



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
AMENDED

Accepted By G.D.  
Date 3-11-97  
Is Field Exam. Required?  
 YES  NO  
Determined By \_\_\_\_\_

APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE  DIVERSION OR WITHDRAWAL  
 PLACE  ADDITIONAL POINT OR POINTS

NAME  
State of Washington Parks & Recreation Commission  
State of Washington Department of Fish & Wildlife  
Bus. Tel. (509) 662-0422  
Home Tel. \_\_\_\_\_  
Other Tel. \_\_\_\_\_

ADDRESS - 2201 N. Duncan Drive, Wenatchee, Washington 98801 (STATE)  
Fish & Wildlife - 600 Capital Way North, Olympia, WA 98501-1091 (ZIP CODE)

APPLICATION NUMBER 7722 PERMIT NUMBER 7472 CERTIFICATE NUMBER 6311-A

DECEED RIGHT (TITLE OF CASE)

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME?  YES  NO  
IF NO, GIVE NAME RECORDED UNDER  
Both State Parks and Fish/Wildlife

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.)  
Well (#1) GALLONS PER MINUTE OR CUBIC FEET PER SECOND  
75 gpm, 28 ac.ft/yr.  
WATER CURRENTLY USED FOR  
Irrigation and public park purposes TIME OF USE  
Irrigation - 5/1 - 10/31 and continuously

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
~~1,350' west and 650' south from E 1/4 Cor. of Sec. 8~~ per Don Creger 3/13/97  
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY  
Government Lot 7 8 37 33 E Ferry

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

Curlew Lake State Park, within Government Lots 6 and 7 of Sec. 8; Government Lot 2 and the NW 1/4 of SW 1/4 of Sec. 9; all in T37N, R33E W.M.

I have examined this application as required by SEPA and find that it is:  not an "action".  
 categorically exempt.

3-11-97 DATE [Signature] SIGNATURE

SECTION TOWNSHIP N. RANGE, (E. OR W.) W.M. COUNTY  
8 and 9 37 N 33 E Ferry

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS  YES  NO  
IF NO, EXPLAIN YOUR INTEREST  
Fee title and under use agreement

Government Lot 6 in Sec. 8 owned by Washington State Parks Government Lot 7 in Sec. 8 and Government Lot 2 in Sec. 9 owned by Washington State Parks and Washington Department of Fish & Wildlife NW 1/4 SW 1/4 of Sec. 9 lying west of State Highway 21 owned by Washington State Parks. See attached map.

REASONS FOR THE PROPOSED CHANGE  
Merge this permit with Water Right Certificate G3-24248C to allow flexibility in use of water within the park from two sources, by listing each source/rights on the other right.  
The park consists of lands owned by both State Agencies.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE

4. CHANGE REQUESTED		
CHANGE WATER USE TO List another well (#2) source	TIME OF USE water right on this permit.	GALLONS PER MINUTE OR CUBIC FEET PER SECOND

5. **LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL**  
 ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
 440' N and 180' W of E 1/4 Cor.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
Government Lot 6 (Well #2)	8	37	33 E	Ferry

6. **IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED  
 YES     NO    Well #1 is on Dept. of Fish/Wildlife land & Well #2 is on State Parks land

**LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON**  
 Curlew Lake State Park, within Government Lots 6 and 7 of Sec. 8; Government Lot 2 and the NW 1/4 of SW 1/4 of Sec. 9 lying west of State Highway 21; all in T37N, R33E W.M.

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
8 and 9	37 N	33 E	Ferry

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input type="checkbox"/> YES <input type="checkbox"/> NO	IF NO, EXPLAIN YOUR INTEREST
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Park is comprised of lands owned by both Washington State Parks and Department of Fish/Wildlife. See attached map.

\* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

Washington State Parks  
 Department of Fish & Wildlife  
 \_\_\_\_\_  
 LEGAL LANDOWNER (PLEASE PRINT)  
 Acting as Agent for both Agencies  
 under Land Use Agreement and  
 Fee Title  
 \_\_\_\_\_  
 LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY  
 DESCRIBED IN ITEM NUMBER 3)

*D. D. Cuyler, P.E.*  
 \_\_\_\_\_  
 APPLICANT'S SIGNATURE  
*Ed. W. SINGR*

Washington State Parks - 7150 Cleanwater Lane, P.O. Box 42650, Olympia, WA 98504-2650  
 Dept. of Fish & Wildlife - 600 Capital Way North, Olympia, WA 98501-1091  
 \_\_\_\_\_  
 LEGAL LANDOWNER'S ADDRESS