



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
 OF WATER RIGHT**



For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF  
 ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

| FOR OFFICE USE ONLY  |  |
|--|--|
| CHANGE No. <u>CG3-29195P3</u> WRIA <u>41</u>   |  |
| DATE ACCEPTED <u>12 / 22 / 2009</u> BY <u>KAR</u>                                    |  |
| FEE \$ <u>50.00</u> REC'D <u>12 / 18 / 2009</u>                                      |  |
| CHECK No. <u>64</u>  |  |
| ECY Coding: 001-002-WR10285-000011   |  |
| SEPA: <input checked="" type="checkbox"/> Exempt <input type="checkbox"/> Not exempt |  |

*14,400 gpm  
 = \$1600.00  
 ✓ Requester  
 Fee if  
 not Rec'd  
 Reject*

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

|  |                                    |                          |
|--|------------------------------------|--------------------------|
| APPLICANT/BUSINESS NAME<br><u>Gerald A Brown</u>           | PHONE NO.<br><u>(509) 346-1355</u> | FAX NO.<br><u>( )</u>    |
| ADDRESS<br><u>6987 Hwy 26 West</u>                         |                                    |                          |
| CITY<br><u>Royal City Wash.</u>                            | STATE<br><u>Wash</u>               | ZIP CODE<br><u>99357</u> |
| CONTACT NAME (IF DIFFERENT FROM ABOVE) <u>APPLICANT #2</u> | PHONE NO.<br><u>(509) 659-2491</u> | FAX NO.<br><u>( )</u>    |
| ADDRESS<br><u>P.O. Box 5501</u>                            |                                    |                          |
| CITY<br><u>George</u>                                      | STATE<br><u>WA.</u>                | ZIP CODE<br><u>98824</u> |

**2. Water Right Information:**

|  |  |
|--|--|
| WATER RIGHT OR CLAIM NUMBER<br><u>G3-29195P</u>  | RECORDED NAME(S)<br><u>GERALD &amp; BONNEY BROWN</u> |
| DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  |  |
| IF NO, PROVIDE OWNER(S) NAME and ADDRESS:  |  |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO <u>PARTIALLY</u> |  |

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

| FOR OFFICE USE ONLY |                  |                 |                           |
|---------------------|------------------|-----------------|---------------------------|
| APP. NO. _____      | PERMIT NO. _____ | CERT. NO. _____ | CERT. OF CHANGE NO. _____ |

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

| SOURCE      | NO. | ¼        | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|-------------|-----|----------|---|------|------|------|----------|------------|
| SIX WELLS - | SEE | ATTACHED |   |      |      |      |          |            |

**B. Proposed**

| SOURCE                 | NO.  | ¼         | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|------------------------|------|-----------|---|------|------|------|----------|------------|
| SIX EXISTING WELLS     | (SEE | ATTACHED) |   |      |      |      |          |            |
| + TWO ADDITIONAL WELLS |      |           |   |      |      |      |          |            |

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO      PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME:  
 BROWN                                      PUTNAM

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

**4. Purpose of Use:**                      SEASONAL IRRIGATION - NO CHANGE

**A. Existing**

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|----------------|------------|------------|---------------|
|                |            |            |               |
|                |            |            |               |
|                |            |            |               |

**B. Proposed**

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|----------------|------------|------------|---------------|
|                |            |            |               |
|                |            |            |               |
|                |            |            |               |

**5. Place of Use:**

**A. Existing**

| LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED: |   |      |      |      |        |          |            |
|---|---|------|------|------|--------|----------|------------|
| SEE ATTACHED  |   |      |      |      |        |          |            |
|   |   |      |      |      |        |          |            |
| ¼   | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
|   |   |      |      |      |        |          | 1920       |

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

**B. Proposed**

| LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:                         |   |      |      |      |        |          |            |
|---|---|------|------|------|--------|----------|------------|
| - EXISTING POU (MINUS 1 ACRE) (SEE ATTACHED)                                  |   |      |      |      |        |          |            |
| + 1 ACRE WITHIN THE EASTERN PART OF THE ORCHARD IN GOV LOT 1 (SOUTH OF CANAL) |   |      |      |      |        |          |            |
| ¼   | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
|   |   | 2    | 17   | 23   | GRANT  |          | 1920       |

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:  
 PUTNAM

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):  
 CHANGE IN PROCESS FOR ORCHARD - G3-28286C

**6. Remarks and Other Relevant Information:**

NOTE: PART OF W $\frac{1}{2}$  SEC 2 IS COVERED BY  
G3-28286C, NOT THIS PERMIT.

---



---



---



---

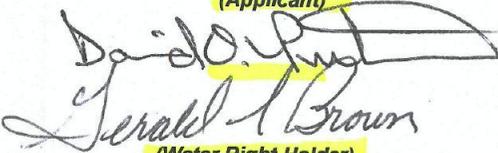
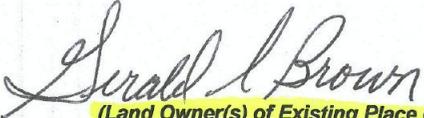
IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

**7. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

|   |                    |
|---|--------------------|
| <br>(Applicant)                              | 12/17/09<br>(Date) |
| <br>(Water Right Holder)                     | 12.17.09<br>(Date) |
| <br>(Land Owner(s) of Existing Place of Use) | 12/17/09<br>(Date) |

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

APPLICATION FEE NOT ENCLOSED       MAP NOT INCLUDED or INCOMPLETE  
 ADDITIONAL SIGNATURES REQUIRED       SECTION \_\_\_\_\_ IS INCOMPLETE  
 OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_

Putnam Brothers LLC  
 / Managing Member      12.17.09  
 PROPOSED POW LANDOWNER      DATE

