



State of Washington  
Department of Ecology  
Application for Permit to Use  
Artificially Stored Ground Water

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APR 15 2014

DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

(gray boxes for Ecology use only)

|   |   |   |  |                            |
|---|---|---|--|----------------------------|
| Application No.<br><b>08-1678</b>   | WRIA<br><b>41</b>   | County<br><b>Grant</b>  | Priority Date<br><b>4-15-14</b>  | Accepted<br><b>-KR</b>     |
| Applicant's Name<br><b>Brandon<sup>D</sup> + Samantha<sup>K</sup> Rodeback</b>  |   |   | Telephone Number<br><b>509-989-1353</b><br><b>509-760-6752</b>             |                            |
| Address (Street)<br><b>5298 N Frontage RD</b>   |   | (City)<br><b>Ephrata WA</b>   | (State)  | (Zip Code)<br><b>98823</b> |
| Date and Place of incorporation (if applicant is a corporation)<br><b>N/A</b>   |   |   |  |                            |
| <b>Point of Withdrawal</b>  |   |   |  |                            |
| Source (well, tunnel, infiltration trench, etc.)<br><b>well</b>   |   |   |  |                            |
| Times during year water will be required<br><b>March 1 - Oct 31 IR</b>  | Maximum gallons per minute<br><b>500 gpm IR</b><br><b>10 gpm DS</b> |   | Maximum acre-feet per year<br><b>17.5 IR</b><br><b>1 DS</b><br><b>18.5</b> |                            |
| Approximate location of withdrawal<br><b>TBD</b><br><b>Parcel # 160483000</b>   |   |   |  |                            |
| Located within (smallest legal subdivision)<br><b>E 1/2 E 1/2 SW 1/4 SW 1/4</b>   | Section<br><b>30</b>  | Township N.<br><b>19</b>  | Range (E. or W.) W.M.<br><b>26</b>   | County<br><b>Grant</b>     |
| Do you own the land on which this source is located? If not, insert name and address of owner.<br><b>Yes</b>  |   |   |  |                            |
| <b>Place of Use</b>   |   |   |  |                            |
| <b>Recorded Platted Property</b>  |   |   |  |                            |
| Lot<br><b>1</b>   | Block   | Of (Give name of plat or addition)<br><b>Winchester View Estates</b>                            |  |                            |
| If irrigation, number of acres<br><b>5</b>  |   | If domestic, number of homes or units and type (residential, recreation, etc.)<br><b>1-home</b> |  |                            |
| <b>Legal Description of Property (on which water is to be used)</b>   |   |   |  |                            |
| Copy legal description from deed or attach copy of deed. Tax statement descriptions are not acceptable.<br>Also outline this property on the maps or plats submitted with this application. |   |   |  |                            |
| <b>lot 1, Winchester View Estates</b>   |   |   |  |                            |
| <b>30-19-26</b>   |   |   |  |                            |
| <b>Grant Co. Parcel No. 160483000 containing 5.13 ac</b>  |   |   |  |                            |

(Continue on Reverse Side)

|   |  |                                |
|---|--|--------------------------------|
| Are there any existing water rights appurtenant to the land on which the water is to be used?<br>If yes, from what source and under what authority? | Yes<br><input checked="" type="checkbox"/> | No<br><input type="checkbox"/> |
| QB-1615   |  |                                |
| <b>Type of System Proposed</b>  |  |                                |
| IR + DS   |  |                                |
| <b>Remarks</b>  |  |                                |
| Back-fill of QB-1615 if unable to develop<br>OR if future transfer of QB-1615.  |  |                                |
|   |  |                                |
|   |  |                                |
|   |  |                                |

**Signatures**

X Brenda Redick  
Applicant's Signature

X [Signature]  
Legal Landowner's Signature

Same  
Legal Landowner's Address

**For Ecology Use Only**

State of Washington }  
Department of Ecology } ss.

This is to certify that I have examined the foregoing application together with the accompanying maps and data, and return the same for correction or completion as follows: .....

.....

.....

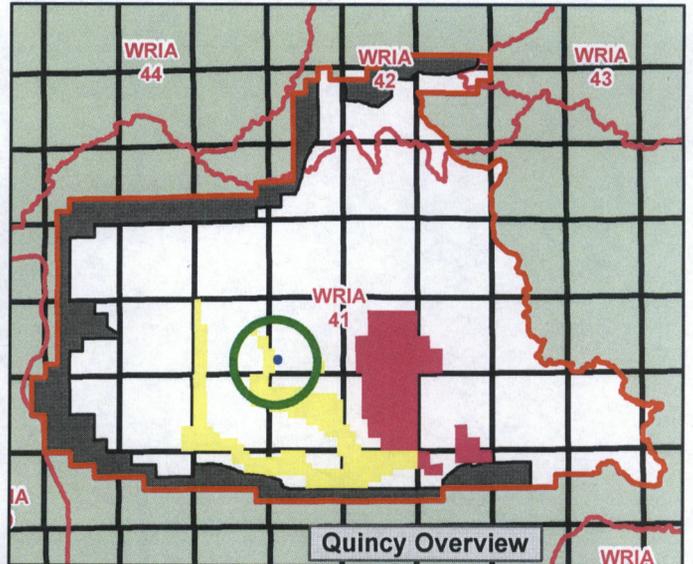
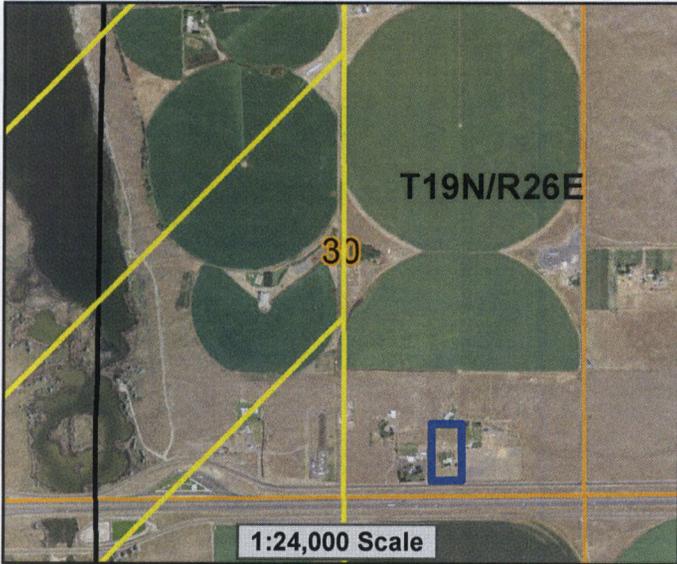
In order to retain its priority, this application must be returned to the Department of Ecology with corrections, on or before ....., 20 .....

Witnessed my hand this ..... day of ....., 20 .....

Department of Ecology

12  
RECEIVED

# Application



0 250 500 750 1,000 Feet

Brandon & Samantha Rodeback / QB-1678(A)  
T19NR26E, GRANT COUNTY WA, WRIA 41

|                     |                    |   |
|---------------------|--------------------|---|
| Point of Withdrawal | Quincy Buffer Zone | Potholes Reservoir & Storage Area           |
| Place of Use        | Quincy Grey Area   | Quincy Basin Groundwater Management Subarea |
| Township            | Map Comment:       |   |
| Section             |                    |   |

Map based on Quincy Basin Application

2011 Aerial Photo

