



WATER RESOURCES
Application for Change/Transfer of a Water Right

RECEIVED
 For Ecology Use
 (Date Stamp)

JUL 27 2015

**DEPARTMENT OF ECOLOGY
 EASTERN REGIONAL OFFICE**

You must include a \$50.00 minimum filing fee with this application for:

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change/transfer place of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Other (i.e. consolidation, intertie, trust water)

Explain: _____

No filing fee is required for applications for:

- Drought
- Cost Reimbursement
- Water Conservancy Board

I have completed a pre-application consultation with Ecology.

GRAN-15-09

1. Applicant Information

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED _____	
CHECK NO. _____	FEE \$ _____
DATE ACCEPTED _____	BY _____
CHANGE NO. CG3-25081C @ 4	
COUNTY Grant	WRIA 41
SPECIAL AREA QB Grey Area	
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING: 001-002-WR10285-000011	
APP NO. _____	PERMIT NO. _____
CERT NO. _____	CERT OF CHG NO. _____
6679804	

APPLICANT/BUSINESS NAME Segale Properties LLC	PHONE NO. (206) 575-2000	FAX NO. (206) 575-1837
ADDRESS P.O. Box 88028		
CITY Tukwila	STATE WA	ZIP CODE 98138
EMAIL ADDRESS (IF AVAILABLE)		
CONTACT (IF DIFFERENT FROM ABOVE) Mark Segale	PHONE NO. same	FAX NO. same
ADDRESS same		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE same	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER Permit No. CG3-25081C@2 (under Report of Examination dated June 16, 2009).	RECORDED NAME(S) La Terra Limited Partnership (Segale Properties LLC is successor by merger to La Terra, see attached cert.).
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN USED AS AUTHORIZED IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

- Attach copies of any documentation that shows the historical use of water that has occurred since the right was established.
- If you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Three Wells								
See attachment.								

B. Proposed (if different from 3.A.)

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
no change								

C. DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO – IF NO, PROVIDE OWNER NAME(S): n/a.

- Include copies of all associated water well reports.
- If you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
irrigation of 190 acres	900 gpm	280 af/yr	seasonal

B. Proposed (if different from 4.A.)

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
no change			

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
See attachment.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER NAME(S):							

B. Proposed (if different than 5.A.)

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
See attachment.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER NAME(S):							

- Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application.
- If platted property, please include a certified copy of the plat map.

D. Are there any additional water rights or claims related to the same property as the one proposed for change/transfer?

YES NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): Some overlap in place of use with CG3-25083C@2 is requested where the water rights are adding to each other within the same fields.

6. Remarks and Other Relevant Information:

Four applications are being filed to change the places of use only, so the places of use for each match to cropping and acres without federal contract. For example CG3-25081C@2 and CG3-25083C@2 are best suited to lower duty crops, while G3-29381(A) and CG3-28949C@2 are best suited to higher duty crops. Also more land has been acquired and some of the permits need to have a change in place of use to the new ground. The same three wells supply all four permits and no changes to the well sources are requested.
IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact:

Department of Revenue Phone (360) 570-3265
 Real Estate Excise Tax

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Segale Properties LLC by
Mark A. Segale, VP of its Manager
Applicant Printed Name – Title

Applicant Signature

(Date: MM/DD/YYYY)

Segale Properties LLC by
Mark A. Segale, VP of its Manager
(successor by merger to La Terra)
Water Right Holder Printed Name

Water Right Holder Signature

(Date: MM/DD/YYYY)

Segale Properties LLC by
Mark A. Segale, VP of its Manager
Land Owner of Existing Place of Use Printed Name

Land Owner of Existing Place of Use Signature

(Date: MM/DD/YYYY)

Segale Properties LLC by
Mark A. Segale, VP of its Manager
Land Owner of Proposed Place of Use Printed Name

Land Owner of Proposed Place of Use Signature

(Date: MM/DD/YYYY)

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 1250 W. Alder Street Union Gap, WA 98903-0009 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1265 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

Attachment

Current and Proposed Place of Use Descriptions

CURRENT - CG3-25081C@2

190 acres within that portion of the following described lands lying northerly of Irrigation Block 80, Columbia Basin Project, according to the plat thereof filed October 26, 1959, records of Grant County, Washington:

N1/2NW1/4, SE1/4NW1/4 and NE1/4SW1/4 of Section 20; SW1/4 and W1/2SE1/4 of Sec. 19
ALL WITHIN T. 17 N., R. 28 E.W.M.

PROPOSED - CG3-25081C@2

N1/2NW1/4 and SE1/4NW1/4 of Section 20; and the NE1/4 of Sec. 19
ALL WITHIN T. 17 N., R. 28 E.W.M.

AND

A portion of the southeast quarter of said Sec. 19 being described as follows:

Commencing at the northeast corner of the southeast quarter of said Sec. 19;
thence S 88°30'34" W along the north line of said southeast quarter, a distance of 797.08 feet to
the Point of Beginning; thence continuing S 88°30'34" W along said north line 1872.88 feet;
thence S 00°02'52" W 284.58 feet;
thence N 89°53'54" E 39.96 feet;
thence S 02°58'45" E 18.24 feet;
thence N 76°04'22" E 370.06 feet;
thence N 79°53'50" E 300.99 feet;
thence N 86°49'39" E 312.20 feet;
thence N 77°39'25" E 336.60 feet;
thence N 66°52'21" E 95.04 feet;
thence N 76°43'48" E 238.45 feet;
thence N 88°39'06" E 216.08 feet;
thence N 00°03'34" E 23.20 feet to the Point of Beginning.

AND

A portion of the southeast quarter of the northwest quarter of said Sec. 19 being described as
follows:

Commencing at the northeast corner of the northwest quarter of said Sec. 19; thence S 00°14'52" E along the east line of said northwest quarter, a distance of 1643.95 feet to the Point of Beginning; thence continuing S 00°14'52" E along said line 841.39 feet; thence S 89°12'15" W 51.35 feet; thence N 00°03'21" W 60.49 feet; thence S 82°29'27" W 314.99 feet; thence N 00°07'49" E 95.83 feet; thence N 40°21'53" E 296.39 feet; thence N 28°45'57" E 216.82 feet; thence N 09°16'24" E 313.47 feet; thence N 82°38'06" E 13.13 feet to the Point of Beginning.

AND

That portion of the NW1/4SW1/4 of Section 21, T. 17 N., R. 28 E.W.M. lying northwesterly of Road "H" SE (Mardon Road) and southwesterly of that certain 60 foot wide access road easement, as described in document recorded under Grant County Auditor's file No. 833613.

Excepting therefrom the Seep Lake Substation parcel as shown and described on the Record of Survey filed in Book 39 of Surveys at Page 81, recorded under Grant County Auditor's file No. 1073680.