



**WATER RESOURCES**  
**Application for Change/Transfer of Water Right**

For Ecology Use  
(Date Stamp)

**RECEIVED**

SEP 02 2015

Department of Ecology  
Eastern Washington Office

**For filing with the Department of Ecology or with County Conservancy Boards**

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION  
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

I have participated in a pre-application conference with Ecology.

**1. Applicant Information**

APPLICANT/BUSINESS NAME BYE FAR GOLF, LLC Attn: Scott Byerley	PHONE NO.	FAX NO.
ADDRESS 501 W. Langdon Road		
CITY Walla Walla	STATE Washington	ZIP CODE 99362
EMAIL ADDRESS (IF AVAILABLE)		

CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE CURCIO FARMS, LLC Attn: Gene & Anne Curcio	PHONE NO.	FAX NO.
ADDRESS 1090 McDonald Road		
CITY Lowden	STATE Washington	ZIP CODE 99360
EMAIL ADDRESS (IF AVAILABLE)		

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	8-5-15
CHECK NO. 3349	FEE \$ 500.00
DATE ACCEPTED 8-5-15	BY
CHANGE NO. WALL-15-05	
COUNTY Walla Walla	WRIA 32
SPECIAL AREA	
SEPA: <input checked="" type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING: 001-002-WR10285-000011	
APP NO. _____	PERMIT NO. _____
CERT NO. _____	CERT OF CHG NO. _____

C63-28736C(A) @ 6; 6718575

## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER Ground Water Cert. No G3-28736(A)	RECORDED NAME(S) Bye Far Golf, LLC
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

*Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.*

## 3. Point(s) of Diversion/Withdrawal:

### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Three Wells (see attachment)								

### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
A well OR	1		NE	4	6	34		
	1		SE	33	7	34		

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?  
 EXISTING:  YES  NO PROPOSED:  YES  NO – IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

## 4. Purpose of Use:

### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 45 acres (non-additive) (Portion of total water right)	156	108	1/1 - 12/31

### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 45 acres	156	108	1/1 - 12/31

## 5. Place of Use:

### A. Existing

**LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:**

See attached "Exhibit A"

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		24&25	7	35	Walla Walla	Various	232.37

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NOIF NO, PROVIDE OWNER(S) NAME: J & J Golf, LLC owns the property; Bye-Far Golf owns the subject water right

### B. Proposed

**LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:**

See attached "Exhibit A"

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		33	7	34 E	Walla Walla	340733410006	48.74

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO

IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

 YES  NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): G3-28030(A); GW 284-A(A); WW Adj. Cert. Nos. 630(A) & 833(A), SW 29174(E)

## 6. Remarks and Other Relevant Information:

This application, together with a companion application for G3-28030(A), proposes to transfer a portion of the subject water rights (totalling 258 gallons per minute 108 acre-feet per year, for irrigation of 45 acres) to a new place of use and point of withdrawal. The portion of the water rights have been irrigated in the recent past through authority of seasonal changes. These acres are specifically identified in documents attached to this application.

Note: Of the quantities proposed for change under this application, the 156 gallons per minute, are additive to those under G3-28030(A), while the acre-feet and acre allocations are non-additive to G3-28030(A).

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

## 7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

BYE-FAR GOLF, LLC <i>Applicant Printed Name – Title</i>	<i>Scott Beerley member</i> <i>Applicant Signature</i>	7-1-15 <i>(Date: MM/DD/YR)</i>
BYE-FAR GOLF, LLC <i>Water Right Holder Printed Name</i>	<i>Scott Beerley member</i> <i>Water Right Holder Signature</i>	7-1-15 <i>(Date: MM/DD/YR)</i>
J & J GOLF, LLC <i>JOHN THORNTON</i> <i>Land Owner of Existing Place of Use Printed Name</i>	<i>[Signature]</i> <i>Land Owner of Existing Place of Use Signature</i>	07-01-15 <i>(Date: MM/DD/YR)</i>
CURCIO FARMS, LLC <i>Land Owner of Proposed Place of Use Printed Name</i>	<i>[Signature] member</i> <i>Land Owner of Proposed Place of Use Signature</i>	07-01-15 <i>(Date: MM/DD/YR)</i>

Please check the region in which the project is located:

<p><b>*Submit your application to:</b></p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902-3463 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1265 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- APPLICATION FEE NOT ENCLOSED       MAP NOT INCLUDED or INCOMPLETE  
 ADDITIONAL SIGNATURES REQUIRED       SECTION \_\_\_\_\_ IS INCOMPLETE  
 OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_



**ATTACHMENT FOR**  
**Application for Change/Transfer of Water Right**

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 Water Right Holder Printed Name  
 Land Owner of Existing Place of Use Printed Name  
 Land Owner of Proposed Place of Use Printed Name

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