

**WATER RESOURCES**  
**Application for Change/Transfer of Water Right**

For Ecology Use  
(Date Stamp)

DEPT OF ECOLOGY  
 JUN 13 10:23 AM '14

**For filing with the Department of Ecology *or* with County Conservancy Boards**

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION  
 IF FILED WITH THE DEPARTMENT OF ECOLOGY**

| FOR OFFICIAL USE ONLY   |                       |
|---|-----------------------|
| DATE APPLICATION RECEIVED _____   |                       |
| CHECK NO. _____   | FEE \$ _____          |
| DATE ACCEPTED _____   | BY _____              |
| CHANGE NO. _____  |                       |
| COUNTY _____  | WRIA _____            |
| SPECIAL AREA _____  |                       |
| SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT |                       |
| ECY CODING: 001-002-WR10285-000011  |                       |
| APP NO. _____   | PERMIT NO. _____      |
| CERT NO. _____  | CERT OF CHG NO. _____ |

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**I have participated in a pre-application conference with Ecology.**

**1. Applicant Information**

|  |                                  |                                |
|--|----------------------------------|--------------------------------|
| APPLICANT/BUSINESS NAME<br><b>John Hyer</b>                    | PHONE NO.<br><b>509-766-0234</b> | FAX NO.<br><b>509-766-9976</b> |
| ADDRESS<br><b>P.O. Box 1093</b>                                |                                  |                                |
| CITY<br><b>Moses Lake</b>                                      | STATE<br><b>WA</b>               | ZIP CODE<br><b>98837</b>       |
| EMAIL ADDRESS (IF AVAILABLE)<br><b>farmerjohn101@yahoo.com</b> |                                  |                                |

|                                   |           |          |
|-----------------------------------|-----------|----------|
| CONTACT (IF DIFFERENT FROM ABOVE) | PHONE NO. | FAX NO.  |
| ADDRESS                           |           |          |
| CITY                              | STATE     | ZIP CODE |
| EMAIL ADDRESS (IF AVAILABLE)      |           |          |

|   |                                  |                                |
|---|----------------------------------|--------------------------------|
| LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE<br><b>Citation Farms, LLC</b> | PHONE NO.<br><b>509-766-0234</b> | FAX NO.<br><b>509-766-9976</b> |
| ADDRESS<br><b>P.O. Box 1093</b>   |                                  |                                |
| CITY<br><b>Moses Lake</b>   | STATE<br><b>WA</b>               | ZIP CODE<br><b>98837</b>       |
| EMAIL ADDRESS (IF AVAILABLE)<br><b>farmerjohn101@yahoo.com</b>                        |                                  |                                |

**2. Water Right Information**

|  |  |
|--|--|
| WATER RIGHT OR CLAIM NUMBER<br><b>G3-01251C</b>  | RECORDED NAME(S)<br><b>I. W. Graedel and Department of Natural Resources</b> |
| DO YOU OWN THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                  |  |
| IF NO, PROVIDE OWNER(S) NAME and ADDRESS: <b>MADJAC Farms, LLC and Department of Natural Resources</b>                                   |  |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |  |

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

| SOURCE                | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|-----------------------|-----|---|---|------|------|------|----------|------------|
| Please see Attachment |     |   |   |      |      |      |          |            |
|                       |     |   |   |      |      |      |          |            |

#### B. Proposed

| SOURCE                | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|-----------------------|-----|---|---|------|------|------|----------|------------|
| Please see Attachment |     |   |   |      |      |      |          |            |
|                       |     |   |   |      |      |      |          |            |

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME: Citation Farms, LLC, & Chris Hyer

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

### 4. Purpose of Use:

#### A. Existing

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE         |
|----------------|------------|------------|-----------------------|
| Irrigation     | 2200       | 2200       | April 1 to October 31 |
|                |            |            |                       |
|                |            |            |                       |

#### B. Proposed

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE         |
|----------------|------------|------------|-----------------------|
| Irrigation     | 2200       | 2200       | April 1 to October 31 |
|                |            |            |                       |
|                |            |            |                       |

### 5. Place of Use:

#### A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

N1/2 of Sec. 16;  
S1/2NW1/4; NE1/4SW1/4; and NW1/4SE1/4 of Sec. 14  
400 acres in Sec. 9, Lying southerly of the Highway

| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY  | PARCEL # | # OF ACRES |
|---|---|------|------|------|---------|----------|------------|
|   |   |      |      |      | Lincoln |          | 880        |

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO  
IF NO, PROVIDE OWNER(S) NAME: MADJAC Farms, LLC, and Department of Natural Resources

#### B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
|---|---|------|------|------|--------|----------|------------|
|   |   |      |      |      | Grant  |          | 880        |

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO  
IF NO, PROVIDE OWNER(S) NAME: Citation Farms, LLC, and Chris Hyer

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): 4175-A, 5680-A, 7145-A, G3-01362C; and G3-25235C



**ATTACHMENT FOR**  
**Application for Change/Transfer of Water Right**

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**Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

Department of Natural Resources

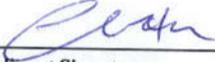
- Applicant Printed Name – Title
- Water Right Holder Printed Name
- Land Owner of Existing Place of Use Printed Name
- Land Owner of Proposed Place of Use Printed Name

\_\_\_\_\_  
Applicant Signature  
Water Right Holder Signature  
Land Owner of Existing Place of Use Signature  
Land Owner of Proposed Place of Use Signature

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
(Date)

Chris Hyer

- Applicant Printed Name – Title
- Water Right Holder Printed Name
- Land Owner of Existing Place of Use Printed Name
- Land Owner of Proposed Place of Use Printed Name

  
\_\_\_\_\_  
Applicant Signature  
Water Right Holder Signature  
Land Owner of Existing Place of Use Signature  
Land Owner of Proposed Place of Use Signature

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
6/9/14  
(Date)

- \_\_\_\_\_  
 Applicant Printed Name – Title  
 Water Right Holder Printed Name  
 Land Owner of Existing Place of Use Printed Name  
 Land Owner of Proposed Place of Use Printed Name

\_\_\_\_\_  
Applicant Signature  
Water Right Holder Signature  
Land Owner of Existing Place of Use Signature  
Land Owner of Proposed Place of Use Signature

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
(Date)

- \_\_\_\_\_  
 Applicant Printed Name – Title  
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 Land Owner of Existing Place of Use Printed Name  
 Land Owner of Proposed Place of Use Printed Name

\_\_\_\_\_  
Applicant Signature  
Water Right Holder Signature  
Land Owner of Existing Place of Use Signature  
Land Owner of Proposed Place of Use Signature

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
(Date)

- \_\_\_\_\_  
 Applicant Printed Name – Title  
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 Land Owner of Proposed Place of Use Printed Name

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Applicant Signature  
Water Right Holder Signature  
Land Owner of Existing Place of Use Signature  
Land Owner of Proposed Place of Use Signature

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
(Date)

- \_\_\_\_\_  
 Applicant Printed Name – Title  
 Water Right Holder Printed Name  
 Land Owner of Existing Place of Use Printed Name  
 Land Owner of Proposed Place of Use Printed Name

\_\_\_\_\_  
Applicant Signature  
Water Right Holder Signature  
Land Owner of Existing Place of Use Signature  
Land Owner of Proposed Place of Use Signature

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
(Date)

- \_\_\_\_\_  
 Applicant Printed Name – Title  
 Water Right Holder Printed Name  
 Land Owner of Existing Place of Use Printed Name  
 Land Owner of Proposed Place of Use Printed Name

\_\_\_\_\_  
Applicant Signature  
Water Right Holder Signature  
Land Owner of Existing Place of Use Signature  
Land Owner of Proposed Place of Use Signature

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
(Date)

**Existing Points of Diversion/Withdrawal:**

| <b>Source:</b> | <b>No.</b> | <b>¼</b> | <b>¼</b> | <b>SEC.</b> | <b>TWP.</b> | <b>RGE.</b> |
|----------------|------------|----------|----------|-------------|-------------|-------------|
| Well           | 1          | SE       | SE       | 9           | 21 N        | 31 E        |
| Well           | 2          | NW       | SE       | 14          | 21 N        | 31 E        |
| Well           | 3          | NW       | NE       | 15          | 21 N        | 31 E        |
| Well           | 4          | E        | SE       | 16          | 21 N        | 31 E        |

**Proposed Points of Diversion/Withdrawal:**

| <b>Source:</b> | <b>No.</b> | <b>¼</b> | <b>¼</b> | <b>SEC.</b> | <b>TWP.</b> | <b>RGE.</b> |
|----------------|------------|----------|----------|-------------|-------------|-------------|
| Well           | 1          | Center   | S ½      | 32          | 20 N        | 30 E        |
| Well           | 2          | NE       | NE       | 8           | 19 N        | 30 E        |
| Well           | 3          | NW       | NE       | 8           | 19 N        | 30 E        |

**JOHN HYER**  
P.O. Box 1093  
999 Rd. M. SE  
Moses Lake, WA 98837  
(509) 766-0234  
(509) 766-9976 Fax

RECEIVED

DEC 19 2014

Department of Ecology  
Eastern Regional Office

December 9, 2014

Department of Ecology  
Eastern Regional Office  
Water Resources  
4601 N. Monroe, Suite 202  
Spokane, WA 99205-1295

ATTN: Kevin Brown

RE: Application for Change/Transfer of Water Right Under Certificates: 4175-A,  
5680-A, 7145-A, G3-01251C, G3-01362C & G3-25235C

Kevin:

Enclosed herein are updated documents showing the Proposed Place of Use—along with the accompanying maps—for the water rights we propose to transfer.

We have decided not to transfer right 4175-A; so please disregard our prior Application to transfer this right. We have decided to leave all this right in the existing location.

If you have any questions, please contact me.

Sincerely,



John C. Hyer

Encls.

Lands to be irrigated within the boundaries of the Water Certificate

Department of Ecology  
Eastern Regional Office

Lands proposed to be irrigated a permanent change

110 Acres in the NW ¼ of sec. 5, T 19 N, R 30 E.

110 Acres from the S ½ of the NW ¼, the NE ¼ of the SW ¼, the NW ¼ of the SE ¼, of Sec. 14; and 400 acres within Sec. 9, lying southerly of the Highway; ALL BEING WITHIN T. 21 N., R 31 E.

75 Acres in the NE ¼; and the E ½ of the E ½ of the NW ¼ of Sec. 5, T 19 N, R 30 E.

75 Acres from the S ½ of the NW ¼, the NE ¼ of the SW ¼, the NW ¼ of the SE ¼, of Sec. 14; and 400 acres within Sec. 9, lying southerly of the Highway; ALL BEING WITHIN T. 21 N., R 31 E.

75 Acres in the E ½ of the SW ¼ ; and the SE ¼ of Sec. 5, T 19 N, R 30 E.

75 Acres from the S ½ of the NW ¼, the NE ¼ of the SW ¼, the NW ¼ of the SE ¼, of Sec. 14; and 400 acres within Sec. 9, lying southerly of the Highway; ALL BEING WITHIN T. 21 N., R 31 E.

51 Acres in the E ½ of the SE ¼ of Sec. 4, T 19 N, R 30 E.

51 Acres from the S ½ of the NW ¼, the NE ¼ of the SW ¼, the NW ¼ of the SE ¼, of Sec. 14; and 400 acres within Sec. 9, lying southerly of the Highway; ALL BEING WITHIN T. 21 N., R 31 E.

15 Acres in the NE ¼ of the NE ¼ of the NW ¼; and the NW ¼ of the NW ¼ of the NE ¼ of Sec. 9, T 19 N, R 30 E.

15 Acres from the S ½ of the NW ¼, the NE ¼ of the SW ¼, the NW ¼ of the SE ¼, of Sec. 14; and 400 acres within Sec. 9, lying southerly of the Highway; ALL BEING WITHIN T. 21 N., R 31 E.

120 Acres in the E ½ of the E ½ of the NE ¼ of Sec. 5, T 19 N, R 30 E; and the NW ¼ of Sec. 4, T 19 N, R 30 E.

120 Acres from the S ½ of the NW ¼, the NE ¼ of the SW ¼, the NW ¼ of the SE ¼, of Sec. 14; and 400 acres within Sec. 9, lying southerly of the Highway; ALL BEING WITHIN T. 21 N., R 31 E.

32 Acres in the S ½ of the SW ¼ of Sec. 5, T 19 N, R 30 E.

32 Acres from the S ½ of the NW ¼, the NE ¼ of the SW ¼, the NW ¼ of the SE ¼, of Sec. 14; and 400 acres within Sec. 9, lying southerly of the Highway; ALL BEING WITHIN T. 21 N., R 31 E.

12 Acres in the S  $\frac{1}{2}$  of the S  $\frac{1}{2}$  of the SE  $\frac{1}{4}$  of Sec. 5, T 19 N, R 30 E.

12 Acres from the S  $\frac{1}{2}$  of the NW  $\frac{1}{4}$ , the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , of Sec. 14; and 400 acres within Sec. 9, lying southerly of the Highway; ALL BEING WITHIN T. 21 N., R 31 E.

9 Acres in the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ ; and the NW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Sec. 32, T 20 N, R 30 E.

9 Acres from the S  $\frac{1}{2}$  of the NW  $\frac{1}{4}$ , the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , of Sec. 14; and 400 acres within Sec. 9, lying southerly of the Highway; ALL BEING WITHIN T. 21 N., R 31 E.

9 Acres in the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ ; and the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Sec. 32, T 20 N, R 30 E.

9 Acres from the S  $\frac{1}{2}$  of the NW  $\frac{1}{4}$ , the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , of Sec. 14; and 400 acres within Sec. 9, lying southerly of the Highway; ALL BEING WITHIN T. 21 N., R 31 E.

41 Acres in the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$ ; and the E  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Sec. 9, T 19 N, R 30 E.

41 Acres from the S  $\frac{1}{2}$  of the NW  $\frac{1}{4}$ , the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , of Sec. 14; and 400 acres within Sec. 9, lying southerly of the Highway; ALL BEING WITHIN T. 21 N., R 31 E.

11 Acres in the N  $\frac{1}{2}$  of Sec. 4, T 19 N, R 30 E.

11 Acres from the S  $\frac{1}{2}$  of the NW  $\frac{1}{4}$ , the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , of Sec. 14; and 400 acres within Sec. 9, lying southerly of the Highway; ALL BEING WITHIN T. 21 N., R 31 E.

G3-01251C

Original Place of Use

Proposed Place of Use

