



Water Resources Program

Application for a Water Right Permit

For Ecology Use
(Date Stamp)

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DEPT. OF ECOLOGY
FISCAL & BUDGET

- SURFACE WATER
 GROUND WATER
 PERMANENT
 TEMPORARY
 SHORT TERM
 DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name: (City of Mesa)	Phone No: 509-265-4253	Other No:
Address: P.O. Box 146		
City: Mesa	State: WA	Zip: 99343
Email Address (optional): cityclerkmesa@centurytel.net		

Contact Name (if different from above): Teresa Standridge	Phone No: 509-265-4253	Other No:
Relationship to Applicant: City Clerk Treasurer		
Address: P.O. Box 146		
City: Mesa	State: WA	Zip: 99343
Email Address (optional): cityclerkmesa@centurytel.net		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: City of Mesa Incorporated Limits	Phone No: 509-265-4253	Other No:
Address: P.O. Box 146		
City: Mesa	State: WA	Zip: 99343
Email Address (optional): cityclerkmesa@centurytel.net		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Increase volume for municipal water supply for additional water services.

Anticipated length of time to complete your project: N/A

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Municipal Supply	1,000		400	Continuously

For Ecology Use	APPLICATION NO: <u>G3-30626</u>	SEPA: <u>Exempt</u> /Not Exempt
	Fee Paid: <u>\$50.00</u>	Check No: <u>11843</u>
	ECY Coding: 001-001-WR1-0285-000011	
Date Returned	By	Priority Date
		By
		WRIA: <u>36</u>

Columbia Basin (508-14) [1] cc: Notice, Findings, & Permit to USBR

APPLICATION FOR A WATER RIGHT PERMIT

TOTAL:	1,000	400

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

<p>A.) If Surface Water Source</p> <p><input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____</p> <p>Source Name: _____</p> <p>Tributary to: _____</p> <p>Number of proposed diversion points: _____</p> <p>Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO</p>	<p>B.) If Ground Water Source</p> <p><input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____</p> <p>Well diameter & depth: 12", 100'</p> <p>Number of proposed points of withdrawal: 1</p> <p>Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If available, attach Water Well Report and pump test.</p> <p>Well Tag ID No. <u>ABS175 AFQ250</u> (WELL#1)</p>
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C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
121650017	NE	SE	26	13	30	Franklin
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

2,100 Feet (North/ South) and 601 feet (East/ West)
from the (NW SW NE SE ___) corner of Section 26.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

___ feet (North/ South) and ___ feet (East/ West)
from the (NW SW NE SE ___) corner of Section ___

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide the owner name(s), address, and phone number: _____

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Mesa Incorporated City Limits

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt
	Fee Paid: _____	Check No: _____
	ECY Coding: 001-001-WR1-0285-000011	
Date Returned _____	By _____	Priority Date _____
	By _____	WRIA: _____

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source <input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	B.) If Ground Water Source <input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: <u>8", 162'</u> Number of proposed points of withdrawal: <u>1</u> Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. <u>APP871</u> (WELL #2)
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C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	1/4	1/4	Section	Township	Range	County
121760130	SW	NW	36	13	30	Franklin
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

1,235 Feet (North/ South) and 310 feet (East/ West)
 from the (NW SW NE SE) corner of Section 26.

Parcel No.	1/4	1/4	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE) corner of Section _____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide the owner name(s), address, and phone number: Matt Fromherz, Department of Natural Resources,

Southeast Region, 713 Bowers Rd., Ellensburg, WA 98926 (Easement)

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

<u>Mesa Incorporated City Limits</u>						
1/4	1/4	Section	Twp.	Range	County	Parcel No.
					Franklin	

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide owner name(s), address, and phone number: Land owners within service area/Mesa Incorporated City Limits.

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: No. 1755-A Ground Water Certification.

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

1/4	1/4	Section	Twp.	Range	County	Parcel No.
					Franklin	

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide owner name(s), address, and phone number: Land owners within service area/Mesa Incorporated City Limits.

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: No. 1755-A Ground Water Certification.

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Existing 180,000 gallon reservoir, 250,000 gallon reservoir, one 427 sq. ft. water booster station, one 120 sq. ft. well house, one 247 sq. ft. well house, and various sizes of piping.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

<p>A.) Domestic Water Systems only</p> <p>Projected number of connections to be served: _____</p> <p>Type of connections: _____ <i>(e.g., home, recreational cabin)</i></p>	<p>B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i></p> <p>Present population to be served water: 455 _____</p> <p>Estimate future population to be served: 600 _____ (20 year projection)</p>
<p>C.) Water System Planning</p> <p>Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If yes, date plan was approved <u>10/30/2002</u> Water System Number: <u>57100J</u></p> <p>Name of water system: <u>City of Mesa</u></p> <p>Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If yes, explain why you are unable to connect to the system: _____</p> <p>_____</p> <p>_____</p> <p>_____</p>	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 0 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head 0 and proposed capacity in kilowatts: 0

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: Existing 180,000 gallon reservoir #1 13.33' depth, 250,000 gallon reservoir #2 29' depth.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From Pasco, Washington, go North on Highway 395 to Highway 17 exit ramp. Turn left at exit ramp stop sign. Turn left at the first entrance into Mesa (Pepiot Road, approximately one mile). Follow street curving to the right to Franklin Street take a right (2 blocks). Go one block east to Mesa City Hall.

Site Address: Mesa City Hall, 103 Franklin Street, Mesa, WA 99343

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

David M. Ferguson, Mayor
 Print Name
 (Applicant or authorized representative)

[Handwritten Signature]
 Signature

8-4-10
 Date

DAVID M. FERGUSON, MAYOR
 Print Name
 (Legal Owner or Part Owner Place of Use)

[Handwritten Signature]
 Signature

8-4-10
 Date

Print Name
 (Legal Owner or Part Owner Place of Use)

Signature

Date

Print Name
 (Legal Owner or Part Owner Place of Use)

Signature

Date

Please check the region in which the project is located:

<p>*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

