



State of Washington Application for a Water Right Permit

SURFACE WATER GROUND WATER
 Permanent Temporary Short Term

For Ecology Use
(Date Stamp)
09 FEB -4 17:40
DEPT. OF ECOLOGY
FISCAL & BUSINESS

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE **MINIMUM FEE** OF \$50.00 PAYABLE TO
THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

Section 1. APPLICANT

Applicant/Business Name: Clark Addition Water Association Clyde Foster, President Address: 7106 Rd 36	Phone No: 509-547-9412	Other No: 509-727-1696
City: Pasco	State: WA	Zip: 99301
Email Address (optional): dwimech@aol.com		

Contact Name (if different from above): Harms Engineering Christy Batayola Relationship to Applicant: Engineer Address: 1632 W. Sylvester Street	Phone No: 509-547-2679	Other No:
City: Pasco	State: WA	Zip: 99301
Email Address (optional): cbatayola@charterinternet.com		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: To provide domestic water to the Clark Addition Water Association.

Anticipated length of time to complete your project: The initial construction project and residential connections will be complete within 1 year. Other houses in the services area may continue to connect over the next 20 years.

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) <input type="checkbox"/> Cubic Feet per Second (CFS) <input checked="" type="checkbox"/> Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Domestic	200	22 acre-ft/yr	Continuously
TOTAL:	200	22 acre-ft/yr	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___ / ___ / ___ TO: ___ / ___ / ___

For Ecology Use	APPLICATION NO: G3-30576	SEPA: <u>Exempt</u> / Not Exempt
	Fee Paid: 50.00 Check No: 26071	ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date 2-4-2009 By KARyf WRIA: 36 "508-1A"

Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: <u>8" dia x 500 ft</u> Number of proposed points of withdrawal: <u>4</u> Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. <u>ALF967</u>

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
114-201-113	SE	NE	2	9N	29E	Franklin
Lot(s)	Block(s)		Subdivision			
5	2		Beneficial			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

931 Feet (North/ South) and 594 feet (East/ West)
 from the (NW SW NE SE) corner of Section 2.

Parcel No.	¼	¼	Section	Township	Range	County
114-192-179	SW	NE	2	9N	29E	Franklin
Lot(s)	Block(s)		Subdivision			
2			Short Plat 79-1			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE) corner of Section _____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide the owner name(s), address, and phone number: _____

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Retail Service Area for Clark Addition Water Association – see attached map.

¼	¼	Section	Twp.	Range	County	Parcel No.
		2	9N	29E	Franklin	Multiple

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide owner name(s), address, and phone number: The water will be used by the members of the Clark Addition Water Association. The members own their own property and are joint owners of the association.

Are there any other water rights or claims associated with this property or water system? YES NO
 If yes, provide the water right and/or claim numbers: G3-24837P, G3-20264, G3-24733P, G3-26138P, G3-25162P

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Water will be withdrawn from the primary well with a 10 hp submersible pump which will pump through a 2" source meter and into a 23,500 gallon concrete reservoir. From there, water will be pumped into a 4" distribution system and to each service connection. The second well, on parcel 114-192-179, will be pumped through a 2" source meter and then directly into the distribution system. Two emergency wells on parcel 114-201-113 will be capable of pumping into the reservoir. See the attached system map and drawings.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: <u>home</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? YES NO

If yes, date plan was approved 01/16/2008 Water System Number: AB809G

Name of water system: Clark Addition Water System

Are you within the service area of an existing water system? YES NO

If yes, explain why you are unable to connect to the system: Clark Addition is a new water system formed by the merger of Clarktown Water Association, Beneficial Water Association, and Dixon Community Water System. The wells and distribution systems (and the associated water right) from the former water systems will be used for irrigation purposes under the name of Clark Addition Water Association. The deep wells and new distribution system will be for domestic purposes. The formation of the new water system and the need for new water rights is a result of the Department of Health's drinking water quality standards. The old wells and distribution system had nitrate levels above the maximum contaminant level.

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

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Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: A 23,500 gallon concrete reservoir has been constructed on parcel 114-201-113. The reservoir was reviewed and approved by the DOH.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From I-182 exit 4th Street and go north, left on Clark Rd, Left

on Road 36, right on Quail, primary well and reservoir are on the left.

Site Address: No Address

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Clyde Foster
Print Name
(Applicant or authorized representative)

Clyde Foster
Signature

1-28-09
Date

Print Name
(Landowner of Place of Use)

Signature

Date

Print Name
(Landowner of Place of Use)

Signature

Date

Print Name
(Landowner of Place of Use)

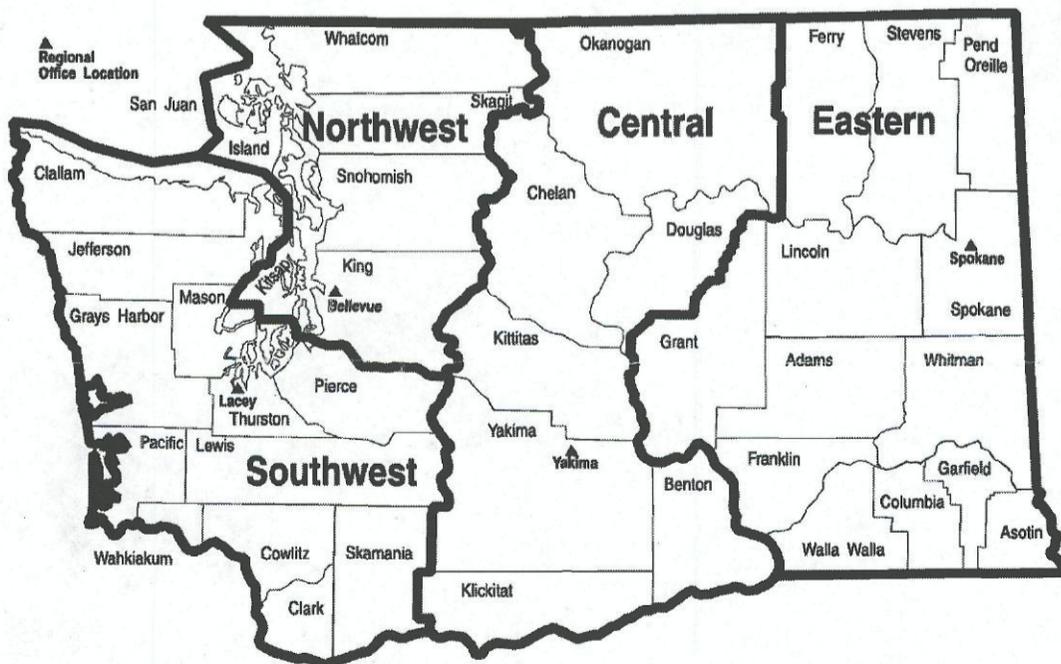
Signature

Date

Submit your application to: DEPARTMENT OF ECOLOGY
CASHIERING SECTION
PO BOX 47611
OLYMPIA, WA 98504-7611

Please check the region in which your proposed project is located.
 Southwest Northwest Central Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Southwest Regional Office: 360-407-6300
Northwest Regional Office: 425-649-7000
Central Regional Office: 509-575-2490

63-30576