



Application for Change/Transfer of Water Right

Original
 For Ecology Use
RECEIVED
 APR 30 2015
 Department of Ecology
 Eastern Regional Office

For filing with the Department of Ecology *or* with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION
 IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: RCW 90.03.380 Spreading

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED _____	
CHECK NO. _____ FEE \$ _____	
DATE ACCEPTED _____ BY _____	
CHANGE NO. <u>SPOK-15-01</u>	
COUNTY <u>Spokane</u> WRIA _____	
SPECIAL AREA _____	
SEPA: <input checked="" type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING: <u>001-002-WR10285-000011</u>	
APP NO. _____ PERMIT NO. _____	
CERT NO. <u>G325863</u> CERT OF CHG NO. <u>6571812</u>	

I have participated in a pre-application conference with Ecology.

1. Applicant Information

APPLICANT/BUSINESS NAME Mallory Prairie Farm Estates, LLC	PHONE NO. 509.591.5701	FAX NO.
ADDRESS PO Box 579		
CITY Moses Lake	STATE WA	ZIP CODE 98837
EMAIL ADDRESS (IF AVAILABLE) randyniessner24@gmail.com		

CONTACT (IF DIFFERENT FROM ABOVE) Aspect Consulting, LLC/Jason McCormick	PHONE NO. 509.895.5956	FAX NO.
ADDRESS 123 East Yakima Ave, Ste. 200		
CITY Yakima	STATE WA	ZIP CODE 98901
EMAIL ADDRESS (IF AVAILABLE) jmccormick@aspectconsulting.com		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE Same as applicant.	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER G3-25863	RECORDED NAME(S) Mallory Prairie Farm Estates, LLC
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Groundwater	1	NW	SE	10	23N	40E	03105.9003	181037 and 497758
Groundwater	2	NE	SE	3	23N	40E	03034.9005	181034 and 253274
Groundwater	3	SE	NE	10	23N	40E	03101.9001	186796

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
No change.								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO – IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	2154	1077	04/01 - 10/01

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
No change.			

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
359 acres: 85.4 acres in the SW¼ of Sec. 2 (except P.N. 03023.9037); 273.6 acres in the S½NE ¼, SE¼, W½SW¼, and the SW¼SW¼ of Sec. 10, T. 23 N., R. 40 E.W.M.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		3 and 10	23N	40E	Spokane County	03025.9039; 03101.9001; and 03105.9003	359
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME: _____							

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
549 acres with the E½E½ of Sec. 3; SW¼ Sec. 2, EXCEPT P.N. 03023.9037; NE¼NE¼, S½NE¼, SE¼, E½SW¼, and SW¼SW¼ Sec. 10; all within T. 23 N., R. 40 E.W.M.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		3 and 10	23N	40E	Spokane County	03025.9039; 03034.9005; 03034.9006; 03031.9008; 03031.9009; 03031.9010; 03031.9011; 03031.9012; 03031.9013; 03031.9014; 03031.9015; 03101.9001, and 03105.9003	549

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: _____

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

YES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): Certificate 525-A (G3-*01577CWRIS) and Certificate 7547-A (G3-*07646)

6. Remarks and Other Relevant Information:

This application seeks to spread Groundwater Certificate No. G3-25863 from its currently authorized footprint of 359 acres to 549 acres in accordance with RCW 90.03.380. The applicant's farm has been managed and irrigated as a single system under Groundwater Certificates No. G3-25863, 7547-A, and 525-A since the issuance of G3-25863. The applicant proposes to place Groundwater Certificates 7547-A and 525-A into the State Trust Water Right Program to effectuate the conveyance to new uses, and spread Groundwater Certificate G3-25863 across 549 acres.

Exhibits:

- Exhibit A-1 to 4: Graphic Depictions of Changes
- Exhibit B: Report of Examination
- Exhibit C: Superseding Permit
- Exhibit D: Certificate
- Exhibit E: Irrigated Acreage - 2011
- Exhibit F: Before - Water Rights Serving MPFE, LLC
- Exhibit G: After - Water Rights Serving MPFE, LLC

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Vic Jansen
 Applicant Printed Name - Title
 Water Right Holder Printed Name
 Land Owner of Existing Place of Use Printed Name
 Land Owner of Proposed Place of Use Printed Name

[Signature]
 Applicant Signature
 Water Right Holder Signature
 Land Owner of Existing Place of Use Signature
 Land Owner of Proposed Place of Use Signature

3/16/2015
(Date)

Randy Norssin
 Applicant Printed Name - Title
 Water Right Holder Printed Name
 Land Owner of Existing Place of Use Printed Name
 Land Owner of Proposed Place of Use Printed Name

[Signature]
 Applicant Signature
 Water Right Holder Signature
 Land Owner of Existing Place of Use Signature
 Land Owner of Proposed Place of Use Signature

3/16/15
(Date)

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION _____ IS INCOMPLETE
- OTHER/EXPLANATION: _____

STAFF: _____ DATE: ___/___/___