

Application for a Water Right Permit RIVERSIDE

For Ecology Use
(Date Stamp)

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DEPT. OF ECOLOGY
FISCAL & BUDGET

Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER SURFACE WATER
 PERMANENT SHORT TERM TEMPORARY
 DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

I have participated in a pre-application conference with Ecology.

Applicant/Business Name: Public Utility District No. 1 of Stevens County (AKA: Stevens P.U.D.)		Phone No: 509-233-2534	Other No: Fax 509-233-2809
Address: P O Box 592			
City: Loon Lake		State: WA	Zip: 99148-0592
Email Address (if available): dprice@stevenspud.org			

Contact Name (if different from above): Richard C.R. Price, P.E.		Phone No: 509-233-8700	Other No: 509-233-2809
Relationship to Applicant: General Manager/Engineer			
Address: same as above			
City:		State:	Zip:
Email Address (if available):			

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Municipal Water Supplier		Phone No:	Other No:
Address:			
City:		State:	Zip:
Email Address (if available):			

For Ecology Use	APPLICATION NO: 63-30714	SEPA: Exempt / Not Exempt
	Fee Paid: ✓50.00 Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____	Priority Date 7-28-2014 By RT WRIA: 55
Pre-application interviewer: 6270940		

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO

Briefly describe the purpose of your proposed project: We need additional Qi for our existing Chattaroy Springs Public Water System

Anticipated length of time to complete your project: 5 years

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
<i>Muni</i>	150		0	Continuously
TOTAL:	150		0	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: <u>See Exhibit A</u> Number of proposed points of withdrawal: <u>2</u> Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. <u>See Exhibit A</u>

C.) Point of Diversion/Withdrawal – Legal Description						
Parcel No.	¼	¼	Section	Township	Range	County
See Exhibit A						
Lot(s)	Block(s)		Subdivision			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ Feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> _____) corner of Section_____.						
Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> _____) corner of Section_____.						

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Area served by Public Utility District No. 1 of Stevens County. See attached Approved Service Area Map.

¼	¼	Section	Twp.	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide owner name(s), address, and phone number: Municipal Water Supplier

Are there any other water rights or claims associated with this property or water system? YES NO
 If yes, provide the water right and/or claim numbers: G3-27039C

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map. (See Exhibits B and C.)

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): These 2 wells can serve only the Chattaroy Springs West and Chattaroy Springs North areas of the larger Riverside Public Water System. These 2 areas are located east of the Little Spokane River. These 2 wells were drilled in 2005 to replace a failing spring source.

In an emergency, additional Qi is needed to be able to fully utilize the capacity of these wells in order to provide a higher level of service and additional fire flow to these 2 areas east of the Little Spokane River.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____	Present population to be served water: <u>140</u>
Type of connections: <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: <u>162</u> (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? YES NO

If yes, date plan was approved 02/27/2012 Water System Number: 182904

Name of water system: Riverside Water System

Are you within the service area of an existing water system? YES NO

If yes, explain why you are unable to connect to the system: We have our own approved Service Area (see attached map).

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES N/A

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

N/A

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

N/A

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: **From Ecology's Spokane office proceed on Wellesley Ave to Division St. (Highway 395), turn left (north) and proceed 8.4 miles to Highway 2, bear right and continue to go north on Highway 2 toward Newport. Proceed 5.9 miles to East Chattaroy Road and turn right, proceed 0.7 miles (road name changes to North Chattaroy Road, then back to East Chattaroy Road). Turn left at Hardesty Road and proceed 3.3 miles to E Grouse Road, turn left and proceed approximately 0.9 miles to arrive at the driveway of 5605 E Grouse Road. Permission must be obtained (via P.U.D.) from this property owner to proceed down private access to wells, which are near the Little Spokane River. Call P.U.D. in order to gain access to property.**

Site Address: 5609 E Grouse Road, Chattaroy WA 99003

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Richard C.R. Price, P.E.
 Print Name
 (Applicant or authorized representative)

[Handwritten Signature]
 Signature

7/16/2014
 Date

Richard C.R. Price, P.E.
 Print Name
 (Legal Owner or Part Owner Place of Use)

[Handwritten Signature]
 Signature

7/16/2014
 Date

 Print Name
 (Legal Owner or Part Owner Place of Use)

 Signature

 Date

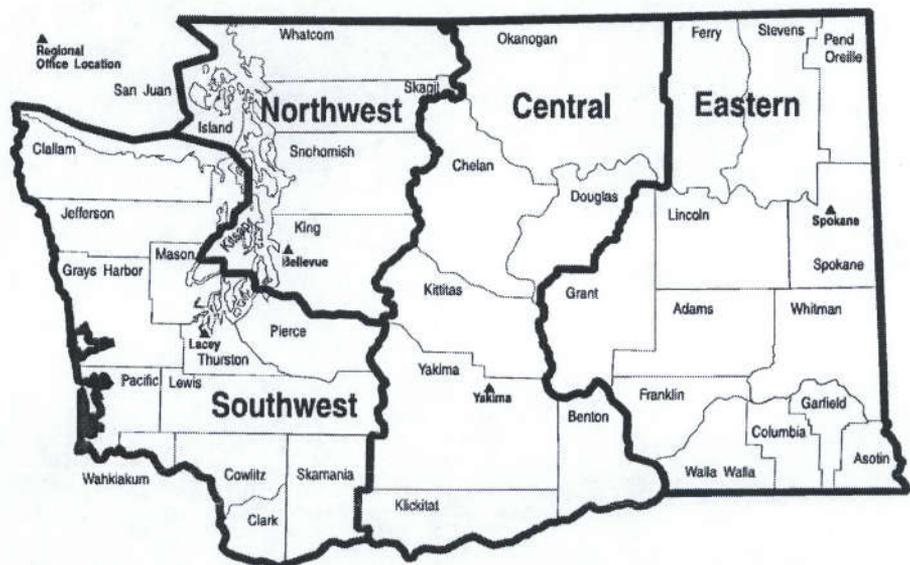
Please check the region in which the project is located:

<p>*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
 F: docs/DOE/2014/Riverside Ap for Water Right ecy04114

Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



We encourage you to contact the Ecology Regional Office in your area to request a **pre-application conference** PRIOR to filing your application. Contacts are listed on the previous page. We will review your project needs and assist you in determining options for obtaining the water you need.

INSTRUCTIONS for the Application for a Water Right Permit

Please read these instructions carefully. Be accurate and complete in filling out your application, as the information you provide is very important in processing your application. Be sure to attach your fees, maps, and any additional information related to the water uses you are proposing.

If you need assistance, please contact the regional office in which your project will be located. A map of the Ecology regions is on the back page of the application. If your answers to any questions are longer than the space provided, you may attach additional sheets as necessary.

STEVENS PUBLIC UTILITY DISTRICT NO. 1

EXHIBIT A

RIVERSIDE WATER SYSTEM (ONLY PORTION LOCATED EAST OF THE LITTLE SPOKANE RIVER)

WATER RIGHT PERMIT APPLICATION

These are the points of withdrawal:

<u>Old Source No.</u>	<u>Well No.</u>	<u>New Source No.</u>	<u>¼</u>	<u>¼</u>	<u>Sec.</u>	<u>Twp-North</u>	<u>Rge-East</u>	<u>Parcel #</u>	<u>Well Tag #</u>
S02	#1	S07	SE	NE	11	28	43	38111.9064	AKT-796
S03	#2	S08	SE	NE	11	28	43	38111.9064	APM-867
S04	#4	S09	NW	NE	12	28	43	38121.9056	ACN-150
Future S05	#5	Future S10	SW	SW	6	28	44	Unknown at this time.	
		And/or	NW	NW	7	28	44		
		And/or	NE	NE	12	28	43		

New Source No.:

S07: (Well #1) 538 feet North and 758 feet West from the E¼ corner of Section 11; within SE¼ NE¼ of Section 11, T. 28 N., R. 43 E.W.M.

S08: (Well #2) 264 feet North and 603 feet West from the E¼ corner of Section 11; SE¼ NE¼ of Section 11, T. 28 N., R. 43 E.W.M.

S09: (Well #4) 545 feet South and 302 feet East from the N¼ of Section 12; NW¼ NE¼ of Section 12; T. 28 N., R. 43 E.W.M.

Proposed S10 (Future Well #5):

To be located within the SW¼ SW¼ of Section 6; and/or the NW¼ NW¼ of Section 7, both within T. 28 N., R. 44 E.W.M.; and/or the NE¼ NE¼ of Section 12, T. 28 N., R. 43 E.W.M.

All located in Spokane County, Washington.