



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

May 9, 2016

Segale Properties LLC
P.O. Box 88028
Tukwila, WA 98138

Dear Sirs:

Re: Application for Change/Transfer under Ground Water Certificate No. G3-28949C(B) together w/ Change dated May 1, 2016. (GRAN-15-06)

Administrative amendment to correct the well locations from Range "27 E" to Range "28 E"

On March 28, 2016, our office received from the Grant County Water Conservancy Board a Record of Decision and Report of Examination for the above referenced application for change/transfer of a water right certificate. In accordance with RCW 90.80.080 the Department of Ecology (Ecology) has reviewed the Record of Decision and Report of Examination and has considered all comments, protests, objections, and other relevant information submitted to the Department regarding the proposed change/transfer.

The Department has **modified** the decision of the Board and the proposed change/transfer of water right is **approved** under the following conditions:

Summary of Ecology's Final Order G3-28949(B)

MAXIMUM CUB FT/ SECOND	MAXIMUM GAL/MINUTE		MAXIMUM ACRE-FT/YR	TYPE OF USE, PERIOD OF USE			
	350		122.5	Seasonal Irrigation of 35 acres			
SOURCE				TRIBUTARY OF (IF SURFACE WATER)			
Three (3) Wells							
AT A POINT LOCATED:	¼	¼	SECTION	TOWNSHIP	RANGE	WRIA	COUNTY
Well #3	SE¼	NE¼	20	17 N.	28 E.	41	Grant
Well #4	NE¼	NW¼	20	17 N.	28 E.	41	Grant
Well #6	NW	NE¼	19	17 N.	28 E.	41	Grant
LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED AS APPROVED BY THE BOARD							
35 acres of irrigation within the N½NW¼ of Section 27, T. 17 N., R. 27 E.W.M.							
PARCEL NO.	¼	¼	SECTION	TOWNSHIP	RANGE		
			27	17 N.	27 E.		

On page 6 of the Report of Examination the last sentence of the first paragraph reads; "If CG3-25083C@2 were to revert to the certificate quantities under G3-25083C, then this would add another (560-510.9=) 49.1 af/yr." Ecology deletes this sentence.



On page 9 of the Report of Examination the 16th provision reads; "The trust enrollment ("A" Portion) shall be withdrawn from trust upon 30 days written notice to Ecology from the water right holder." **Ecology deletes this provision because Ground Water Certificate G3-28949C has been split into "A" & "B" portions and this change/transfer has nothing to do with the "A" portion of the right.**

You have a right to appeal this action to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this document. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal, you must do the following within 30 days of the date of receipt of this document:

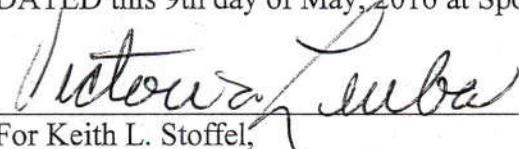
- File your appeal and a copy of this document with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this document on Ecology in paper form - by mail or in person. (See addresses below.) Email is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Suite 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

For additional information visit the Environmental Hearings Office
 Website: <http://www.eho.wa.gov>. To find laws and agency rules visit the Washington State
 Legislature Website: <http://www1.leg.wa.gov/CodeReviser>

DATED this 9th day of May, 2016 at Spokane, Washington.


 For Keith L. Stoffel,
 Section Manager
 Water Resources Program
 Eastern Regional Office

KLS:HS:ka
 Enclosure: Your Right to Be Heard

By Certified Mail 7015 3010 0001 9630 0266

cc: Grant County Water Conservancy Board

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<input type="checkbox"/> Adult Signature Restricted Delivery	\$
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5/9/16

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Street and	P.O. BOX 88028
City, State,	TUKWILA, WA 98138

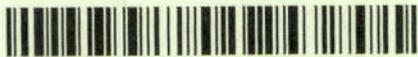
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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SEGALE PROPERTIES LLC
P.O. BOX 88028
TUKWILA, WA 98138



9590 9403 0885 5223 8168 10

2. Article Number (Transfer from service label)

7015 3010 0001 9630 0266

PS Form 3811, July 2015 PSN 7530-02-000-9053

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B. Received by (Printed Name) <i>Brian Coombs</i>	C. Date of Delivery
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<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
Total Postage and Fees	\$

5/5/16
 Postmark
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Sent To	SEGALE PROPERTIES LLC
Street and Apt. No.	P.O. BOX 88028
City, State, ZIP+4	TUKWILA, WA 98138

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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P.O. BOX 88028
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9590 9403 0885 5223 8168 03

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7015 3010 0001 9630 0259

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 [Signature] Addressee

B. Received by (Printed Name) *Brian Coumbis* C. Date of Delivery

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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

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May 5, 2016

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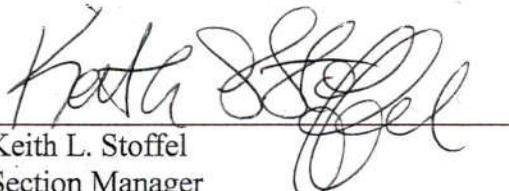
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For additional information visit the Environmental Hearings Office
Website: <http://www.eho.wa.gov>. To find laws and agency rules visit the Washington State
Legislature Website: <http://www.l.leg.wa.gov/CodeReviser>

DATED this 5th day of May, 2016, at Spokane, Washington.


Keith L. Stoffel
Section Manager
Water Resources Program
Eastern Regional Office

KLS:HS:ka

Enclosure: Your Right to Be Heard

By Certified Mail 7015 3010 0001 9630 0259

cc: Grant County Water Conservancy Board