



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

January 7, 2016

Ms. Greta Hassler
1581 McDonald Road
Touchet, Washington 99360

Re: Applications for Change under Certificate Nos. 4486-A, G3-24732C and G3-25251C

Dear Ms. Hassler:

On December 3, 2015, Ecology sent you a letter inquiring if you were still interested in pursuing the above listed change applications. On December 31, 2015 this inquiry letter was returned with a note from you that indicated you no longer needed the above listed applications for change.

Since it appears that you no longer have any interest, your applications are hereby **rejected**.

YOUR RIGHT TO APPEAL

You have a right to appeal this decision to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this document. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal, you must do the following within 30 days of the date of receipt of this document:

- File your appeal and a copy of this document with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this document on Ecology in paper form - by mail or in person. (See addresses below.) Email is not accepted.

Ms. Hassler
Page 2
January 7, 2016

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Suite 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

*For additional information visit the Environmental Hearings Office Website:
<http://www.eho.wa.gov>. To find laws and agency rules visit the Washington State Legislature
Website: <http://www1.leg.wa.gov/CodeReviser>.*

If you have any questions, please contact Dan Tolleson at 509-329-3526.

Sincerely,



Keith L. Stoffel
Section Manager
Water Resources Program
Eastern Regional Office

KLS/DT:md

W: Tolleson/2016/2016_Hassler 4486 G3-24732 G3-25251 chg.doc

Enclosure: *Your Right to Be Heard*

By certified mail: 7012 0640 0006 1294 6522



*W. Tolleson has you redacted
B. Tolleson*

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

December 3, 2015

RECEIVED

DEC 3 1 2015

Department of Ecology
Eastern Washington Office

Ms. Greta Hassler
1581 McDonald Road
Touchet, Washington 99360

Dear Ms. Hassler:

Re: Application for change under Certificate Nos. 4486-A, G3-24732C and G3-25251C

The above listed applications for change are in line to be processed soon. According to Eric Hartwig, the Walla Walla Watermaster, you may no longer need these changes due to water availability from Gardenia Irrigation district. Review the copies of the attached applications and let me know if you would like to pursue them. As discussed previously, the requested change applications will likely be denied due to enlargement and impairment issues.

Please respond within thirty (30) days of receipt of this letter.

If you have any questions regarding this matter, please contact me at (509) 329-3526 or dtol461@ecy.wa.gov.

Sincerely,

Dan Tolleson

Dan Tolleson
Water Resources
Spokane Office

*I do not need to keep
this request for transfer water
Greta Hassler*

DT:ka

Enclosure: Copies of application Nos. 4486-A, G3-24732C and G3-25251C

Handwritten notes and scribbles at the bottom left of the page.

Accept. rejection /
Chkd By: DT Date: 1-4-2016





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

December 3, 2015

Ms. Greta Hassler
1581 McDonald Road
Touchet, Washington 99360

Dear Ms. Hassler:

Re: Application for change under Certificate Nos. 4486-A, G3-24732C and G3-25251C

The above listed applications for change are in line to be processed soon. According to Eric Hartwig, the Walla Walla Watermaster, you may no longer need these changes due to water availability from Gardenia Irrigation district. Review the copies of the attached applications and let me know if you would like to pursue them. As discussed previously, the requested change applications will likely be denied due to enlargement and impairment issues.

Please respond within thirty (30) days of receipt of this letter.

If you have any questions regarding this matter, please contact me at (509) 329-3526 or dtol461@ecy.wa.gov.

Sincerely,

Dan Tolleson
Water Resources
Spokane Office

DT:ka

Enclosure: Copies of application Nos. 4486-A, G3-24732C and G3-25251C



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

March 31, 2014

Ms. Greta Hassler
1581 McDonald
Touchet, Washington 99360

Re: Applications for Change under Ground Water Certificate No.'s 4486-A; G3-24732C
and G3-25251C

Dear Ms. Hassler:

We have received the Affidavit of Publication of notice on March 28, 2014.

The water codes require that we take no action on the applications until after the expiration of a thirty-day period from the last date of publication. This time period allows concerned citizens to file any protests or objections to your proposed water use.

You will be notified when an examination of your applications will be made. Please be advised that you are required to obtain authorizations before you can begin using the water applied for under these applications. Please note that no construction or water use should begin before a water right authorization is obtained.

If you have any questions with regards to this letter you may contact me at 509-329-3585.

Sincerely,

Karen Tusa
Water Resources Program
Eastern Regional Office

KT:md

State of Washington
Department of
Ecology Notice Of
Application For
Change/Transfer Of
Water Right
Under Three (3)
Ground Water
Certificates

TAKE NOTICE: That Greta Hassler of Touchet, WA., has made application for change/transfer of water right in order to change the place of use as granted under Ground Water Certificate Nos. G3-25251C, G3-24732C, & 4486-A. That Certificate No. G3-25251C authorizes the withdrawal of 480 gallons per minute, 768 acre-feet per year from January 1 to December 31, each year, for the irrigation of 320 acres. That Certificate No. G3-24732C authorizes the withdrawal of 100 gallons per minute, 159 acre-feet per year from January 1 to December 31, each year, for the irrigation of 72 acres; 1 acre foot per year continuously for stock water. That Certificate No. 4486-A authorizes the withdrawal of 200 gallons per minute, 160 acre-feet per year for the irrigation of 140 acres. That the authorized points of withdrawal under all three rights are four wells located within the W1/2 of Section 3, T. 6 N., R. 34 E.W.M. That the authorized place of use under all three rights is within the N1/2, and that part of the SW1/4 lying North of Mud Creek; all in Sec. 3, T. 6 N., R. 34 E.W.M. That they propose to change the place of use under all three rights to: The NW1/4, the S1/2NE1/4, the NW1/4NE1/4, and that part of the SW1/4 lying north of Mud Creek; all lying within Section 3, T. 6 N., R. 34 E.W.M. And, part of the N1/2SE1/4, and part of the N1/2S1/2SE1/4 of Section 4, T. 6 N., R. 34 E.W.M. All within Walla Walla County, Washington. Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a fifty-(\$50.00) dollar recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from March 9, 2014. State Of Washington, Department Of Ecology, Water Resources Program-ERO, PO Box 47611, Olympia, WA 98504-7611 (Pub. Mar. 2 & 9, 2014)

RECEIVED

MAR 28 2014

Department of Ecology
Eastern Regional Office

MAR 21 A9 :03

DEPT. OF ECOLOGY
FISCAL & BUDGET

Affidavit of Publication

STATE OF WASHINGTON, }
County of Walla Walla } ss.

Mary Kay Paul, being first duly sworn upon oath deposes and says:

I am Accounting Manager of the Walla Walla Union-Bulletin, Inc., Publisher of the WALLA WALLA UNION WALLA WALLA DAILY BULLETIN

approved as a legal newspaper by order of the Superior Court of the State of Washington, in and for Walla Walla County; as such officer I make this affidavit on behalf of said publisher.

The legal ad, a true copy of which is annexed hereto, was published in the regular issues (and not in supplement form) of said newspaper, for a period of 2 days days, commencing on

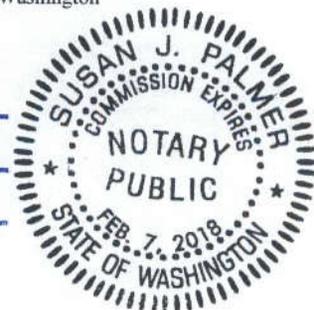
the 2nd day of Mar, 2014, and

ending on the 9th day of Mar, 2014, both dates inclusive, and said newspaper was regularly distributed to its subscribers during all of said period. The full amount of the fee charged for the foregoing publication is the sum of \$ 266.55 ; which amount has been paid in full.

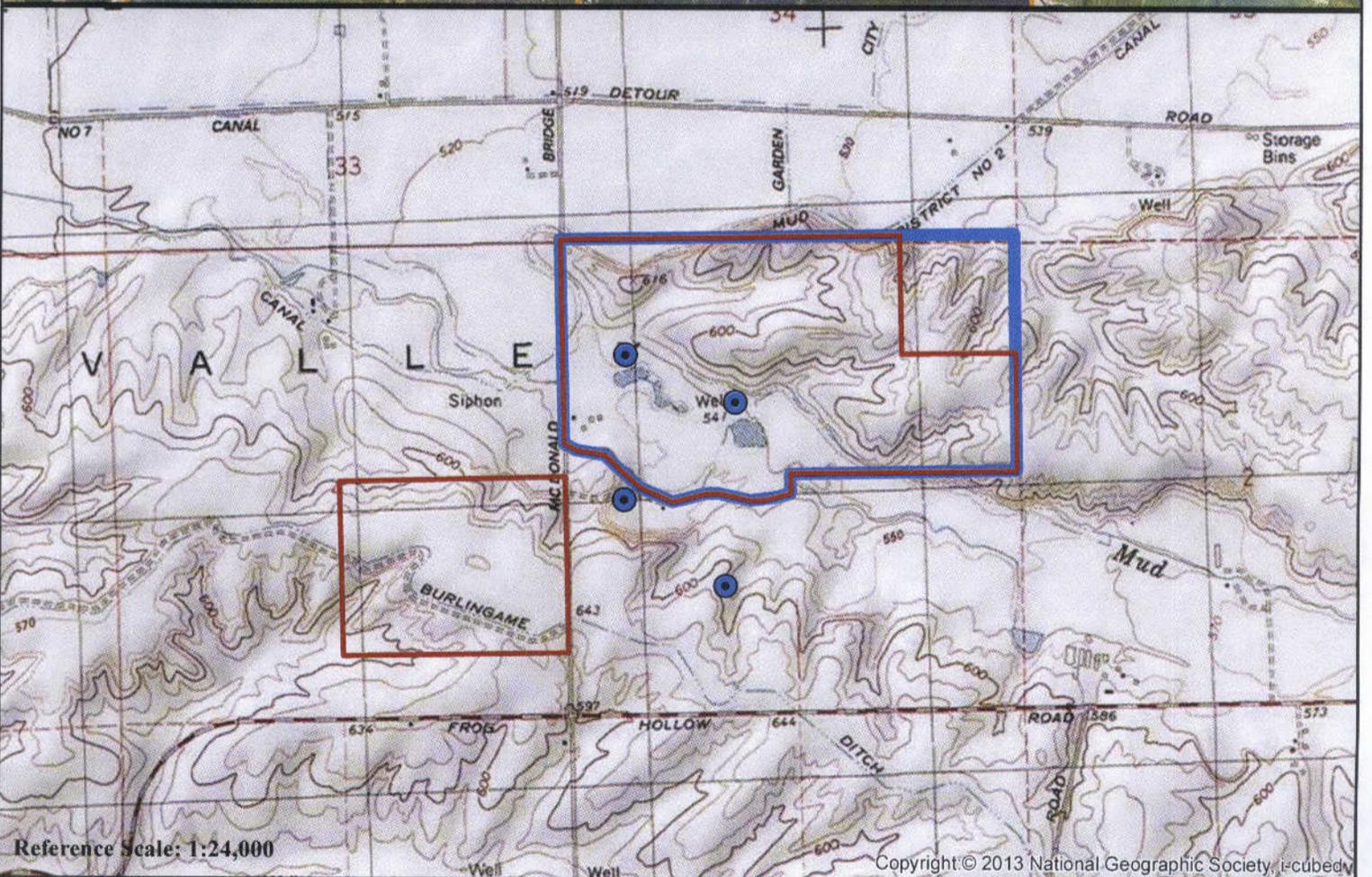
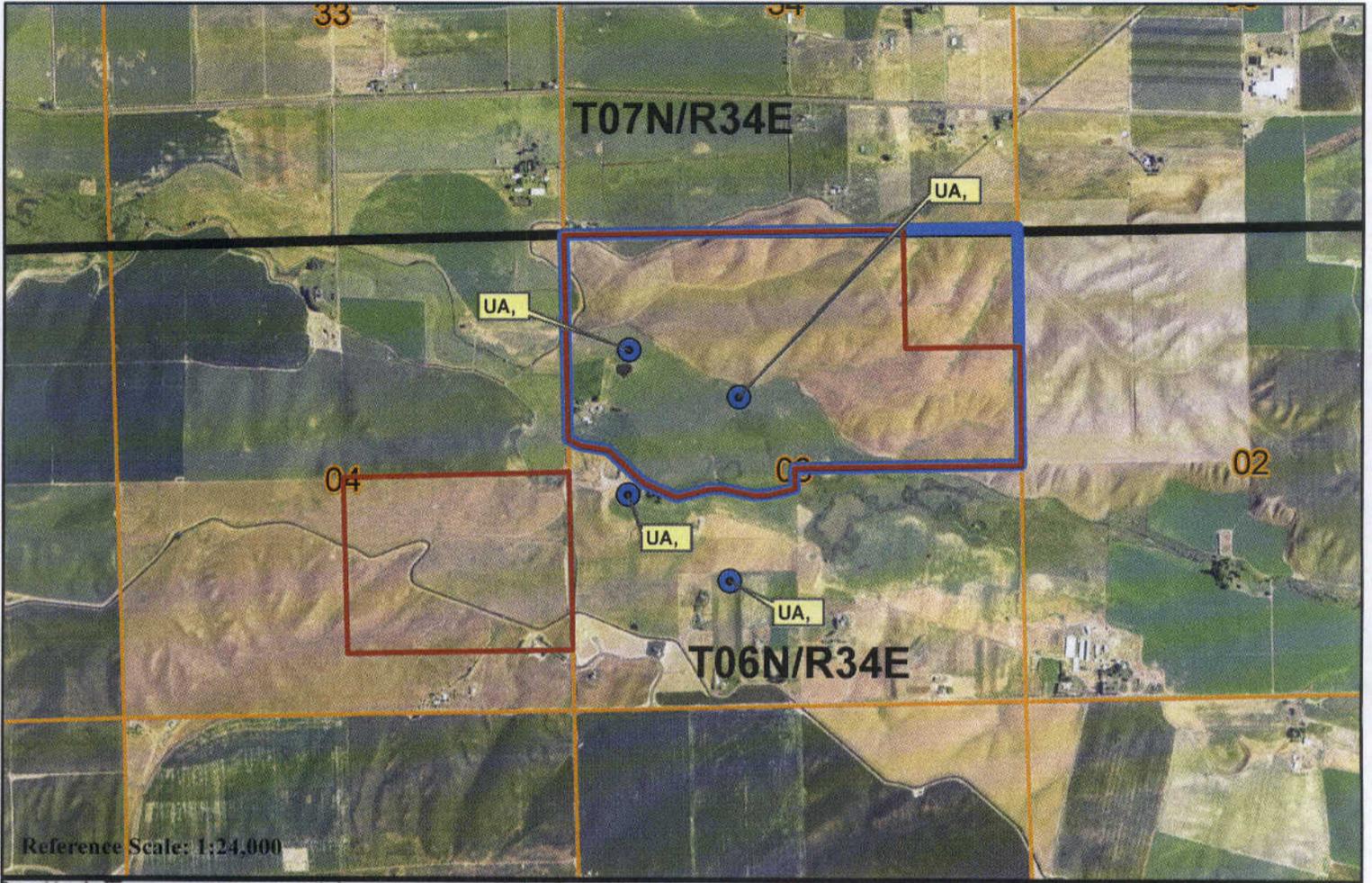
Mary Kay Paul
Subscribed and sworn to before me this 10th day of Mar, 2014.

Susan J. Palmer
Notary Public in and for the State of Washington
Residing at Walla Walla, Washington

AFF. OK:
AFF. EXP.: April 8, 2014
CHKD BY: aw



Map based on Application for a Change / Transfer of Water Right received 2/3/2014



-  County
-  WRIA
-  Township / Range
-  Section

-  Existing Point of Withdrawal
-  Proposed Point of Withdrawal
-  Proposed Place of Use
-  Existing Place of Use

- SOURCE POSITION CODES**
- P - Proposed
 - U - Unchecked
 - X - Centroid
 - A - All Right (Ft Distance, Map)
 - G - GPS
 - W - Well Report

Comments:
POU derived from section 5 of application.



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

February 12, 2014

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

Ms. Greta Hassler
1581 McDonald
Touchet, WA 99360

Dear Ms. Hassler:

Re: Applications for Change under Ground Water Certificate Nos. G3-25251C, G3-24732C, & 4486-A
WRIA 32 – Walla Walla County

We received your Applications for Change. Your next step is to publish a legal notice. The notice announces your proposed water use to the public and allows interested persons to comment. We have prepared and enclosed this notice for you.

Review Legal Notice Carefully

It is your responsibility to check the notice carefully before having it published. If you find an error, please contact this office for resolution. If we later find an error in your public notice, you may be required to publish an amended notice at your expense.

Publishing Legal Notice

You need to arrange and pay for publishing the legal notice in a newspaper in Walla Walla County.

- Publish the notice in the Union Bulletin or The Waitsburg Times.
- These newspapers have a general circulation in the area the water will be used and withdrawn.
- Ensure that the notice appears once a week for two consecutive weeks.

We can email a copy of the notice to the Union Bulletin or The Waitsburg Times at their request.

If your published notice does not meet the above criteria, you will be required to have the notice republished at your expense.

Publication should start within 30 days from the date of this letter.

Next Step

You must request an *Affidavit of Publication* from the newspaper in which your notice appeared. The affidavit must be an original, notarized copy of your published notice. Please forward it to our office as soon as possible.

If you have any questions, you may contact me at 329-3541.

Sincerely,

Anita Waterman
Water Resources Program
Eastern Regional Office

AW:md

Enclosure: Legal Notice



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION FOR CHANGE/TRANSFER OF WATER RIGHT UNDER
THREE (3) GROUND WATER CERTIFICATES

TAKE NOTICE:

That Greta Hassler of Touchet, WA, has made application for change/transfer of water right in order to change the place of use as granted under Ground Water Certificate Nos. G3-25251C, G3-24732C, & 4486-A.

That Certificate No. G3-25251C authorizes the withdrawal of 480 gallons per minute, 768 acre-feet per year from January 1 to December 31, each year, for the irrigation of 320 acres.

That Certificate No. G3-24732C authorizes the withdrawal of 100 gallons per minute, 159 acre-feet per year from January 1 to December 31, each year, for the irrigation of 72 acres; 1 acre foot per year continuously for stock water.

That Certificate No. 4486-A authorizes the withdrawal of 200 gallons per minute, 160 acre-feet per year for the irrigation of 140 acres.

That the authorized points of withdrawal under all three rights are four wells located within the W $\frac{1}{2}$ of Section 3, T. 6 N., R. 34 E.W.M.

That the authorized place of use under all three rights is within the N $\frac{1}{2}$, and that part of the SW $\frac{1}{4}$ lying North of Mud Creek; all in Sec. 3, T. 6 N., R. 34 E.W.M.

That they propose to change the place of use under all three rights to: The NW $\frac{1}{4}$, the S $\frac{1}{2}$ NE $\frac{1}{4}$, the NW $\frac{1}{4}$ NE $\frac{1}{4}$, and that part of the SW $\frac{1}{4}$ lying north of Mud Creek; all lying within Section 3, T. 6 N., R. 34 E.W.M. And, part of the N $\frac{1}{2}$ SE $\frac{1}{4}$, and part of the N $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 4, T. 6 N., R. 34 E.W.M

All within Walla Walla County, Washington.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a fifty-(\$50.00) dollar recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

(Last date of publication to be entered above by publisher)

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RESOURCES PROGRAM - ERO
PO BOX 47611
OLYMPIA, WA 98504-7611

NOTICE

RECEIPT
Department of Ecology (4610)
PO Box 47611
Olympia, WA 98504-7611
(360) 407-7095

Receipt Number **14CJ012406**
Manual Receipt

Document Number **461S0924 CJ** Date **02/04/2014** FM 08

Remitter Name **HASSLER RANCH** Receipt Name

Check/Draw Number **1214**

Document Amount **150.00**

Method of Payment **Check**

Comment Description **WATER RIGHTS - G3-24732C, GWC 4486-A, G3-25251C**

ELO 3 change apps.

Department of Ecology

FEB 03 2014

Water Resources Program

REF NR	DOC NR	REF DOC SFX	INV NR	ID NR	SUB ID NR	T	C	R	FUND	MAJ GRP	MAG SRC	SUB SRC	CNTY	WORK CLS	PIC	AI	ORG	PRJ	SUB PRJ	PRJ PHS	SUB OBJ	SUB OBJ	VAR GL	SUB DR	SID DR	SUB CR	SID CR	ALLOC	AMT
						001			001	02	85	000011																	150.00

RECEIVED
FEB 06 2014
Department of Ecology
Eastern Regional Office