

letter & map enclosed

RECEIVED  
For Ecology Use  
(Date Stamp)  
FEB 24 2010



### State of Washington Application for a Water Right Permit

SURFACE WATER  GROUND WATER  
 Permanent  Temporary  Short Term

DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

RECEIVED

Follow the attached instructions. Attach additional sheets as necessary.

JAN 26 2010

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

#### Section 1. APPLICANT

Applicant/Business Name: <i>Leslie Kendall Patterson</i>	Phone No: <i>509)737-1817</i>	Other No:
Address: <i>4009 W. Nixon</i>		
City: <i>Pasco</i>	State: <i>WA</i>	Zip: <i>99301</i>
Email Address (optional):		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

#### Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: *plant ground cover for deer + wild bird habitat, dust + fire protection, raise pheasants for release, home-use chickens, provide a cool spot for wildlife; to*

Anticipated length of time to complete your project: *continuous*

*winter turnips*

*#1 preference: white clover +*

*eradicate unwanted prolific plants; so County sprayers can distinguish my property from surrounding raw State + Fed land*

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
<i>ground cover, clover, etc</i>		<i>10 gpm</i>		<i>Seasonal</i>
<i>fowl + wild animal troughs</i>				<i>Continuous</i>
<b>TOTAL:</b>		<i>10 gpm</i>		

#### Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)?  YES  NO

Is this request for a temporary permit?  YES  NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_/\_\_\_/\_\_\_ TO: \_\_\_/\_\_\_/\_\_\_

#### Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

For Ecology Use	APPLICATION NO: <i>63-30617</i>	SEPA: <input checked="" type="checkbox"/> Exempt <input type="checkbox"/> Not Exempt
	Fee Paid: <i>50.00</i>	Check No: <i>Money Order</i>
Date Returned: <i>2-3-2010</i>		By: <i>KT</i>
Priority Date: <i>1-26-2010</i>		By: <i>KT</i>
WRIA: <i>33</i>		

4673082

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: _____ Number of proposed points of withdrawal: <u>1</u> Do you have an existing well? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____

**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
110-230-036	SE	NW	23	9	31	Franklin
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

2000 Feet ( North/ South) and 1300 feet ( East/ West)  
 from the (NW SW NE SE  ) corner of Section 23.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ feet ( North/ South) and \_\_\_\_\_ feet ( East/ West)  
 from the (NW SW NE SE  ) corner of Section \_\_\_\_\_

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located?  YES  NO

If no, do you have legal authority to make this application for use of another's land?  YES  NO

Provide the owner name(s), address, and phone number: \_\_\_\_\_

**Section 4. PLACE OF USE**

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

That portion of Govt lots 3 & 4 of Section 23, township 9 north, range 31 east, W.M., lying north of the north line of the Spokane, Portland, + Seattle Railway Co's old right of way + south of the Relocated right of way of said Railway Co

¼	¼	Section	Twp.	Range	County	Parcel No.
		23	9	31	Franklin	110-230-036

Do you own all the lands on which the proposed place of use is located?  YES  NO.

If no, do you have legal authority to make this application for use of another's land?  YES  NO

Provide owner name(s), address, and phone number: \_\_\_\_\_

Are there any other water rights or claims associated with this property or water system?  YES  NO

If yes, provide the water right and/or claim numbers: \_\_\_\_\_

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

**Section 5. WATER SYSTEM DESCRIPTION**

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): pump + sprinklers. Size unknown at this time but  
plan on the least that it  
would take (maybe drip system)

**Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION**

Complete A or B, and C below

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>2</u>	Present population to be served water: _____
Type of connections: <u>home + field</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)
<b>C.) Water System Planning</b>	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	
_____	
_____	
_____	
_____	

**Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES**

**Irrigation**

Total number of acres requested to be irrigated under this application = 5 1/2 ACRES  
 NOTE: Outline the area to be irrigated on your attached map.

**Stockwater**

List number and kind of stock: @ 12 chickens, @ 20-40 breeding pheasant,  
+ for wild deer, rabbits, coyotes, various fowl

Is the proposed project for a dairy farm?  YES  NO

**Other Proposed Farm Uses**

Describe all proposed uses: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres?  YES  NO

Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_

\_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: \_\_\_\_\_

\_\_\_\_\_

**Other Use**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

Are you proposing to store more than 10 acre-feet of water?  YES  NO

Will the water depth be 10 feet or more?  YES  NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_

\_\_\_\_\_

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site: From Spokane: 395 South to Pasco, then Highway 12 (Walla Walla) to Kalotus Hwy (E.) Go approx. 9 miles E on Kalotus Hwy to Ice Harbor Rd., turn R, go approx. 2 miles S on Ice Harbor Rd., go under railroad, over pass + take immediate R onto gravel road., then 1/4 mile to property's E end.

Site Address: na at this time

