

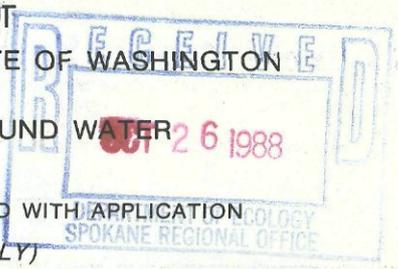


AMENDED

APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$28.00 App. fee  
\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO <b>G328564</b>	W.R.I.A. <b>42</b>	COUNTY <b>GRANT 13</b>	PRIORITY DATE <b>10-26-88</b>	TIME	ACCEPTED <b>G.D.</b>
APPLICANT'S NAME <b>(ISAAC LAND INC.)</b>				BUSINESS TEL <b>509-632-5341</b>	
ADDRESS (STREET) <b>Rt. 1 Box 74</b>				HOME TEL <b>509-632-5686</b>	
(CITY) <b>(Coulee City</b>				(STATE) <b>WA.)</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				(ZIP CODE) <b>99115</b>	

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH <b>(6 Wells)</b> <b>20" Size 1200' (Approx.)</b> <b>Amended per Applicant's Request 3-30-89-CAC</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Irrigation**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND CFS	OR	GALLONS PER MINUTE <b>(6000 GPM)</b>	ACRE FEET PER YEAR <b>3,000</b>
<b>(Seasonal Irrigation of 1200 Acres)</b>				
TIMES DURING YEAR WATER WILL BE REQUIRED <b>March 1 - Nov. 1</b>				

IF IRRIGATION, NUMBER OF ACRES <b>1200</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC.	THIS APPLICATION NOT EXEMPT: POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>30 days from receipt of Permit</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>1 yr from start 11, 3, 88</b>	LEAD AGENCY: <b>DEPT. OF ECOLOGY</b>

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	Determination of Nonsignificance Issued
						ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
						Determination of Significance Issued

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION AND SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**600' West and 100' South From NE Corner of SW 1/4, Sec. 20**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>#1 NE 1/4 of SW 1/4</b>	SECTION <b>20</b>	TOWNSHIP N. <b>25N</b>	RANGE (E. OR W.) W.M. <b>29 E.W.M.</b>	COUNTY <b>GRANT</b>
<b>* See Below - well #6) 50 ft. south AND 50 ft. east from the NW 1/4 CORNER of Sec. 21, within NW 1/4 NW 1/4 SW 1/4 Sec. 21, T. 25N., R. 29 E.W.M.</b>				

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**YES**

5. LEGAL DESCRIPTION

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE

**E 1/2 of NE 1/4, SE 1/4, Sec. 20, T. 25N., R. 28 E. W.M.**

**NW 1/4, Sec. 21, T. 25N., R. 29 E. W.M.**

**SE 1/4, Sec. 17, Except T. 25N., R. 29 E.W.M. & Sec. 20**

**#1) 770 ft. south AND 100 ft. east from the NW 1/4 CORNER of Sec. 21, within the NW 1/4 NW 1/4 SW 1/4 of Sec. 21, T. 25N., R. 29 E.W.M.**

**#2) 880 ft. north AND 150 ft. east from the SW 1/4 CORNER of Sec. 25, within the S 1/2 S 1/2 of Sec. 25, T. 25N., R. 28 E.W.M.**

**#3) 200 ft. north from the SW 1/4 CORNER of Sec. 25, within the S 1/2 S 1/2 of Sec. 25, T. 25N., R. 28 E.W.M.**

**#4) 500 ft. west AND 100 ft. south from the CENTER OF Sec. 19, within the NE 1/4 SW 1/4 of Sec. 19, T. 25N., R. 29 E.W.M.**

**SEPA -**

**DRAFT EIS ISSUED**      /      /     

**FINAL EIS ISSUED**      /      /     

**Completed Checklist Received**

**WELL LOCATIONS**

**#6) NW 1/4 NW 1/4 SW 1/4, Sec. 21, T. 25N., R. 29 E. W.M.**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner, Lessee, Contract Purchaser.

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Circular Irrigation, Needed mainline, and pump size after well test.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Chloie T. Sieg Estate and George Sieg Land Partnership & Kim R. Sieg

U.S. BANK of WASHINGTON, National Association Trustee, u/w Harold H. Higgins

By: Donald D. Lantz A. & T. Vice President & Trust Officer

Isaac Land Inc. Philip Isaac President

U.S. BANK of WASHINGTON, National Association Trustee u/w Mabel E. Higgins

By: Donald D. Lantz A. & T. Vice President & Trust Officer

U.S. BANK of WASHINGTON, EASTERN WASHINGTON TRUST DIVISION

P. O. BOX 3588 SPOKANE, WA 99220

FOR OFFICE USE ONLY

STATE OF WASHINGTON } SS. DEPARTMENT OF ECOLOGY }

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

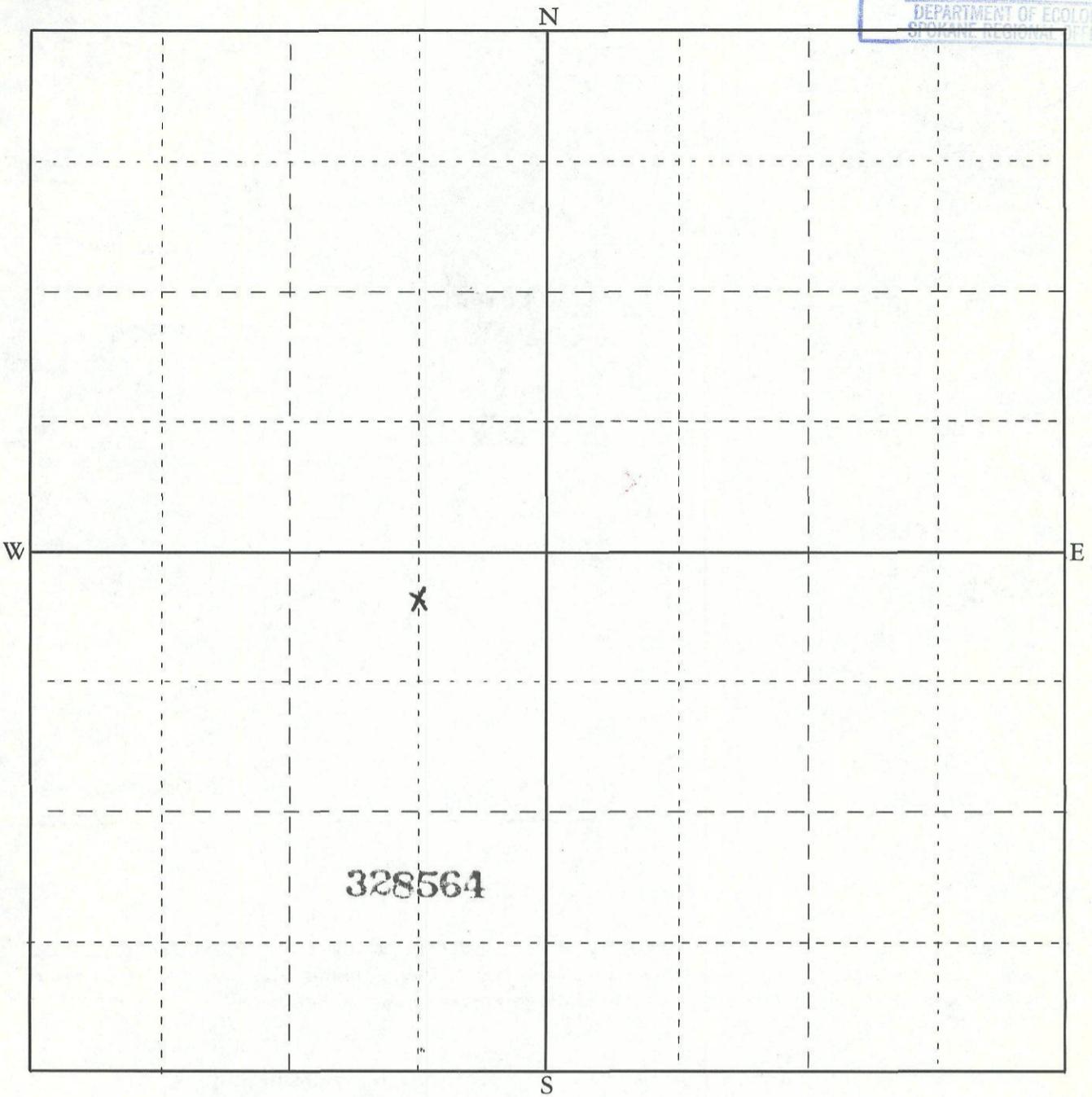
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology

SECTION MAP

Sec. 20 Twp. 25 N N. R. 29 E.W. M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

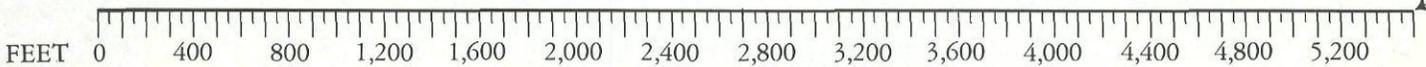
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source); For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

6 Miles To Hartline - (2 Miles N. 4 Miles E.)

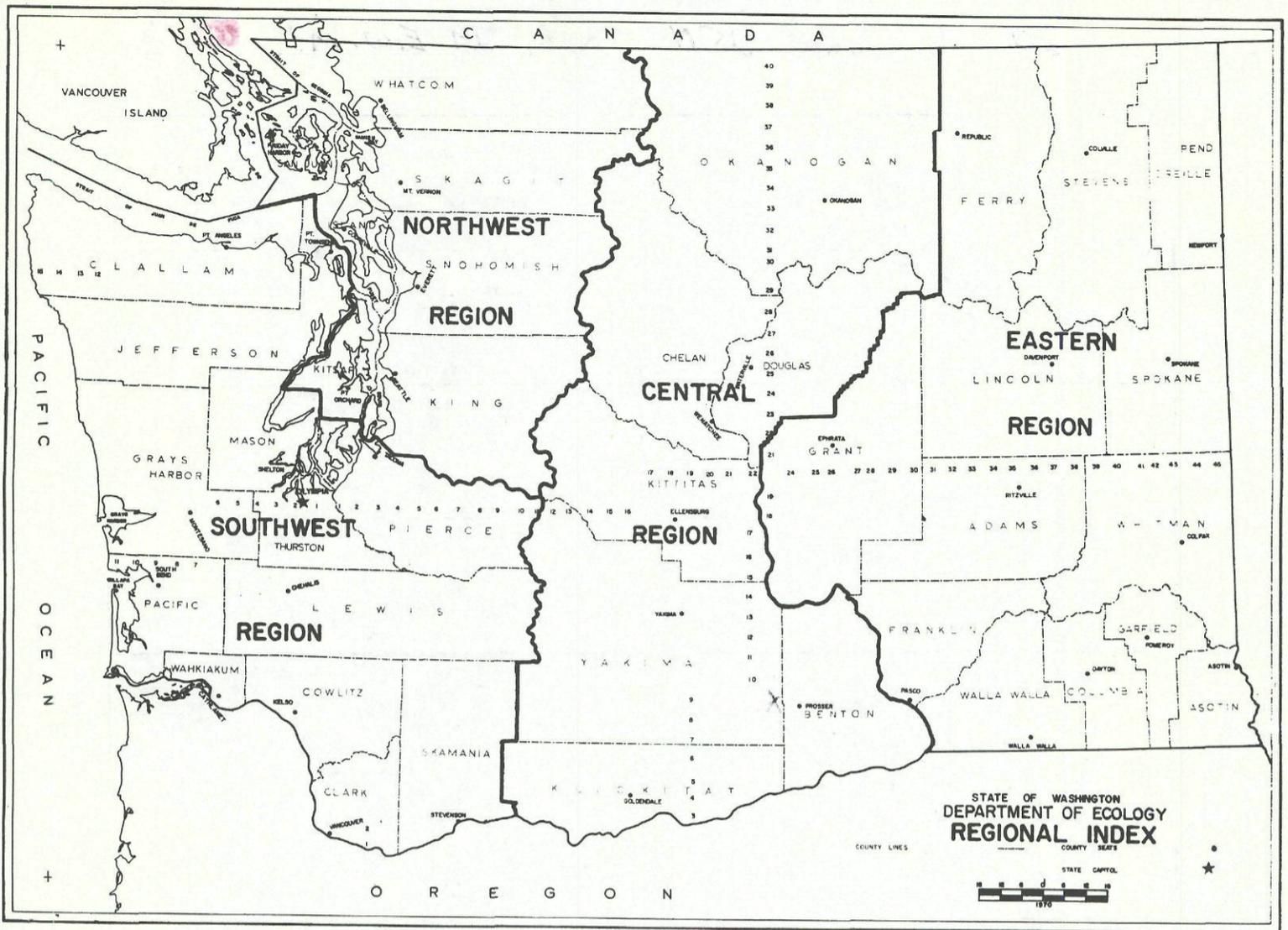
7 Miles To Coulee City (3 miles S 4 Miles W.)

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

**Northwest Regional Office**  
 4350 150th Avenue N.E.  
 Redmond, Washington 98052  
 Tel. (206) 885-1900

**Central Regional Office**  
 2802 Main Street  
 Union Gap, Washington 98903  
 Tel. (509) 248-0981

**Southwest Regional Office**  
 7272 Cleanwater Lane  
 Olympia, Washington 98504  
 Tel. (206) 753-2970

**Eastern Regional Office**  
 103 East Indiana Avenue  
 Spokane, Washington 99207  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.