98902-3401

Applicant: United States Bureau of Reclamation
(Owner) Pacific Northwest Region
 1150 North Curtis Road
 Boise, ID 83706-1234 and
 State of Washington
 c/o Department of Ecology
 15 West Yakima Avenue Suite 200
 Yakima, WA 98902-3401

Reference Number:

THIS CERTIFICATE SUPERSEDES SURFACE WATER
 CERTIFICATE NO. S3-30556 ISSUED DECEMBER 21, 2010.

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
May 16, 1938	S3-30556	S3-30556	S3-30556

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE		TRIBUTARY OF (IF SURFACE WATERS)	
Lake Roosevelt		---	
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE	MAX. ACRE-FEET PER YEAR	
305	---	37,500	

QUANTITY/TYPE OF USE/PERIOD OF USE

305 cfs and 37,500 acre-feet per year for instream flow purposes from April 1 to October 31
 25,000 acre-feet of this water is intended to serve as replacement water to enable new state water right permits to be issued in the future for out-of-stream municipal and industrial uses

LEGAL DESCRIPTION OF WHERE WATER IS TO BE USED: BEGINNING

1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
	4	40	41 E.	61	Stevens

PARCEL # N/A

ADDITIONAL LEGAL IS ON PAGE 2

LEGAL DESCRIPTION OF WHERE WATER IS TO BE USED: END

1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
	18	9	11 W.	24	Pacific

PARCEL # N/A

ADDITIONAL LEGAL IS ON PAGE 2

