



WATER RESOURCES
Application for Change/Transfer of Water Right

RECEIVED

DEC 02 2014

Department of Ecology
Eastern Regional Office

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: _____

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	<u>12-2-2014</u>
CHECK NO. <input checked="" type="checkbox"/>	FEE \$ <u>50.00</u>
DATE ACCEPTED	<u>12-3-2014</u> BY <u>KT</u>
CHANGE NO.	<u>G3-28077C</u>
COUNTY	<u>Spokane</u> WRIA <u>55</u>
SPECIAL AREA	_____
SEPA: <input checked="" type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING:	001-002-WR10285-000011
APP NO.	PERMIT NO.
CERT NO. <u>G3-28077C</u>	CERT OF CHG NO. _____
	<u>6361904</u>

I have participated in a pre-application conference with Ecology.

1. Applicant Information

APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
Whitworth Water District #2	(509) 466-0550	(509) 467-1830
ADDRESS		
10828 N Waikiki Rd.		
CITY	STATE	ZIP CODE
Spokane	WA	99218
EMAIL ADDRESS (IF AVAILABLE)		
susan@whitworthwater.com		

CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
Susan McGeorge		
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE	PHONE NO.	FAX NO.
Whitworth Water District #2	(509) 466-0550	(509) 467-1830
ADDRESS		
10828 N. Waikiki Rd.		
CITY	STATE	ZIP CODE
Spokane	WA	99218
EMAIL ADDRESS (IF AVAILABLE)		
susan@whitworthwater.com		

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)
G3-28077C	Lee R., and R. Grace Garrison
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: See Attached Letter	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Groundwater Wells	1,2	NE	SE	16	27	43E	37161.9129	
	3	SW	NW	16	27	43E	37161.9130	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
See Attached List								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME: Lee Garrison - Existing

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 4.5 acres (pasture)	75	17.6	April 1 to October 1
Domestic & Stock watering		2.0	Continuously

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal Supply	75	19.6	Continuously

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:
<p>PARCEL 1 That portion of the SW ¼NW ¼ of Sec. 15, T. 27 N., R. 43 E.W.M., in Spokane County, Washington, described as follows:</p> <p>Commencing at the W ¼ corner of Sec. 15, T. 27 N., R. 43 E.W.M., located in the County of Spokane and State of Washington; thence northerly along the westerly line of said Sec. 15, a distance of 1012.5 feet to the point of beginning; thence south 83°09' east, 177.58 feet, more or less, to the westerly right of way line of Woolard Road; thence northerly along said westerly right of way line to the northerly line of the SW ¼NW ¼ of said Sec. 15; thence south 89°12'30" west, along said northerly line 100 feet to the westerly line of said Sec. 15; thence south along said westerly line to the point of beginning.</p> <p>Except that portion of said quarter quarter described as follows: Commencing at the W ¼ corner of said Sec. 15; thence north 0°01' east, along the westerly line thereof, a distance of 1012.5 feet to the true point of beginning; thence south 83°09' east, 177.58 feet, more or less, to the westerly right of way line of Woolard Road; thence northerly along said westerly right of way line, 65 feet; thence southwest to a point on the west line of said quarter quarter which is north 0°01' east, 415 feet from the SW corner of the north 100 feet of the SW ¼SW ¼NW ¼ of said Section; thence south 0°01' west to the true point of beginning.</p>
<p>PARCEL 2 That portion of the SE ¼NE ¼ of Sec. 16, T. 27 N., R. 43 E.W.M., in Spokane County, Washington, described as follows:</p> <p>Beginning at the NE corner of said SE ¼NE ¼; thence southerly along the east line thereof, 386.9 feet; thence westerly perpendicular to said east line, 65 feet; thence southerly parallel with said east line, 406.1 feet; thence westerly perpendicular to said east line to the easterly right of way line of the Burlington Northern Railway (formerly the Great Northern Railway); thence northeasterly along said easterly right of way line, 965 feet, more or less, to the point of beginning.</p>

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO
 IF NO, PROVIDE OWNER(S) NAME: **Parcels now owned by Lee Garrison and Keith and Carolyn Commers. Lee Garrison retains ownership of the 3 Water Right Certificates.**

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:
 Area served by Whitworth Water District #2

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO
 IF NO, PROVIDE OWNER(S) NAME: **Whitworth Water is a special purpose Water District of the State of Washington with a defined service area.**

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
 YES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): _____

6. Remarks and Other Relevant Information:

The Whitworth Water District service area is in the process of being revised. As a result I have included a service area map that shows areas to the north drawn in by hand to provide a fairly accurate map for you.

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Whitworth Water District #2
 Applicant Printed Name - Title _____ Applicant Signature _____ 11/26/2014
 (Date)

See Next Page
 Water Right Holder Printed Name _____ Water Right Holder Signature _____ 08/20/2014
 (Date)

See Next Page
 Land Owner of Existing Place of Use Printed Name _____ Land Owner of Existing Place of Use Signature _____ 08/20/2014
 (Date)

Whitworth Water District #2
 Land Owner of Proposed Place of Use Printed Name _____ Land Owner of Proposed Place of Use Signature _____ 11/26/2014
 (Date)

