



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

RECEIVED

APPLICATION FOR PERMIT
TO CONSTRUCT A RESERVOIR AND TO STORE FOR BENEFICIAL USE
WATERS OF THE STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY
NATIONAL OFFICE

* Fee \$140

\$50.00 NON-REFUNDABLE MINIMUM STATUTORY FILING FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

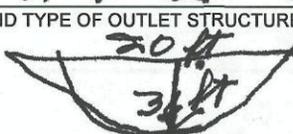
CK# 1777 \$50.00

ACCEPTED
2-19-2009
* Fee paid. Page
to be complete

APPLICATION NUMBER R3-30575	W.R.I.A. 5A	COUNTY Spokane	PRIORITY DATE 2-12-2009	TIME	ACCEPTED
APPLICANT'S NAME Spokane Hutterian Brethren			TELEPHONE NUMBER 509-299-5400		
DATE AND PLACE OF INCORPORATION, IF APPLICANT IS A CORPORATION 1960 Olympia, Wa.					
ADDRESS (STREET) 3610 N WOOD RD		(CITY) Reardan	(STATE) Wa.	(ZIP CODE) 99029	
1. SOURCE, USE, AND CAPACITY OF RESERVOIR					
NAME OF PROPOSED RESERVOIR Benning					
NAME OF STREAM OR OTHER SOURCE FOR RESERVOIR SUPPLY NA Intermittent water way			TRIBUTARY OF Deep Creek		
USE(S) TO BE MADE OF IMPOUNDED WATER (IRRIGATION, POWER, FISH PROPAGATION, ETC.) Irrigation, fish propagation, Fish pond + Emergency Fire Control.					
NUMBER OF ACRES FEET TO BE STORED AT MAXIMUM OPERATING LEVEL * 70			MONTHS OF YEAR DURING WHICH RESERVOIR IS TO BE FILLED Nov 1 to June 1		
NUMBER OF ACRES TO BE IRRIGATED, IF USED FOR IRRIGATION 35					
TYPE AND CAPACITY OF DIVERSION WORKS IF WATER IS TO BE WITHDRAWN 50 hp pump and 2, 4" + 6" pipelines					
2. LOCATION OF POINT OF DIVERSION OR WITHDRAWAL					
ON ACCOMPANYING PLATS OR MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. GIVE MEASURED DISTANCE AND BEARING, OR NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER.					
COMPLETE EITHER A OR B	A	THE RESERVOIR IS TO BE LOCATED IN THE CHANNEL OF (NAME OF STREAM) NA			
	B	THE RESERVOIR IS TO BE FILLED THROUGH A FEEDER CANAL (OR PIPELINE) HAVING ITS POINT OF DIVERSION (INTAKE) LOCATED AS FOLLOWS NA			
DISTANCE AND BEARING TO SECTION CORNER 2 1/2' S 25' W 1/2' B 40' 260' X 100' ground					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW Quarter of SE Quarter		SECTION 2	TOWNSHIP N. 25	RANGE (E. OR W.) W.M. 40	COUNTY Spokane
3. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) above plat			
4. LOCATION OF IMPOUNDING STRUCTURE					
IMPOUNDING STRUCTURE LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE Quarter SW of the SE Q		SECTION 2	TOWNSHIP N. 25	RANGE (E. OR W.) W.M. 40	
LEGAL SUBDIVISION OF LANDS IN WHICH THE SUBMERGED AREA IS TO BE LOCATED (THE OUTLINE OF THIS LAND IS TO BE SHOWN ON THE MAP TO ACCOMPANY THIS APPLICATION) 3 middle of the SE Quarter. 20' 20'					
DO YOU OWN THIS PROPERTY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		IF NO, HAVE YOU SECURED FLOOD RIGHTS FOR LANDS TO BE INUNDATED <input type="checkbox"/> YES <input type="checkbox"/> NO			
5. CONSTRUCTION OF IMPOUNDING STRUCTURE					
HEIGHT OF DAM (FEET) 30	LENGTH OF TOP (FEET) 500	LENGTH OF BOTTOM (FEET) 300	WIDTH ON TOP (FEET) 16		

CONTINUED ON NEXT PAGE

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SLOPE OF FRONT OR WATER SIDE (NUMBER OF FEET HORIZONTAL TO ONE FOOT VERTICAL) 2/1 2/1		SLOPE OF BACK SIDE (NUMBER OF FEET HORIZONTAL TO ONE FOOT VERTICAL) 4/1	
HEIGHT OF DAM ABOVE WATER LINE AT MAXIMUM FLOOD FLOW (FEET) 306 200 300			
TYPE OF CONSTRUCTION OF DAM AND MATERIAL OF WHICH IT IS TO BE BUILT X Native dirt & Rock			
LOCATION AND DIMENSIONS OF SPILLWAYS (STATE WHETHER OVER, AROUND, OR THROUGH DAM) East-end-around			
NUMBER OF ACRES TO BE SUBMERGED BY RESERVOIR WHEN FULL 3	MAXIMUM DEPTH (FEET) 50	APPROXIMATE AVERAGE DEPTH (FEET) 30	
ESTIMATED COST OF PROPOSED WORK \$80,000.00			
CONSTRUCTION WILL BEGIN ON OR BEFORE (DATE) 11-1-06		CONSTRUCTION WILL BE COMPLETED ON OR BEFORE (DATE) 1-20-07	
SIZE AND TYPE OF OUTLET STRUCTURE  open channel.			
6. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED (IF DIFFERENT THAN ABOVE) COPY LEGAL DESCRIPTION FROM DEED: OR ATTACH COPY OF DEED. TAX STATEMENT DESCRIPTIONS ARE NOT ACCEPTABLE. ALSO OUTLINE THIS PROPERTY ON THE MAPS OR PLATS SUBMITTED WITH THIS APPLICATION. S 1/2 of S2 T25 R40 Spokane County NV NV			
DO YOU OWN THIS PROPERTY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
IF NO, GIVE NAME AND ADDRESS OF OWNER 32			

Paul C Gross
 SIGNATURE OF APPLICANT

STATE OF WASHINGTON }
 DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion as follows:

In order to retain its priority, this application must be returned to the Department of Ecology, with corrections, on or before, 20.....

Witness my hand this day of, 20.....

Department of Ecology