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DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
OF WATER RIGHT**

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF  
ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

FOR OFFICE USE ONLY	
CHANGE No.	<u>CS3-2853C</u> WRIA <u>62</u>
DATE ACCEPTED	<u>10 / 2 / 2007</u> BY <u>K. Perf</u>
FEE \$	<u>50.00</u> REC'D <u>10 / 01 / 2007</u>
CHECK No.	<u>10328</u>
SEPA:	<input checked="" type="checkbox"/> Exempt <input type="checkbox"/> Not exempt
<u>Pend Orielle Co.</u>	

\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\*

**1. Applicant Information:**

APPLICANT/BUSINESS NAME <u>LENORA SEWER AND WATER DISTRICT</u>	PHONE NO. ( )	FAX NO. ( )
ADDRESS <u>1091 LENORA ROAD</u>		
CITY <u>USK</u>	STATE <u>WA.</u>	ZIP CODE <u>99180</u>
CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE NO. ( )	FAX NO. ( )
ADDRESS		
CITY	STATE	ZIP CODE

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER <u>S3-28153C</u>	RECORDED NAME(S) <u>SOFTBALL UNLIMITED INC.</u> ✓
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

FOR OFFICE USE ONLY			
APP. NO. <u>S3-28153</u>	PERMIT NO. <u>P</u>	CERT. NO. <u>C</u>	CERT. OF CHANGE NO. _____
<u>S3-28153G WPTS</u>			

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
PEND OREILLE RIVER		SW	SE	4	32	44E		

**B. Proposed**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
PEND OREILLE RIVER		SW	SE	4	32	44E		

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?  
 EXISTING:  YES  NO      PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

**4. Purpose of Use:**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
IRRIGATION OF 5 ACRES	10 CFS	10	APRIL 1 <sup>ST</sup> TO OCT. 1 <sup>ST</sup> EA. YR.

**B. Proposed**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
IRRIGATION OF 5 ACRES	10 CFS	10	APRIL 1 <sup>ST</sup> TO OCT. 1 <sup>ST</sup> EA. YR.

**5. Place of Use:**

**A. Existing**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:  
 SEE ATTACHED 2, 2A, AND 2B

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
SW	SE	4 & 9	32N.	44E.	PEND OREILLE		5

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

**B. Proposed**

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:  
 SEE ATTACHMENTS 5, 5A, 5B, 5C, 5D, 5E, AND 6

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
			32N	44E	PEND OREILLE		138+

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):  
G3-28732, G3-28181C, S3-29476

6. Remarks and Other Relevant Information:

THIS APPLICATION FOR CHANGE IS TO PROVIDE THE MANY SMALLER GREEN AREAS WITHIN THE DEVELOPMENT INCOMPASSED IN THE BOUNDARIES OF THE LENORA SEWER AND WATER DIST. WITH IRRIGATION USING ONLY THE ORIGINAL SACRE 10 CUBIC FT/SEC, 10 ACFT./YR.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

*Dale Hays*  
 \*3 \_\_\_\_\_ (Applicant) 8/18/07 (Date)

SOFTBALL UNLIMITED INC.  
 \* By \_\_\_\_\_ PRES. (Water Right Holder) 8/27/07 (Date)

\_\_\_\_\_  
 (Land Owner(s) of Existing Place of Use) \_\_\_\_\_ (Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

APPLICATION FEE NOT ENCLOSED  MAP NOT INCLUDED or INCOMPLETE

ADDITIONAL SIGNATURES REQUIRED  SECTION \_\_\_\_\_ IS INCOMPLETE

OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_