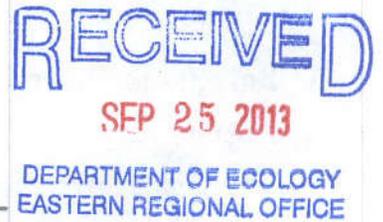




Application for Change/Transfer of Water Right



For filing with the Department of Ecology *or* with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: integrate wells in QGWMS ASGW

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

| FOR OFFICIAL USE ONLY | |
|---|-------------------------------|
| DATE APPLICATION RECEIVED | _____ |
| CHECK NO. | _____ FEE \$ _____ DATE _____ |
| ACCEPTED | _____ BY _____ |
| CHANGE NO. | _____ |
| COUNTY | _____ WRIA _____ |
| SPECIAL AREA | _____ |
| SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT | |
| ECY CODING: 001-002-WR10285-000011 | |
| APP NO. | _____ PERMIT NO. _____ |
| CERT NO. | _____ CERT OF CHG NO. _____ |

I have participated in a pre-application conference with Ecology.

1. Applicant Information

| | | |
|--|---------------------------|-------------------------|
| APPLICANT/BUSINESS NAME Jeff Cochran & Terry Cochran | PHONE NO. 509-346-2588 | FAX NO. 509-346-2320 |
| ADDRESS 5314 Rd 13.9 SW | | |
| CITY Royal City | STATE WA | ZIP CODE 99357 |
| EMAIL ADDRESS (IF AVAILABLE) jeff@norwestingredients.com & terry@norwestingredients.com | | |

| | | |
|-----------------------------------|-----------|----------|
| CONTACT (IF DIFFERENT FROM ABOVE) | PHONE NO. | FAX NO. |
| ADDRESS | | |
| CITY | STATE | ZIP CODE |
| EMAIL ADDRESS (IF AVAILABLE) | | |

| | | |
|--|-----------|----------|
| LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE Same as above | PHONE NO. | FAX NO. |
| ADDRESS | | |
| CITY | STATE | ZIP CODE |
| EMAIL ADDRESS (IF AVAILABLE) | | |

2. Water Right Information

| | |
|--|------------------|
| WATER RIGHT OR CLAIM NUMBER QB-1559 | RECORDED NAME(S) |
| DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |
| IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____ | |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|--------|-----|----|----|------|------|------|-----------|------------|
| wells | 1 | NE | SE | 27 | 28 | 25 | 151686000 | BPH711 |
| | 2 | SW | NW | 26 | 18 | 25 | 151681000 | BPH712 |
| | 3 | NE | SW | 23 | 18 | 25 | 151664000 | BPH713 |
| | 4 | NE | SE | 14 | 18 | 25 | 151627000 | BPH714 |
| | 5 | NE | SE | 14 | 18 | 25 | 151627000 | BPH715 |
| | 6 | NE | SE | 14 | 18 | 25 | 151627000 | BPH716 |
| | 7 | SW | SW | 24 | 18 | 25 | 151673000 | BPH717 |

B. Proposed

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|--------------|-----|---|---|------|------|------|----------|------------|
| See attached | | | | | | | | |

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|----------------|------------|------------|---------------|
| irrigation | | | no change |

B. Proposed

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|----------------|------------|------------|---------------|
| No change | | | No change |

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

No change

| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
|---|---|------|------|------|--------|----------|------------|
| | | | | | | | |

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: _____

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

No change

| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
|---|---|------|------|------|--------|----------|------------|
| | | | | | | | |

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: _____

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

YES NO IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): _____

**ATTACHMENT FOR
Application for Change/Transfer of Water Right**

Point(s) of Diversion/Withdrawal - Existing Proposed:

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|--------|-----|---------------------|---------------------|---------------------|------|------|-----------|------------|
| Wells | 1 | NE | SE | 27 | 28 | 25 | 151686000 | BPH711 |
| | 2 | SW | NW | 26 | 18 | 25 | 151681000 | BPH712 |
| | 3 | NE | SW | 23 | 18 | 25 | 151664000 | BPH713 |
| | 4 | NE | SE | 14 | 18 | 25 | 151627000 | BPH714 |
| | 5 | NE | SE | 14 | 18 | 25 | 151627000 | BPH715 |
| | 6 | NE | SE | 14 | 18 | 25 | 151627000 | BPH716 |
| | 7 | NE NW | SE SW | 24 | 18 | 25 | 151673000 | BPH717 |
| | 8 | SE NW | NE NW | 14 13 | 18 | 25 | 151627000 | BBH054 |
| | 9 | SE NW | NE NW | 14 13 | 18 | 25 | 151627000 | BBH061 |
| | 10 | SE SE | NW | 24 | 18 | 25 | 151672000 | BBH062 |

DO YOU OWN THE ABOVE POINT(S) OF DIVERSION/WITHDRAWAL? YES NO

IF NO, PROVIDE OWNER(S) NAME: _____

Purpose(s) of Use - Existing Proposed:

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|----------------|------------|------------|---------------|
| No change | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Place of Use - Existing Proposed:

| LEGAL DESCRIPTION OF LANDS | | | | | | | |
|----------------------------|---|------|------|------|--------|----------|------------|
| No change | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
| | | | | | | | |

DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: _____

*Per Joanne telecon 10/24/2013:
Add Well #11 NW¼ SW¼ Sec 23 T18N R25E 151666000 BPH073*

**ATTACHMENT FOR
Application for Change/Transfer of Water Right**

Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Jeff Cochran

- Applicant Printed Name – Title
- Water Right Holder Printed Name
- Land Owner of Existing Place of Use Printed Name
- Land Owner of Proposed Place of Use Printed Name


 Applicant Signature
 Water Right Holder Signature
 Land Owner of Existing Place of Use Signature
 Land Owner of Proposed Place of Use Signature

9/20/13
 (Date)

Handwritten notes in red ink:
 ...
 ...
 ...

- Applicant Printed Name – Title
- Water Right Holder Printed Name
- Land Owner of Existing Place of Use Printed Name
- Land Owner of Proposed Place of Use Printed Name

 Applicant Signature
 Water Right Holder Signature
 Land Owner of Existing Place of Use Signature
 Land Owner of Proposed Place of Use Signature

 / /
 (Date)

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 Land Owner of Proposed Place of Use Signature

 / /
 (Date)

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 Land Owner of Proposed Place of Use Signature

 / /
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 Water Right Holder Signature
 Land Owner of Existing Place of Use Signature
 Land Owner of Proposed Place of Use Signature

 / /
 (Date)

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- Land Owner of Proposed Place of Use Printed Name

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 Water Right Holder Signature
 Land Owner of Existing Place of Use Signature
 Land Owner of Proposed Place of Use Signature

 / /
 (Date)

Large handwritten notes in red ink at the bottom of the page:
 ...
 ...
 ...

- Applicant Printed Name – Title
- Water Right Holder Printed Name
- Land Owner of Existing Place of Use Printed Name
- Land Owner of Proposed Place of Use Printed Name

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 Water Right Holder Signature
 Land Owner of Existing Place of Use Signature
 Land Owner of Proposed Place of Use Signature

 / /
 (Date)