



**State of Washington**  
**Application for a Water Right Permit**

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- SURFACE WATER    GROUND WATER  
 Permanent    Temporary    Short Term

DEPT. OF ECOLOGY  
FISCAL & BUDGET

*Follow the attached instructions. Attach additional sheets as necessary.*

*Un-named Spring*

A NON-REFUNDABLE **MINIMUM FEE** OF \$50.00 PAYABLE TO  
THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

**Section 1. APPLICANT**

Applicant/Business Name: <b>WA Dept. of Fish and Wildlife; Attn: John Whalen</b>	Phone No: <b>509-892-7861</b>	Other No:
Address: <b>2315 N. Discovery Place</b>		
City: <b>Spokane Valley</b>	State: <b>WA</b>	Zip: <b>99216</b>
Email Address (optional): <b>John.Whalen@dfw.wa.gov</b>		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

**Section 2. STATEMENT OF INTENT**

Briefly describe the purpose of your proposed project: **Fish Conservation/Propagation Facility: for the purpose of native fish species conservation and recovery in tributaries in the Pend Oreille River basin.**

Anticipated length of time to complete your project: **Three Years**

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input checked="" type="checkbox"/> Cubic Feet per Second (CFS)	<input type="checkbox"/> Gallons per Minute (GPM)		
Propagation of a state priority listed fish species and a federally listed threatened species for the purpose of species recovery	3.0	Non-consumptive use only		<u>Continuously</u>
<b>TOTAL:</b>	3.0			

**Short Term/Temporary Water Use**

Is this a request for a short term project (less than four months and non-recurring)?    YES    NO

Is this request for a temporary permit?    YES    NO

If yes to either question above, indicate the dates that the water will be needed:

For Ecology Use	APPLICATION NO: <b>53-30613</b>	SEPA: Exempt <input checked="" type="checkbox"/> Not Exempt <input type="checkbox"/>
	Fee Paid: <b>2-19-2010</b> <b>3 cfs = \$300</b>	Check No: <b>954056P</b> ECY Coding: 001-001-WR1-0285-000011

FROM: \_\_\_\_/\_\_\_\_/\_\_\_\_ TO: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Section 3. POINT OF DIVERSION OR WITHDRAWAL**

Complete A or B, and C below

<p><b>A.) If Surface Water Source</b></p> <p><input checked="" type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake  <input type="checkbox"/> Other: _____</p> <p>Source Name: <u>Un-named Spring</u></p> <p>Tributary to: <u>Skookum Creek</u></p> <p>Number of proposed diversion points: <u>One</u></p> <p>Do you have an existing diversion? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p>	<p><b>B.) If Ground Water Source</b></p> <p><input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____</p> <p>Well diameter &amp; depth: _____</p> <p>Number of proposed points of withdrawal: _____</p> <p>Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If available, attach Water Well Report and pump test.</p> <p>Well Tag ID No. _____</p>
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**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
443322220001	NW	NW	22	33 N	44 E	Pend Oreille
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

590 Feet ( North/ South) and 1070 feet ( East/ West)  
 from the (NW SW NE SE \_\_\_\_) corner of Section 22.

Parcel No.	¼	¼	Section	Township	Range	County
443322220001	NW	NW	22	33N	44E	Pend Oreille County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_ feet ( North/ South) and \_\_\_\_ feet ( East/ West)  
 from the (NW SW NE SE \_\_\_\_) corner of Section \_\_\_\_

*NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.*

Do you own the land on which the proposed point of diversion/withdrawal is located?  YES  NO  
 If no, do you have legal authority to make this application for use of another's land?  YES  NO  
 Provide the owner name(s), address, and phone number: \_\_\_\_\_

**Section 4. PLACE OF USE**

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Please see attached document.

¼	¼	Section	Twp.	Range	County	Parcel No.
NW	NW	22	33N	44E	Pend Oreille County	443322220001

Do you own all the lands on which the proposed place of use is located?  YES  NO.

If no, do you have legal authority to make this application for use of another's land?  YES  NO  
 Provide owner name(s), address, and phone number: \_\_\_\_\_

Are there any other water rights or claims associated with this property or water system?  YES  NO

If yes, provide the water right and/or claim numbers: Surface Water Certificate 873 (Please see attached Certificate)

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt
	Fee Paid: _____	Check No: _____
	ECY Coding: 001-001-WR1-0285-000011	

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

**Section 5. WATER SYSTEM DESCRIPTION**

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Approximately 400 feet north of the facility, up to 3 cfs of water from the un-named spring will be delivered through a gravity fed pipe (12-18 in.) to the facility into rearing ponds (approx. 10 foot x 3 ft. deep) and a natural stream (rearing habitat). The constructed stream channel will consist of a naturalized, sinuous channel lined with cobble and gravel substrate similar to tributary drainages in the basin, including natural shading and instream woody habitat. Since this is a non-consumptive use, water will be treated returned to Skookum Creek.

**Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION**

Complete A or B, and C below

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: _____ <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)

**C.) Water System Planning**

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division?  YES  NO

If yes, date plan was approved \_\_\_\_/\_\_\_\_/\_\_\_\_ Water System Number: \_\_\_\_\_

Name of water system: \_\_\_\_\_

Are you within the service area of an existing water system?  YES  NO

If yes, explain why you are unable to connect to the system: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES**

**Irrigation**

Total number of acres requested to be irrigated under this application = \_\_\_\_\_ ACRES

NOTE: Outline the area to be irrigated on your attached map.

**Stockwater**

List number and kind of stock: \_\_\_\_\_

\_\_\_\_\_

Is the proposed project for a dairy farm?  YES  NO

**Other Proposed Farm Uses**

Describe all proposed uses: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres?  YES  NO

Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Other Use**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

Are you proposing to store more than 10 acre-feet of water?  YES  NO

Will the water depth be 10 feet or more?  YES  NO

If you answered yes to any of the above questions, please describe: **Approximately four small holding ponds/tanks approximately 10 in feet diameter and 3 feet deep will be used to rear fish.**

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site: From Usk, WA, cross the Pend Oreille River and proceed NE on Kings Lake Rd for 3.2 miles until you reach Hatchery Road. Turn right on to Hatchery Rd. and keep left. Drive 1600 ft. until you reach the cable gate. Walk another 400 ft west to the hatchery site. The unnamed spring is located another 400 feet north and is adjacent to Skookum Creek.

Site Address: NA

**Section 11. REQUIRED SIGNATURES**

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

John Whalen

*John Whalen*

2/12/10

2-8-2010

Print Name  
(Applicant or authorized representative)

Signature

Date

Print Name  
(Landowner of Place of Use)

Signature

Date

Print Name  
(Landowner of Place of Use)

Signature

Date

Print Name  
(Landowner of Place of Use)

Signature

Date

Submit your application to: DEPARTMENT OF ECOLOGY  
CASHIERING SECTION  
PO BOX 47611  
OLYMPIA, WA 98504-7611

Please check the region in which your proposed project is located.

Southwest  Northwest  Central  Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.