



# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED  
NOV - 3 2005  
DEPARTMENT OF ECOLOGY  
REGISTRATION OFFICE

For Ecology Use  
Fee Paid 50.00  
Date 11-3-2005  
CF # 6328

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name John R. HENRY and Kathleen A. KINGSBURY Home Tel: (509) 935 - 6906  
Mailing Address Kathleen KINGSBURY Work Tel: ( ) -  
P.O. Box 125  
City Colville State Wa Zip+4 99114 + FAX: ( ) -

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name John R. HENRY Home Tel: (509) 935 - 6906  
Mailing Address \_\_\_\_\_ Work Tel: ( ) -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + FAX: ( ) -  
Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 18 <sup>atcfs</sup> (  gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of irrigating garden, fruit, trees, berry bushes, and surrounding lawn ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. one acre within the NW 1/4 of SW 1/4 of SW 1/4 of NE 1/4 of SEC 10, T 31N, R 39E  
Estimate a maximum annual quantity to be used in acre-feet per year: 3 per acre

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>unnamed stream, a tributary of Huckleberry Creek</u> Number of diversions: _____	A permit is desired for _____ well(s).
Source flows into (name of body of water): <u>Huckleberry Creek</u>	Size & depth of well(s):

LOCATION  
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: see back page under sec. 4

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		<u>10</u>	<u>31N</u>	<u>39E</u>	<u>Stevens</u>			

For Ecology Use \_\_\_\_\_ Date Received: \_\_\_\_\_ Priority Date: \_\_\_\_\_  
SEPA Exempt/Not Exempt \_\_\_\_\_ FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete \_\_\_\_\_ By \_\_\_\_\_ Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 59

Appl. No. S. 3-30501

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: \_\_\_\_\_

B. Briefly describe your <sup>existing</sup> proposed water system. (See instructions.)

A small water box approx 16" square, and 1' deep in a natural creek made water pocket behind a small rock & earthen dam approx. 3' across, and under 1' tall. Two water lines divert water to the place of use; one 1/4" line diverts water approx 1000 feet to lawn & garden, and one 1" line diverts water approx 1000 feet to fruit trees and raspberry bushes. All gravity fed with approx. 10 ft drop in elevation from point of origin. See photograph on file at Eastern Regional Office taken by Kevin Brown 7SEP05

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION. Enclosed inc. maps

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_ (Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 1

B. List total number of acres for other specified agricultural uses:

Use	Acres
Use _____	Acres _____
Use _____	Acres _____
Use _____	Acres _____

C. Total number of acres to be covered by this application: 1

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:

- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
- ‡ Acreage proposed to be irrigated under this application;
- ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres?  YES  NO
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no: \_\_\_\_\_

E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

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**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or ~~store~~ water?

YES  NO

*see photograph taken @ 7 sep 05 by Kevin BROWN*

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

*SEE attached MAP*

*N. on US 395 to Browns Lake Quarry Rd shortly after passing Ehwelah Casino on your rt. Turn left on BLQ Rd. Stay on BLQ Rd turning left on Somala Rd after going around Browns Lake on rt. Follow Somala Rd till dead ends into Red Marble Rd, Turn right. Stay on Red Marble Rd to Offerdahl Rd, turn right. Offerdahl Rd bears to the left up a grade then levels out by Joe O. House, bear left past junk cars leaving Offerdahl Rd. Stay left thru gateway with stop sign*

**Section 10. REQUIRED MAP**

*Stay on lane a follow lane up hill thru cable gate, passing fork in lane to the left before cable.*

A. Attach a map of the project. (See instructions.)

*Enclosed*

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*John R. Henry and Kathleen A. Kingsbury*  
Applicant (or authorized representative)

*3 NOV 05*  
Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 4 approx 850 feet W and approx 500 ft N of the center of Sec 10 near the north corner of the SW 1/4 of the SE 1/4 of the NW 1/4 of Sec 10, Twp 31N, Rng 39E. See enclosed ariel photograph furnished by Stevens Co Assessors office, and the GPS points on map provided by Kevin Brown of Eastern Regional Office DOE.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

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