



ERO Copy

# Application for a Water Right Permit

For Ecology Use  
(Date Stamp)

RECEIVED

JUN 17 2013

DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER     SURFACE WATER
- PERMANENT         SHORT TERM         TEMPORARY
- DROUGHT

**\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

## Section 1. APPLICANT - Amended application 11-10-2014

I have participated in a pre-application conference with Ecology.

A) <b>CROWN FARM SNAKE VIEW LLC</b>	Phone No: <u>509-547-3020</u>	Other No: <u>509-727-0232</u>
A) 3808 North Sullivan Road N-15, Suite 202 Spokane, Washington 99216		
C) ph# 509-924-1720	State: <u>WA</u>	Zip: <u>99323</u>
Email Address (if available): <u>vewalkley@columbiainet.com</u>		

Contact Name (if different from above): <u>Bruce Walkley</u>	Phone No: 509-727-0232	Other No: 509-547-3020
Relationship to Applicant: <u>Manager</u>		
Address: <u>1188 Walkley Rd</u>		
City: <u>Burbank</u>	State: <u>WA</u>	Zip: <u>99323</u>
Email Address (if available): <u>vewalkley@columbiainet.com</u>		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: <u>Snake View, LLC</u>	Phone No: 509-547-3020	Other No: 509-727-0232
Address: <u>1188 Walkley Rd</u>		
City: <u>Burbank</u>	State: <u>WA</u>	Zip: <u>99323</u>
Email Address (if available): <u>vewalkley@columbiainet.com</u>		

For Ecology Use	APPLICATION NO: <u>53-30688</u>	SEPA: <input checked="" type="radio"/> Exempt <input type="radio"/> Not Exempt
	Fee Paid: <u>50.00</u> Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____ By _____ Priority Date <u>6-17-2013</u> By <u>KY</u> WRIA: <u>33</u>		
Pre-application interviewer:		<u>5770461</u>

## Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located?  YES  
 If no, do you have legal authority to make this application for use of another's land?  YES  NO

Briefly describe the purpose of your proposed project: Our intent is to increase water flow on our farm for two reasons: 1. Be able to run more circles at one time. 2. Put pivot irrigation on ground that is currently in dryland production.

*Amended application 11-10-2014: chg to following*  
*- Additive Qi only*  
*- Q<sub>g</sub> and acres are non-additive*

Anticipated length of time to complete your project: 5-15 years

*07*

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) <input checked="" type="checkbox"/> Cubic Feet per Second (CFS) <input type="checkbox"/> Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Irrigate Crops	24 CFS	1050 <i>(non additive)</i>	Seasonal
<b>TOTAL:</b>			

### Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? NO

Is this request for a temporary permit? NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_/\_\_\_/\_\_\_ TO: \_\_\_/\_\_\_/\_\_\_

## Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
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<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input checked="" type="checkbox"/> River <input type="checkbox"/> Lake	<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____
<input type="checkbox"/> Other: _____	_____
Source Name: <u>Snake River</u>	Well diameter & depth: _____
Tributary to: <u>Columbia River</u>	Number of proposed points of withdrawal: _____
Number of proposed diversion points: <u>0</u>	Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO
Do you have an existing diversion? <input checked="" type="checkbox"/> YES	If available, attach Water Well Report and pump test.
	Well Tag ID No. _____

**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	1/4	1/4	Section	Township	Range	County
320909110001	NW	NE	9	9	32 E.	Walla Walla
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:  
400 Feet South and 2100 feet West  
 from the NE corner of Section 9.

Parcel No.	1/4	1/4	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:  
 \_\_\_\_\_ feet ( North/ South) and \_\_\_\_\_ feet ( East/ West)  
 from the (NW SW NE SE \_\_\_\_) corner of Section \_\_\_\_\_

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

**Section 4. PLACE OF USE**

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

That part of Government Lots 9, 10, 11 and 12 of Sec. 3 lying south and east of the right-of-way of the OWRN Railroad; all that part of Sec. 9 lying south and east of the right-of-way of the OWRN Railroad; all of Sec. 10; the N1/2, the W1/2SW1/4, the NE1/4SW1/4 and the NW1/4SE1/4 of Sec. 14; all of Secs. 15, 21 and 22, and SW1/4 of Sec. 26 and all of Secs. 27 and 28; all in T. 9 N., R. 32 E.W.M.

1/4	1/4	Section	Twp.	Range	County	Parcel No.
			9 N	32 E.	Walla Walla	

Do you own all the lands on which the proposed place of use is located? **YES**

If no, do you have legal authority to make this application for use of another's land?  YES  NO  
 Provide owner name(s), address, and phone number: \_\_\_\_\_

Are there any other water rights or claims associated with this property or water system? **YES**  
 If yes, provide the water right and/or claim numbers: **S3-01062C**

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

**Section 5. WATER SYSTEM DESCRIPTION**

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): The current irrigation system will be expanded in the following ways: 1. Approximately 400 horsepower of high volume/low pressure pumps will be added at the River Pumping Station to total 860 horsepower. 2. Approximately 1400 horsepower of high pressure pumps will be added at River Booster Station to push water up the hill to fields. 3. Approximately 400 horsepower of high pressure pumps will be added to the Highway 124 Booster Station to provide water to south part of farm. 4. Additional mainline will be laid to accommodate the increased flow.

**Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION**

(Complete A or B, and C below) NOT APPLICABLE

<b>A.) Domestic Water Systems only</b>	<b>B.) Municipal Water Systems only</b> <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: _____ <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)
<b>C.) Water System Planning</b>	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	

**Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES**

**Irrigation**

Total number of acres requested to be irrigated under this application = 4500 ACRES  
NOTE: Outline the area to be irrigated on your attached map. *(non-additive)*

**Stockwater**

List number and kind of stock: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Is the proposed project for a dairy farm? NO

**Other Proposed Farm Uses**

Describe all proposed uses: Irrigating all types of crops grown on farm.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Family Farm Water Act (RCW 90.66):**

- Calculate the acreage in which you have a controlling interest, including only:
- Acreage irrigated under water rights acquired after December 8, 1977,
  - Acreage proposed to be irrigated under this application, and
  - Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? NO

Do you have a controlling interest in a Family Farm Development Permit? NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: \_\_\_\_\_  
\_\_\_\_\_

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**Other Use**

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**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? NO

Are you proposing to store more than 10 acre-feet of water? NO

Will the water depth be 10 feet or more? NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_

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*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site: From Pasco, WA: Take Hwy 12 E toward Walla Walla.

Take Burbank/Waitsburg exit for Hwy 124. Proceed 9.75 miles on Hwy 124, then turn right on Walkley Rd.

Follow paved road east for 1 mile; farm shop and house/office will be on the right. \_\_\_\_\_

To arrive at pumping station: After turning onto Hwy 124, proceed approx. 11 miles, then turn left (north) onto gravel road by a small pumping station. Proceed north for approx. 3 miles, following the main road around circles, then drive down the hill to the river.

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Office Site Address: 1188 Walkley Rd, Burbank, WA 99323

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## Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

SNAKE VIEW, LLC  
EVELYN WALKLEY, MEMBER

Print Name  
 (Applicant or authorized representative)

Snake View, LLC  
by Evelyn Walkley  
 Member

Signature

6/14/2013  
 Date

SNAKE VIEW, LLC  
EVELYN WALKLEY, MEMBER

Print Name  
 (Legal Owner or Part Owner Place of Use)

Snake View, LLC  
by Evelyn Walkley

Signature

6/14/2013  
 Date

\_\_\_\_\_  
 Print Name  
 (Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

*✓ OCA - Ecology*

Please check the region in which the project is located:

<p><b>*Submit your application to:</b></p> <p>DEPARTMENT OF ECOLOGY                  CASHIERING SECTION                  PO BOX 47611                  OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input checked="" type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Place of Use for Water Right S3-01062C  
And New Water Right Application Request.

