

pd. \$10.00
2/25/98
ck #6004

\$10.00 fee
APPLICATION FOR PERMIT

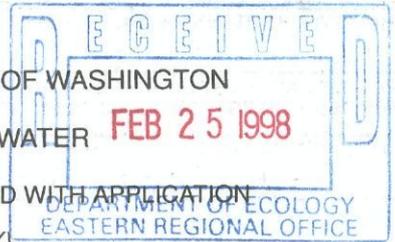
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

FEB 25 1998

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. **G330143** W.B.A. **54** COUNTY **SPOKANE** PRIORITY DATE **2-25-1998** TIME **---** ACCEPTED **LK/GS**

APPLICANT'S NAME - PLEASE PRINT **Maynard Cutler** Bus. Tel. **(509) 466-4324** Home Tel. **(509) 466-4324** Other Tel. **---**

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
N. 17606 South Bank Road (Nine Mile Falls, WA) 99026

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)
IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
Five (5) wells
SIZE AND DEPTH
X See Pages 37+38 MRK FARM INFORMATION

2. **SEASONAL** USE
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION OF 52.4 ACRES
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
300 gpm

TIMES DURING YEAR WATER WILL BE REQUIRED
IRRIGATION SEASON

IF IRRIGATION, NUMBER OF ACRES **52.4** IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED DATE PROJECT WAS OR WILL BE COMPLETED **Completed**

SEPA LEAD AGENCY
12/1/98 Completed Checklist Received
THIS APPLICATION IS NOT EXEMPT.
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
Determination of Significance Issued
DRAFT EIS ISSUED **---**
FINAL EIS ISSUED **---**

3. LOCATION OF POINT OF DIVERSION WITHDRAWAL
3A. IF IN PLATTED PROPERTY
LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) SECTION TOWN RANGE

3B. IF NOT IN PLATTED PROPERTY
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
*** See below Attached for well locations EXHIBIT B "LOCATION OF WELLS"**
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION **5** TOWNSHIP N. **27** RANGE (E. OR W.) W.M. **41 E.** COUNTY **Spokane**
(all within)

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes w/sons See Page 3 "MRK FARM Info"

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.
See Attached EXHIBIT A "LEGAL DESCRIPTION"

- LOCATION OF PROPOSED POINTS OF WITHDRAWAL**
- Well "A" 25 feet North 155 feet East from the southwest corner of (SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21 T.27 N., R.41 E.W.M.)
 - Well "B" 25 feet South, 1093 feet East from the northwest corner of (NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21 T.27 N., R.41 E.W.M.)
 - Well "C" 7.2 feet South, 248 feet West from the northeast corner of (NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28 T.27 N., R.41 E.W.M.)
 - Well "E" 165 feet south, 268 feet West from the northeast corner of (SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27 T.27 N., R.41 E.W.M.)
 - Well "#9" (New Well in 1978)
550 feet North, 230 feet West from the southeast corner of the (SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21 T.27 N., R.41 E.W.M.)

PROPERTY OWNER

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

YES - G.W. Cert. Nos. 2926-A + 4149-A

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) See pages 11-32 MRK FARM INFO YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
G.W. Cert. Nos. 2926-A + 4149-A

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

See pages 37-44 "MRK FARM INFORMATION"

REMARKS

7. We have both Center Pivot + Hand Move Irrigation

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- | | | |
|---|------------------------------|--|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

(See EXHIBIT @ "SIGNATURES")

Maynard Cutler
APPLICANT'S SIGNATURE

X LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....