



For Ecology Use  
(Date Stamp)

DEPT. OF ECOLOGY  
1100 EAST MAIN ST.  
TACOMA, WA 98401

15 MAY 26 AM 8:41

## WATER RESOURCES

### Application for Change/Transfer of a Water Right

**You must include a \$50.00 minimum filing fee with this application for:**

*(Check all that apply.)*

- Change purpose(s) of use
- Add purpose(s) of use
- Change/transfer place of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Other (i.e. consolidation, intertie, trust water)

Explain: Remove Bonner County from place of use  
Add four new points of diversion

**No filing fee is required for applications for:**

- Drought
- Cost Reimbursement
- Water Conservancy Board

**FOR OFFICIAL USE ONLY**

DATE APPLICATION RECEIVED \_\_\_\_\_

CHECK NO. \_\_\_\_\_ FEE \$ \_\_\_\_\_

DATE ACCEPTED \_\_\_\_\_ BY \_\_\_\_\_

CHANGE NO. CG3-2279C@2 w/Chg POE is 6-17-09

COUNTY \_\_\_\_\_ WRIA \_\_\_\_\_

SPECIAL AREA \_\_\_\_\_

SEPA:  EXEMPT  NOT EXEMPT

ECY CODING: 001-002-WR10285-000011

APP NO. \_\_\_\_\_ PERMIT NO. \_\_\_\_\_

CERT NO. \_\_\_\_\_ CERT OF CHG NO. \_\_\_\_\_

6621527

I have completed a pre-application consultation with Ecology.

### 1. Applicant Information

APPLICANT/BUSINESS NAME <b>City of Newport</b>	PHONE NO. <b>509-447-5611</b>	FAX NO.
ADDRESS <b>200 South Washington Avenue</b>		
CITY <b>Newport</b>	STATE <b>WA</b>	ZIP CODE <b>99156</b>
EMAIL ADDRESS (IF AVAILABLE) <b>clerk@newport.wa.org</b>		
CONTACT (IF DIFFERENT FROM ABOVE) <b>Necia Maiani (Water System Engineer)</b>	PHONE NO. <b>208-664-9382</b>	FAX NO.
ADDRESS <b>350 E Kathleen Ave</b>		
CITY <b>Coeur d'Alene</b>	STATE <b>ID</b>	ZIP CODE <b>83815</b>
EMAIL ADDRESS (IF AVAILABLE) <b>nmaiani@welchcomer.com</b>		
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE <b>Municipal Water Supplier</b>	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER G3-22797C	RECORDED NAME(S) City of Newport
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN USED AS AUTHORIZED IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

- Attach copies of any documentation that shows the historical use of water that has occurred since the right was established. Refer to Additional Information Attachment
- If you have a water system plan or conservation plan, please include a copy with your application. Plan to be sent to Regional Office

## 3. Point(s) of Diversion/Withdrawal:

### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Refer to Attachment 3A								

### B. Proposed (if different from 3.A.)

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Refer to Attachment 3B								

### C. DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO – IF NO, PROVIDE OWNER NAME(S): \_\_\_\_\_

- Include copies of all associated water well reports.
- If you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

## 4. Purpose of Use:

### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal Water Supply	344	550	Continuously

### B. Proposed (if different from 4.A.)

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

PO Box 47477  
Olympia, WA 98504-7477

## 5. Place of Use:

### A. Existing

<b>LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:</b>							
Area served by the City of Newport Municipal Supply System within Pend Oreille County, Washington and Bonner County, Idaho. The place of use (POU) of this water right is the service area described in the most recent Water System Plan approved by the Washington State Department of Health, so long as the City of Newport is and remains in compliance with criteria in RCW 90.03.386(2). RCW 90.03.386 may have the effect of revising the place of use of this water right.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF NO, PROVIDE OWNER NAME(S): N/A - Municipal Water Supplier							

### B. Proposed (if different than 5.A.)

<b>LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:</b>							
Area served by the City of Newport Municipal Supply System within Pend Oreille County, Washington. The place of use (POU) of this water right is the service area described in the most recent Water System Plan approved by the Washington State Department of Health, so long as the City of Newport is and remains in compliance with criteria in RCW 90.03.386(2). RCW 90.03.386 may have the effect of revising the place of use of this water right.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF NO, PROVIDE OWNER NAME(S): N/A - Municipal Water Supplier							

- Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application.
- If platted property, please include a certified copy of the plat map.

### D. Are there any additional water rights or claims related to the same property as the one proposed for change/transfer?

YES  NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): G3-25887C, G3-26830C

## 6. Remarks and Other Relevant Information:

Refer to Attachment 3A and 3B for location descriptions of the existing and proposed points of diversion. City is applying for these changes in relation to a new water right application filed. New points of diversion and place of use was applied for within the new water right application and thus the City would like all their rights to be consistent.
IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact:

Department of Revenue Phone (360) 570-3265  
Real Estate Excise Tax

## 7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

*CITY OF NEWPORT*  
*Raymond D. King*  
 \_\_\_\_\_  
 Applicant Printed Name – Title

*R. D. King*  
 \_\_\_\_\_  
 Applicant Signature

*05/19/2015*  
 \_\_\_\_\_  
 (Date: MM/DD/YYYY)

\_\_\_\_\_  
 Water Right Holder Printed Name

\_\_\_\_\_  
 Water Right Holder Signature

\_\_\_\_\_  
 (Date: MM/DD/YYYY)

\_\_\_\_\_  
 Land Owner of Existing Place of Use Printed Name

\_\_\_\_\_  
 Land Owner of Existing Place of Use Signature

\_\_\_\_\_  
 (Date: MM/DD/YYYY)

\_\_\_\_\_  
 Land Owner of Proposed Place of Use Printed Name

\_\_\_\_\_  
 Land Owner of Proposed Place of Use Signature

\_\_\_\_\_  
 (Date: MM/DD/YYYY)

<b>*Submit your application to:</b>  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902-3463 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1265 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

**Attachment for Section 3A and 3B**

Well Name	1/4	1/4	Section	Township	Range	County	Location Description
<b>Existing Points of Diversion</b>							
Well B	SE	NE	S24	31N	45E	Pend Oreille	465 feet North and 330 feet West of the E 1/4 corner of Sec. 24
Well D	NE	SE	S24	31N	45E	Pend Oreille	50 feet South and 1250 feet West of the E 1/4 corner of Sec. 24
Well E	NE	SE	S24	31N	45E	Pend Oreille	45 feet South and 1230 feet West of the E 1/4 corner of Sec. 24
Well F	SE	NE	S24	31N	45E	Pend Oreille	450 feet North and 650 feet West of the E 1/4 corner of Sec. 24
Well G	SE	NE	S24	31N	45E	Pend Oreille	430 feet North and 800 feet West of the E 1/4 corner of Sec. 24
Well H	NW	NE	S24	31N	45E	Pend Oreille	70 feet South and 70 feet East of the N 1/4 corner of Sec. 24
Well J	SW	SW	S19	31N	46E	Pend Oreille	1100 feet North and 450 feet East of the SW corner of Sec. 19
<b>New Points of Diversion</b>							
Well C	SE	NE	S24	31N	45E	Pend Oreille	410 feet North and 80 feet West of the E 1/4 corner of Sec. 24
Well I	SE	NE	S24	31N	45E	Pend Oreille	410 feet North and 950 feet West of the E 1/4 corner of Sec. 24
Well K	SW	NE	S24	31N	45E	Pend Oreille	1000 feet North and 1750 feet West of the E 1/4 corner of Sec. 24
Well L	Gov. Lot 2		S18	31N	46E	Pend Oreille	2900 feet North and 1000 feet West of the SE corner of Sec. 18

**Attachment for Section 3B**

Well Name	Diameter (inch)	Depth (feet)	Well Tag ID No.
<b>Existing Points of Diversion</b>			
Well B	8	76	AHC032
Well D	8	67	AHC030
Well E	10	105	AHC031
Well F	8	80	AHC027
Well G	8	90	AHC028
Well H	8	160	AHC033
Well J	TBD	TBD	TBD
<b>New Points of Diversion</b>			
Well C	8	100	AHC026
Well I	8	90	AHC029
Well K	TBD	TBD	TBD
Well L	TBD	TBD	TBD