

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Accepted By <u>G.D.</u>
Date <u>8-12-94</u>
Is Field Exam. Required? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Determined By _____

APPLICATION FOR CHANGE OF WATER RIGHT

PURPOSE  DIVERSION OR WITHDRAWAL  
 PLACE  ADDITIONAL POINT OR POINTS

NAME <u>CITY OF DEER PARK</u>		Bus. Tel. <u>509-276-8802</u>
ADDRESS <u>E. 316 CRAWFORD, DEER PARK WASHINGTON</u>		Home Tel. _____
(CITY) (STATE) (ZIP CODE)		<u>509-276-5764</u> FAX
APPLICATION NUMBER <u>N/A 85</u>	PERMIT NUMBER <u>N/A 76</u>	CERTIFICATE NUMBER <u>303-A</u>
DECREED RIGHT (TITLE OF CASE) <u>N/A</u>		
APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER) <u>None</u>		
IS THE WATER RIGHT RECORDED IN YOUR NAME? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	IF NO, GIVE NAME RECORDED UNDER <u>N/A</u>	

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) <u>WELL</u>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <u>400 GPM (650 AC-Ft)</u>
WATER CURRENTLY USED FOR <u>MUNICIPAL WATER SUPPLY</u>	TIME OF USE <u>ANNUAL</u>

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
1,650 feet South and 275 feet West of the NE corner of Section 3

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>SE 1/4 OF SE 1/4 OF NE 1/4</u>	SECTION <u>3</u>	TOWNSHIP N. <u>28</u>	RANGE (E. OR W.) W.M. <u>42E</u>	COUNTY <u>SPOKANE</u>
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT <u>N/A</u>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

TOWN OF DEER PARK, SPOKANE COUNTY, WASHINGTON

<b>SEPA</b>	THIS APPLICATION IS NOT EXEMPT:
LEAD AGENCY: <u>Deer Park</u>	
<u>1/1</u> Completed Checklist Received	
<u>4/18/94</u> Determination of Nonsignificance Issued	
<u>1/1</u> Determination of Significance Issued	
DRAFT EIS ISSUED: <u>1/1</u>	
FINAL EIS ISSUED: <u>1/1</u>	

SECTION <u>SEE ABOVE</u>	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IF NO, EXPLAIN YOUR INTEREST <u>MUNICIPAL WATER PURVEYOR - CITY OF DEER PARK</u>
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REASONS FOR THE PROPOSED CHANGE  
TO INTEGRATE THE THE EXISTING SYSTEM BY ADDING 13 wells.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE

4. CHANGE REQUESTED		
CHANGE WATER USE TO	TIME OF USE	GALLONS PER MINUTE OR CUBIC FEET PER SECOND
CONSOLIDATION		

5. **LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. **SEE FIGURE B**

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**ADDING WELLS ( SEE ATTACHMENT A )**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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6. **IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED  
 YES     NO

**LEGAL DESCRIPTION OF LANDS WATER IS USED ON**

CITY OF DEER PARK WATER SERVICE AREA

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS	IF NO, EXPLAIN YOUR INTEREST
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	MUNICIPAL WATER PURVEYOR FOR THE CITY OF DEER PARK.

\* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

CITY OF DEER PARK

LEGAL LANDOWNER (PLEASE PRINT)

*Robert W. Dano*

LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

ROBERT W. DANO, MAYOR  
 E. 316 CRAWFORD  
 DEER PARK, WASHINGTON  
 LEGAL LANDOWNER'S ADDRESS

*Roger Krieger*

APPLICANT'S SIGNATURE

ROGER KRIEGER  
 COMMUNITY SERVICE DIRECTOR