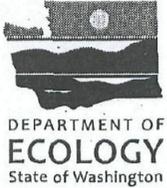


Larry J. Brown
383 Four Dog Lane
Cusick, WA 99119



State of Washington
Application for a Water Right Permit

SURFACE WATER GROUND WATER
 Permanent Temporary Short Term

For Ecology Use
(Date Stamp)
JUN 10 10:03
RECEIVED

JUN 14 2010

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

Section 1. APPLICANT

Applicant/Business Name: <i>Brown Family Trust</i>	Phone No: <i>329-445-1346</i>	Other No:
Address: <i>383 Four Dog Lane</i>		
City: <i>Cusick</i>	State: <i>WA</i>	Zip: <i>99119</i>
Email Address (optional):		

Contact Name (if different from above): <i>Larry Brown</i>	Phone No:	Other No:
Relationship to Applicant: <i>Owner</i>		
Address:		
City:	State:	Zip:
Email Address (optional): <i>lbrownusc@gmail.com</i>		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: *garden irrigation, fire suppression*

Anticipated length of time to complete your project: *ongoing*

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
<i>garden</i>	<i>2.5</i>	<i>0.6cfs</i>		<i>seasonal</i>
<i>fire suppression</i>	<i>2.5</i>	<i>0.6cfs</i>		<i>seasonal</i>
TOTAL:				

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

For Ecology Use	APPLICATION NO: <i>53-30624</i>	SEPA: <input checked="" type="checkbox"/> Exempt/Not Exempt
	Fee Paid: <i>50.00</i> Check No: <i>6786</i>	ECY Coding: 001-001-WR1-0285-000011
Date Returned: _____	By: <i>KR</i>	Priority Date: <i>6-10-2010</i> By: <i>KR</i> WRIA: <i>62</i>

A.) If Surface Water Source		B.) If Ground Water Source	
<input type="checkbox"/> Spring <input checked="" type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____		<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____	
Source Name: <u>Tacoma Creek</u>		Well diameter & depth: _____	
Tributary to: <u>Pond Oreille River</u>		Number of proposed points of withdrawal: _____	
Number of proposed diversion points: <u>1</u>		Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO	
Do you have an existing diversion? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If available, attach Water Well Report and pump test.	
		Well Tag ID No. _____	

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ Feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE _____) corner of Section _____.

Parcel No.	¼	¼	Section	Township	Range	County
<u>TC-19</u> <u>4334 27 51 000</u>		<u>SW</u>	<u>27</u>	<u>34N</u>	<u>436WM</u>	<u>Pond Oreille</u>
Lot(s)	Block(s)		Subdivision			
<u>TC-19</u>						

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

2700 feet (North/ South) and 1400 feet (East/ West)
 from the (NW SW NE SE _____) corner of Section 27

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide the owner name(s), address, and phone number: _____

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

<u>TC-17 N 1/2 N 1/2 N 1/2 SW 1/4 WEST OF RIVER LESS WEST 660'</u>						
<u>TC-15 N 1/2 S 1/2 S 1/2 NW 1/4</u>						
<u>TC-16 S 1/2 S 1/2 S 1/2 NW 1/4</u>						
<u>TC-18 S 1/2 N 1/2 N 1/2 SW 1/4</u>						
<u>TC-19 N 1/2 S 1/2 N 1/2 SW 1/4</u>						
¼	¼	Section	Twp.	Range	County	Parcel No.
		<u>27</u>	<u>34N</u>	<u>436WM</u>	<u>Pond Oreille</u>	<u>TC-15 TC-19</u> <u>4334 27 51 000</u>

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? YES NO
 If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

2 1 1/2 HP electric pumps, 900' 1 1/4" poly pipe to garden site, and fire suppression buffer area around house

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

NA

Complete A or B, and C below

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: <i>(e.g., home, recreational cabin)</i> _____	Estimate future population to be served: _____ (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? YES NO

If yes, date plan was approved ____/____/____ Water System Number: _____

Name of water system: _____

Are you within the service area of an existing water system? YES NO

If yes, explain why you are unable to connect to the system: _____

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

NA

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

N.A.

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: *proceed N of Ousick on*

*Hwy 20 to West side Calispel Road (4 mi)
Left on West side Calispel to Calicina
Road (1 mi). Right on Calispel Rd to Four
Dog Lane (2.8 mi) Right on Four Dog Lane*

Site Address: *to 383 Four Dog Lane*

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Larry J. Brown *Larry J. Brown* _____
 Print Name Signature Date
 (Applicant or authorized representative)

Larry J. Brown *Larry J. Brown* _____
 Print Name Signature Date
 (Landowner of Place of Use)

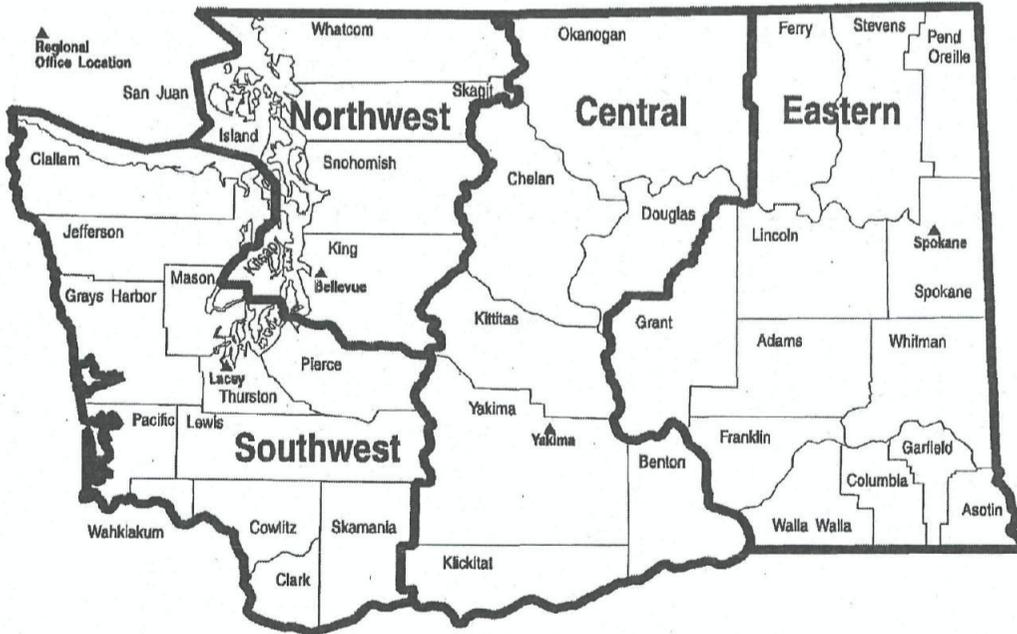
PAMELA D. BROWN *Pamela D. Brown* _____
 Print Name Signature Date
 (Landowner of Place of Use)

PAMELA D. BROWN *Pamela D. Brown* _____
 Print Name Signature Date
 (Landowner of Place of Use)

Submit your application to: DEPARTMENT OF ECOLOGY
 CASHIERING SECTION
 PO BOX 47611
 OLYMPIA, WA 98504-7611

Please check the region in which your proposed project is located.
 Southwest Northwest Central Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Southwest Regional Office: 360-407-6300

Northwest Regional Office: 425-649-7000

Central Regional Office: 509-575-2490

Eastern Regional Office: 509-329-3400