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STATE OF WASHINGTON DEPARTMENT OF ECOLOGY APR 10 2006

Accepted By	_____
Date	_____
Is Field Exam. Required?	<input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By	_____

APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS

NAME <i>Whitworth Water District #2</i>		Bus. Tel. <i>509-466-0550</i>
ADDRESS <i>10828 N Naikiki</i>		Home Tel. _____
(CITY) <i>Spokane</i>	(STATE) <i>Wa</i>	(ZIP CODE) <i>99218</i>
APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER <i>3043 A</i>
DECREED RIGHT (TITLE OF CASE)		

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? YES NO IF NO, GIVE NAME RECORDED UNDER
Little Spokane Water District (assigned to Whitworth Water District)

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.)	GALLONS PER MINUTE OR CUBIC FEET PER SECOND
WATER CURRENTLY USED FOR <i>Municipal supply</i>	<i>100 gpm; 160 cfs</i> TIME OF USE

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL
 ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>SW 1/4 NE 1/4</i>	SECTION <i>33</i>	TOWNSHIP N. <i>27N</i>	RANGE (E. OR W.) W.M. <i>43 E</i>	COUNTY <i>Spokane</i>
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON
Community of Little Spokane, Spokane County, Washington

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY <i>Spokane</i>
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS YES NO IF NO, EXPLAIN YOUR INTEREST
Water purveyor

REASONS FOR THE PROPOSED CHANGE
This change will bring the Water Right in line with Whitworth Water's place of use and time of use.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE



4. **CHANGE REQUESTED**

CHANGE WATER USE TO	TIME OF USE <i>Continuous</i>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <i>100 gpm - 160 cfs (no change)</i>
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5. **LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL**
 ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.
 ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>See attached list</i>	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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6. **IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED
 YES NO

LEGAL DESCRIPTION OF LANDS WATER IS USED ON

Area served by Whitworth Water District #2 in accordance with our most recently approved Water System Plan

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY <i>Spokane</i>
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS IF NO, EXPLAIN YOUR INTEREST
 YES NO *Water purveyor*

* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

Water Purveyor

 LEGAL LANDOWNER (PLEASE PRINT)

Susan McGeorge, Manager

 APPLICANT'S SIGNATURE
Whitworth Water District #2

Susan McGeorge, Manager

 LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

 LEGAL LANDOWNER'S ADDRESS