

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

Rejected " 4-19-16

PROGRESS SHEET

SURFACE WATER

GROUND WATER

NAME: Selkirk Water/ Glen MacPhee TELEPHONE NO.: (509) 226-9922

ADDRESS: 3902 S. Woodruff 24826 Hauser Lake Road CITY: Spokane Newman Lake STATE: WA ZIP CODE: 99025 99206

ASSIGNED TO: TELEPHONE NO.: CITY: DATE ASSIGNED:

ADDRESS: CITY: STATE: ZIP CODE:

APPLICATION NO.: G3-30294 PERMIT NO.: CERTIFICATE NO.:

DATE AMENDED: 2/4/5975 DATE CANCELLED: W.R.I.A.: 57

APPLICATION

DATE APPLICATION RECEIVED: August 31, 2000 INITIAL \$10.00 FEE RECEIVED: YES NO DATE FEE RECEIVED: August 31, 2000

STATEMENT OF ADDITIONAL EXAMINATION FEE \$: DATE SENT: DATE RECEIVED:

DATE RETURNED FOR COMPLETION OR CORRECTION: DATE RECEIVED:

TEMPORARY PERMIT

APPROVED BY: DATE ISSUED:

The Spokesman Review PUBLICATION: S

APPROVED BY: DATE APPROVED: DATE NOTICE SENT:

PROTESTED BY & DATE:

DATE AFFIDAVIT RECEIVED: CHECKED BY: TIME EXPIRED: DATE AMENDED NOTICE SENT: DATE AFFIDAVIT RECEIVED: TIME EXPIRED:

DEPARTMENT OF FISH & GAME REPORT

APPROVED: PROVISIO: PROTEST:

EXAMINATION

DATE EXAMINATION MADE: MADE BY: DATE REPORT OF EXAM. WRITTEN: WRITTEN BY: CHECKED BY:

DATE PERMIT FEE REQUESTED: AMOUNT DUE: DATE RECEIVED:

PERMIT

PERMIT APPROVED BY: DATE APPROVED: PERMIT NO.: DATE ISSUED:

BEGINNING OF CONSTRUCTION

DATE NOTICE SENT: DATE FILED: EXTENSION FEE:

EXTENDED TO: EXTENDED TO:

WELL DRILLER'S AND/OR CONSTRUCTION REPORT

DATE SENT: DATE FILED:

COMPLETION OF CONSTRUCTION

DATE NOTICE SENT: DATE FILED: EXTENSION FEE:

EXTENDED TO: EXTENDED TO:

PROOF OF APPROPRIATION

DATE SENT: DATE FILED: EXTENSION FEE: EXTENDED TO:

DATE CERT. FEE REQUESTED: AMOUNT DUE: DATE RECEIVED: DATE APPROVED FOR CERTIFICATE: APPROVED BY:

CERTIFICATION

PROOF EXAM REQUIRED: YES NO CERTIFICATE NUMBER: DATE ISSUED:

CC: State Health Dept.
Spokane County Health

Newman Lake