



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

November 17, 2010

Pend Oreille County Auditor  
PO Box 5015  
625 West 4<sup>th</sup> Street  
Newport, WA 99156

Dear Sir or Madam:

Enclosed is Certificate of Water Right No. S3-30097 and a check in the amount of \$65.00 to cover the cost of recording (\$64) and sending the certificate to the applicant (\$1).

After recording, please forward the Certificate to:

Carl A. Beach  
3617 S. Bates Road  
Spokane Valley, WA 99206

Sincerely,

Karen Tusa  
Processing Lead  
Water Resources Program  
Eastern Regional Office

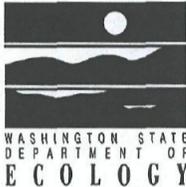
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Enclosures: Certificate of Water Right  
Check# 1869

cc: Carl A. Beach



Carl A. Beach  
 3617 S. Bates Road  
 Spokane Valley, WA 99206



**STATE OF WASHINGTON  
 CERTIFICATE OF WATER RIGHT**

**Document Title:** Certificate of Water Right

**Agency:** Department of Ecology  
 Eastern Regional Office  
 4601 North Monroe  
 Spokane, WA 99205-1295

**Applicant:** Carl A. Beach  
 3617 S. Bates Road  
 Spokane Valley, WA 99206

**Reference Number:**

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
June 30, 1998	S3-30097	S3-30097	S3-30097

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.*

**PUBLIC WATERS TO BE APPROPRIATED**

SOURCE	TRIBUTARY OF (IF SURFACE WATERS)	
Pend Oreille River	Columbia River	
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE	MAX. ACRE-FEET PER YEAR
0.07	---	4.66

**QUANTITY/TYPE OF USE/PERIOD OF USE**

0.07 cubic foot per second, 3.66 acre-feet per year, from April 1 to October 1, each year, for the seasonal irrigation of two acres; 1 acre-foot per year, continuously, for domestic supply and fire protection, as needed

**LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL**

¼¼	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
SW¼	35	36	43 E.	62	Pend Oreille

PARCEL # 433635 52 9030 and 433635 52 9031

ADDITIONAL LEGAL IS ON PAGE 2

**LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

¼¼	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
SW¼	35	36	43 E.	62	Pend Oreille

PARCEL # 433635 52 9030 and 433635 52 9031

ADDITIONAL LEGAL IS ON PAGE 2

**CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL**  
N/A

**CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED**

Lot 30 and 31, Block 1, of River Edge Estates, being within the SW¼ of Sec. 35, T. 36 N., R. 43 E.W.M.

**PROVISIONS**

*All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.*

An approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and/or WAC 508-64-020 through WAC 508-64-040.

The amount of water granted is a maximum limit that shall not be exceeded and the water user shall be entitled only to that amount of water within the specified limit that is beneficially used and required.

This authorization to make use of public waters of the State is subject to existing rights, including any existing rights held by the United States for the benefit of Indians under treaty or otherwise.

Nothing in this authorization shall be construed as satisfying other applicable federal, state, or local statutes, ordinances, or regulations.

This certificate shall be issued subject to Washington Department of Fish and Wildlife screening criteria as outlined in a Hydraulic Project Approval. Please contact the Department of Fish and Wildlife, 600 Capitol Way North, Olympia, Washington 98501-1091, Attention: Habitat Management Division, Phone (360) 902-2534, to obtain specific requirements for your project.

That portion of this authorization relating to irrigation is classified as a Family Farm Certificate in accordance with Chapter 90.66 RCW (Initiative Measure No. 59). This means the land being irrigated under this authorization shall comply with the following definition: Family Farm - a geographic area including not more than 6,000 acres of irrigated agricultural lands, whether contiguous or noncontiguous, the controlling interest in which is held by a person having a controlling interest in no more than 6,000 acres of irrigated agricultural lands in the State of Washington which are irrigated under water rights acquired after December 8, 1977. Furthermore, the land being irrigated under this authorization must continue to conform to the definition of a family farm.

Use of water under this authorization shall be contingent upon the water right holder's utilization of up to date water conservation practices and maintenance of efficient water delivery systems consistent with established regulation requirements and facility capabilities.

Provisions continued on Page 3

**The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.**

**This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.**

*Given under my hand and the seal of this office at Spokane, Washington,  
this 17th day of November, 2010.*



Ted Sturdevant, Director  
Department of Ecology

By   
Keith L. Stoffel, Section Manager

DATA REVIEW  
OK   
ECY 040-1-2 (Rev. 8-97)

Provisions continued from Page 2

All irrigation shall cease when the flow of the Pend Oreille River falls below 7700 cubic feet per second at U.S. Geological Survey (U.S.G.S.) gage #12395500, Pend Oreille River at Newport, located within Section 24, Township 56 N., Range 6 W.B.M.