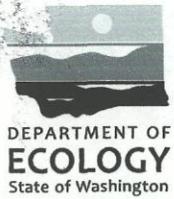


For Ecology Use  
(Date Stamp)  
**RECEIVED**  
MAR 18 2009  
DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE



**State of Washington**  
**Application for a Water Right Permit**

SURFACE WATER  GROUND WATER  
 Permanent  Temporary  Short Term

*Follow the attached instructions. Attach additional sheets as necessary.*

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO  
THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

**Section 1. APPLICANT**

Applicant/Business Name: <b>EAST CEDAR Loop Water Association</b>	Phone No: <b>509 684 5770</b>	Other No: <b>509 680 0802</b>
Address: <b>1071 D. Slide Creek Rd</b>		
City: <b>Colville</b>	State: <b>WA</b>	Zip: <b>99114</b>
Email Address (optional): <b>amy.coen@Hotmail.Com</b>		

Contact Name (if different from above): <b>Amy Hastings</b>	Phone No: <b>509 684 5770</b>	Other No: <b>509 680 0802</b>
Relationship to Applicant: <b>Owner</b>		
Address: <b>1071 D. Slide Creek Rd</b>		
City: <b>Colville</b>	State: <b>WA</b>	Zip: <b>99114</b>
Email Address (optional): <b>amy.coen@hotmail.com</b>		

**Section 2. STATEMENT OF INTENT**

Briefly describe the purpose of your proposed project: **Add additional connections of single family residential homes to our existing community water system**

Anticipated length of time to complete your project: **6 months**

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Foot per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Single Family Residential	70	gpm	10	Continuously
Seasonal Irrigation	70			
<b>TOTAL:</b>	<b>140</b>			

**Short Term/Temporary Water Use**

Is this a request for a short term project (less than four months and non-recurring)?  YES  NO

Is this request for a temporary permit?  YES  NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_/\_\_\_/\_\_\_ TO: \_\_\_/\_\_\_/\_\_\_

For Ecology Use	APPLICATION NO: <b>G3-30580</b>	SEPA: <u>Exempt</u> / Not Exempt
	Fee Paid: <b>50.00</b>	Check No: <b>3641</b>
ECY Coding: 001-001-WR1-0285-000011		
Date Returned: <b>3/6/09</b>	By: <b>RT</b>	Priority Date: <b>3/18/2009</b> By: <b>RT</b>
WRIA: <b>59 Stevens</b>		

WA ID# 4599105

WRIA 59 - Colville River Basin

**Section 3. POINT OF DIVERSION OR WITHDRAWAL**

Complete A or B, and C below

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ Well diameter & depth: <u>6" 487'</u> Number of proposed points of withdrawal: <u>1</u> Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No: <u>AB615A</u>

**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
<u>160300</u>	<u>SE</u>	<u>SE</u>	<u>16</u>	<u>35</u>	<u>39</u>	<u>Stevens</u>
Lot(s)	Block(s)		Subdivision			
	<u>80</u>		<u>State Addition 2</u>			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:  
 \_\_\_\_\_ Feet ( North/ South) and \_\_\_\_\_ feet ( East/ West)  
 from the (NW SW NE SE \_\_\_\_\_) corner of Section \_\_\_\_\_.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:  
 \_\_\_\_\_ feet ( North/ South) and \_\_\_\_\_ feet ( East/ West)  
 from the (NW SW NE SE \_\_\_\_\_) corner of Section \_\_\_\_\_.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located?  YES  NO  
 If no, do you have legal authority to make this application for use of another's land?  YES  NO  
 Provide the owner name(s), address, and phone number: DAVE SUTER 509 684 8000  
@ 1375 S. Main St. Colville WA 99114

**Section 4. PLACE OF USE**

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

¼	¼	Section	Twp.	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located?  YES  NO  
 If no, do you have legal authority to make this application for use of another's land?  YES  NO  
 Provide owner name(s), address, and phone number: DAVE SUTER  
% Coldwell Banker Am-Pac Realty 1375 S. Main Colville WA 99114

Are there any other water rights or claims associated with this property or water system?  YES  NO  
 If yes, provide the water right and/or claim numbers: \_\_\_\_\_

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

**Section 5. WATER SYSTEM DESCRIPTION**

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): 5 hp. pump

**Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION**

Complete A or B, and C below

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>7</u>	Present population to be served water: <u>6</u>
Type of connections: <u>ADDP homes</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: <u>7</u> (20 year projection)

**C.) Water System Planning**

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division?  YES  NO

If yes, date plan was approved 12/4/06 Water System Number: AB615A

Name of water system: East Cedar Loop Water Association

Are you within the service area of an existing water system?  YES  NO

If yes, explain why you are unable to connect to the system:

**Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES**

**Irrigation**

Total number of acres requested to be irrigated under this application = 10 ACRES

NOTE: Outline the area to be irrigated on your attached map.

**Stockwater**

List number and kind of stock: none

Is the proposed project for a dairy farm?  YES  NO

**Other Proposed Farm Uses**

Describe all proposed uses: none

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres?  YES  NO

Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: \_\_\_\_\_

**Other Use**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

Are you proposing to store more than 10 acre-feet of water?  YES  NO

Will the water depth be 10 feet or more?  YES  NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site: From Spokane - N on Hwy 395 to Colville. R) on Hawthorne R) on Cedar L) on Cedar Loop Rd. approx 3/10 mile L) into driveway.

Site Address: 263 E Cedar Loop Rd

