



# Application for Change/Transfer of Water Right

For Ecology Use  
(Date Stamp)  
**RECEIVED**  
MAR 24 2014  
Department of Ecology  
Eastern Regional Office

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Change season of use

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

| FOR OFFICIAL USE ONLY     |  |
|---------------------------|--|
| DATE APPLICATION RECEIVED | <u>3-24-2014</u>   |
| CHECK NO.                 | _____ FEE \$ _____   |
| DATE ACCEPTED             | <u>3-24-2014</u> BY <u>KT</u>  |
| CHANGE NO.                | <u>G63-25373C(A)@2</u>   |
| COUNTY                    | <u>Stevens/Spokane</u> WRIA <u>55</u>  |
| SPECIAL AREA              | _____  |
| SEPA:                     | <input checked="" type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT |
| ECY CODING:               | 001-002-WR10285-000011   |
| APP NO.                   | _____ PERMIT NO. _____   |
| CERT NO.                  | <u>G3-25373(A)</u> CERT OF CHG NO. _____                                       |

I have participated in a pre-application conference with Ecology.

## 1. Applicant Information

|   |                     |              |
|---|---------------------|--------------|
| APPLICANT/BUSINESS NAME                                 | PHONE NO.           | FAX NO.      |
| <u>John Crow: Dragoon Lake, LLC &amp; Short Road DP</u> | <u>509-869-6122</u> |              |
| ADDRESS   |                     |              |
| <u>8908 N Kensington Dr</u>                             |                     |              |
| CITY  | STATE               | ZIP CODE     |
| <u>Spokane</u>  | <u>WA</u>           | <u>99208</u> |
| EMAIL ADDRESS (IF AVAILABLE)                            |                     |              |
| <u>jcrow@estellafarms.com</u>                           |                     |              |

|                                   |                     |              |
|-----------------------------------|---------------------|--------------|
| CONTACT (IF DIFFERENT FROM ABOVE) | PHONE NO.           | FAX NO.      |
| <u>Gene St. Godard</u>            | <u>509-953-9395</u> |              |
| ADDRESS                           |                     |              |
| <u>PO Box 28755</u>               |                     |              |
| CITY                              | STATE               | ZIP CODE     |
| <u>Spokane</u>                    | <u>WA</u>           | <u>99228</u> |
| EMAIL ADDRESS (IF AVAILABLE)      |                     |              |
| <u>stgod@comcast.net</u>          |                     |              |

|   |                     |              |
|---|---------------------|--------------|
| LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE   | PHONE NO.           | FAX NO.      |
| <u>John Crow: Dragoon Lake LLC &amp; Short Road DP, LLC – owner of proposed place of use (Water Right Owner-Stevens County PUD)</u> | <u>509-869-6122</u> |              |
| ADDRESS   |                     |              |
| <u>8908 N Kensington Dr</u>   |                     |              |
| CITY  | STATE               | ZIP CODE     |
| <u>Spokane</u>  | <u>WA</u>           | <u>99228</u> |
| EMAIL ADDRESS (IF AVAILABLE)  |                     |              |
| <u>jcrow@estellafarms.com</u>   |                     |              |

## 2. Water Right Information

|  |                       |
|--|-----------------------|
| WATER RIGHT OR CLAIM NUMBER  | RECORDED NAME(S)      |
| <u>G3-25373(A)</u>   | <u>Lyle L. Wiltse</u> |
| DO YOU OWN THE RIGHT TO BE CHANGED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                  |                       |
| IF NO, PROVIDE OWNER(S) NAME and ADDRESS: <u>Owned by Stevens County PUD; leased to Dragoon Lake LLC</u>                                 |                       |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |                       |

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

| SOURCE                    | NO. | ¼  | ¼  | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|---------------------------|-----|----|----|------|------|------|----------|------------|
| Groundwater (Wiltse Well) |     | SE | SW | 20   | 29N  | 42E  | 5838115  |            |
|                           |     |    |    |      |      |      |          |            |

**B. Proposed**

| SOURCE                 | NO. | ¼  | ¼  | SEC. | TWP. | RGE. | PARCEL #   | WELL TAG # |
|------------------------|-----|----|----|------|------|------|------------|------------|
| Groundwater (New Well) | 1   | SE | NE | 34   | 29N  | 42E  | 29341.9052 |            |
| Groundwater (New Well) | 2   | NW | NE | 34   | 29N  | 42E  | 29341.9057 |            |
| Groundwater (New Well) | 3   | SE | NE | 34   | 29N  | 42E  | 29341.9057 |            |

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME: Existing POW is owned by the Wiltse Trust. However, Stevens Co. PUD has an existing agreement with the Wiltse Trust to replace the well in summer 2014 at a location approximately 300 feet from the existing well.

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

**4. Purpose of Use:**

**A. Existing**

| PURPOSE OF USE      | GPM or CFS | ACRE-FT/YR | PERIOD OF USE  |
|---------------------|------------|------------|--|
| Seasonal Irrigation | 128.25     | 100.32     | Seasonal Irrigation of 45.68 acres from April 1 to October 1 each year |
|                     |            |            |  |

**B. Proposed**

| PURPOSE OF USE   | GPM or CFS | ACRE-FT/YR | PERIOD OF USE  |
|--|------------|------------|--|
| Seasonal Irrigation, domestic and commercial (green houses and fish propagation) | 128.25     | 100.32     | Seasonal Irrigation of 45.68 acres from April 1 to October 1 each year; continuous for domestic & commercial |
|  |            |            |  |

**5. Place of Use:**

**A. Existing**

**LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:**

Irrigation of 45.68 acres located in that part of Section 20, T29N, R42EWM, within Spokane and Stevens Counties, more particularly described as: SW1/4 lying northeasterly of railroad right of way less roads.

Note: place of use as described in recent change application approved by Stevens County WCB on 11/18/13 and affirmed by Ecology in their letter dated 12/30/13.

| ¼  | ¼  | SEC. | TWP. | RGE. | COUNTY            | PARCEL # | # OF ACRES |
|----|----|------|------|------|-------------------|----------|------------|
| SE | SW | 20   | 29N  | R42E | Spokane & Stevens | 45.68    | SE         |

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

The existing POU is owned by Wiltse Trust: landowners. The Stevens PUD, under an existing agreement with the Wiltse Trust has authority to sign as landowners under the most recent change application.

**B. Proposed**

**LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:**

Irrigation of 45.68 acres located in that part of Section 34 T29N, R42EWM, within Spokane County; within parcel numbers 29341.9057, 29341.9052, 29341.9004, 29341.9006, and 29344.9048 in the E1/2 Section 34. 29342.9014 in the SE1/4-NW1/4, and 29343.9015 in the NE1/4-SW1/4; all in Section 34 T29N, R42EWM.

| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY  | PARCEL # | # OF ACRES |
|---|---|------|------|------|---------|----------|------------|
|   |   | 34   | 29N  | 42E  | Spokane | 45.68    |            |

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

YES X NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): \_\_\_\_\_

**6. Remarks and Other Relevant Information:**

Map is attached showing proposed new place of use and proposed points of withdrawal. An estimated 45.68 acres will be irrigated within parcels 29341.9057 and 29341.9052.

Water proposed for change under this seasonal change application is that "A" portion of G3-25373C as defined in the Stevens County WCB water right change approval dated 11/18/13 and affirmed by Ecology in their letter dated 12/30/13. This change authorization allowed for the seasonal irrigation of 45.68 acres from April 1 to October 1 of each year. An approved Qi of 128.25 gpm and 100.32 acre-feet annually was approved under the recent change decision.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

**7. Signatures:**

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

John Crow msr  
Applicant Printed Name - Title

[Signature]  
Applicant Signature

3/24/14  
(Date)

Richard Price, Mgr.  
Water Right Holder Printed Name

[Signature]  
Water Right Holder Signature

3/20/2014  
(Date)

Richard Price, Mgr.  
Land Owner of Existing Place of Use Printed Name

[Signature]  
Land Owner of Existing Place of Use Signature

3/20/2014  
(Date)

John Crow msr  
Land Owner of Proposed Place of Use Printed Name

[Signature]  
Land Owner of Proposed Place of Use Signature

3/24/14  
(Date)

Please check the region in which the project is located:

|   |   |  |
|---|---|--|
| <p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY<br/>CASHIERING SECTION<br/>PO BOX 47611<br/>OLYMPIA, WA 98504-7611</p> | <input type="checkbox"/> Central Regional Office<br>15 W Yakima Avenue, Suite 200<br>Yakima, WA 98902<br>(509) 575-2490               | <input checked="" type="checkbox"/> Eastern Regional Office<br>4601 N. Monroe Street<br>Spokane, WA 99205-1295<br>(509) 329-3400 |
|   | <input type="checkbox"/> Northwest Regional Office<br>3190 - 160 <sup>th</sup> Avenue SE<br>Bellevue, WA 98008-5452<br>(425) 649-7000 | <input type="checkbox"/> Southwest Regional Office<br>PO Box 47775<br>Olympia, WA 98504-7775<br>(360) 407-6300                   |

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION \_\_\_\_\_ IS INCOMPLETE
- OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_