



Water Resources Program
Application for Change/Transfer
of Water Right

For Ecology Use
 (Date Stamp)

RECEIVED

NOV 20 2014

Department of Ecology
 Eastern Regional Office

G3-23201C

For filing with the Department of Ecology or with
 County Water Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION
 IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: _____

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	11-20-2014
CHECK NO. <input checked="" type="checkbox"/>	FEE \$ _____
DATE ACCEPTED	11-21-2014 BY KT
CHANGE NO.	G3-23201C
COUNTY	Adams WRIA 41
SPECIAL AREA	Odessa
SEPA: <input type="checkbox"/> EXEMPT <input checked="" type="checkbox"/> NOT EXEMPT	
ECY CODING:	001-002-WR10285-000011
APP NO. _____	PERMIT NO. _____
CERT NO. G3-23201C	CERT OF CHG NO. 6360166

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information

APPLICANT/BUSINESS NAME Schoonover Farms, Attn: Willy Walter	PHONE NO. 509-988-1122	FAX NO.
ADDRESS 2194 N Schoonover RD		
CITY Odessa	STATE WA	ZIP CODE 99159
CONTACT (IF DIFFERENT FROM ABOVE) Gene St. Godard, P.G., L.Hg.	PHONE NO. 509-953-9395	FAX NO.
ADDRESS PO Box 28755		
CITY Spokane	STATE WA	ZIP CODE 99228
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE Schoonover Farms	PHONE NO.	FAX NO.
ADDRESS 2194 N Schoonover Rd		
CITY Odessa	STATE WA	ZIP CODE 99159

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER G3-23201C	RECORDED NAME(S) Otto Schoonover
DO YOU OWN THE RIGHT TO BE CHANGED? X YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? X YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Groundwater	Pond Well	SE	SW	22	20N	33E	2033220100001	No tag

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Groundwater	#2	NE	NE	13	20N	33E	2033130110001	No tag
Groundwater	#3	NE	NE	18	20N	34E	2034180002610	No tag
Groundwater	#1	NE	NE	13	20N	33E	2033130110001	No tag
Groundwater	Pond Well	SE	SW	22	20N	33E	2033220100001	No tag
Groundwater (proposed)	#4	SW	SW	23	20N	33E	2033230000002	
Groundwater (proposed)	#5	SW	NW	23	20N	33E	2033230000002	
Groundwater (proposed)	#6		SW	14	20N	33E	2033140300002	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: X YES NO PROPOSED: X YES NO - IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

No change

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 621 acres	2400	1120	April 1 to October 31

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 621 acres	2400	1120	April 1 to October 31

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

NE1/4 Sec. 27; W1/2 of Sec. 22; that portion of the W1/2 of Sec. 15, lying southerly of the Railroad, ALL WITHIN T.20N, R.33E.W.M., Adams County, WA; Less Roads and Rights-of-Way.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	W1/2	15	20N	33E	Adams	2033150330001	127
	W1/2	22	20N	33E	Adams	2033220200001	330
	NE	27	20N	33E	Adams	2033270100001	164

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? X YES NO

IF NO, PROVIDE OWNER(S) NAME: _____

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

20 acres within the N1/2 Sec. 18, T20N, R34E.W.M.; AND 45 acres within the SW1/4 Sec. 13, 120 acres within the SW1/4 Sec. 22, 240 acres within the N1/2 Sec. 27, 120 acres within the N1/2 Sec. 33, and 70 acres within the NW1/4 Sec. 34, all within T20N, R22E.W.M.; AND 6 acres within the SE1/4SE1/4 Sec. 13 and the NE1/4NE1/4 Sec. 24 T33N, R33E.W.M, and the SW1/4SW1/4 Sec. 18, T20N, R34E.W.M., in Adams County, Washington

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	N1/2	18	20N	34E	Adams	2034180100763, 2034180002610, 2034180002611	20
	SW	13	20N	33E	Adams	2033130100001	45
	SW	22	20N	33E	Adams	2033220200001	120
	N1/2	27	20N	33E	Adams	2033270100001, 2033270100002	240
	N1/2	33	20N	33E	Adams	2033330000001	120
	NE	34	20N	33E	Adams	2033340110001	70
		13,24	20N	33E	Adams	2033130100001 2033240100001	6
		18	20N	34E		2034180002610	

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? X YES X NO

IF NO, PROVIDE OWNER(S) NAME: Parcel No. 2033330000001 in N1/2 Sec. 33, T20N, R33E owned by Hasse Bros. Farms, and Parcel No. 2033340110001 in NE1/4 Sec. 34, T20N, R33E owned by James Suchland. Both properties are being farmed under a lease agreements.

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

X YES NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): G3-05144-A, G3-06152-A, G3-01500C, G3-01501C, G3-01502C, and G3-23201C

6. Remarks and Other Relevant Information:

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Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

<u>Willy Walter - Farmer</u> Applicant Printed Name - Title	<u>Willy Walter</u> Applicant Signature	<u>11/6/14</u> (Date)
<u>Willy Walter for Schoonover Farms</u> Water Right Holder Printed Name	<u>Willy Walter</u> Water Right Holder Signature	<u>11/6/14</u> (Date)
<u>Willy Walter for Schoonover Farms</u> Land Owner of Existing Place of Use Printed Name	<u>Willy Walter</u> Land Owner of Existing Place of Use Signature	<u>11/6/14</u> (Date)
<u>Willy Walter for Schoonover Farms</u> Land Owner of Proposed Place of Use Printed Name	<u>Willy Walter</u> Land Owner of Proposed Place of Use Signature	<u>11/6/14</u> (Date)
<u>Kolin R. Haase</u> <u>James Suchland</u>	<u>Kolin R. H</u> <u>James A Suchland</u>	<u>11-7-14</u> <u>11-14-14</u>

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

APPLICATION FEE NOT ENCLOSED MAP NOT INCLUDED or INCOMPLETE
 ADDITIONAL SIGNATURES REQUIRED SECTION _____ IS INCOMPLETE
 OTHER/EXPLANATION: _____

STAFF: _____ **DATE:** ____/____/____