



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

February 18, 2016

Joseph Frett
Greenridge HOA
P.O. Box 136
Liberty Lake, WA 99019

Re: Ground Water Application No. G3-28311

Dear Mr. Frett:

On, January 28, 2016 this office notified you that your Water Application Number G3-28311 would be rejected unless you returned the *Statement of Intent Form ECY 070-424*, requesting a formal decision. This form was completed and received by Ecology on February 8, 2016, with the "Withdraw (Remove from Waiting List)" box checked.

Since you no longer have any interest, your application is hereby **REJECTED**.

Your Right To Appeal

You have a right to appeal this Order to the Pollution Control Hearings Board (PCHB) within 30 days of the date of receipt of this Order. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal you must do the following within 30 days of the date of receipt of the Order.

File your appeal and a copy of this Order with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.

- Serve a copy of your appeal and this Order on Ecology in paper form - by mail or in person. (See addresses below.) E-mail is not accepted.
- You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses

Department of Ecology
Attn: Appeals Processing Desk
300 Desmond Drive SE
Lacey, WA 98503

Pollution Control Hearings Board
1111 Israel Road SW Ste 301
Tumwater, WA 98501

Mailing Addresses

Department of Ecology
Attn: Appeals Processing Desk
PO Box 47608
Olympia, WA 98504-7608

Pollution Control Hearings Board
PO Box 40903
Olympia, WA 98504-0903



Greenridge HOA
G3-28311
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February 18, 2016

For additional information visit the Environmental Hearings Office Website: <http://www.eho.wa.gov> . To find laws and agency rules visit the Washington State Legislature Website: <http://www1.leg.wa.gov/CodeReviser>.

If you have any questions, please contact Gene Drury at 509-329-3566.

Sincerely,



Keith L. Stoffel
Section Manager
Water Resources Program
Eastern Regional Office

KLS/GD:md
Enclosure: *Your Right to Be Heard*

By Certified Mail: 7015 0640 0006 1294 6843

7015 0640 0006 1294 6843

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee	
\$	
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ _____
<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

Postmark
Here

Postage	
\$	
Total Postage	
\$	
Sent To	
Street and	
City, State, ZIP+4®	

Joseph Frett
Greenridge HOA
P.O. Box 136
Liberty Lake, WA 99019

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. /

Joseph Frett
Greenridge HOA
P.O. Box 136
Liberty Lake, WA 99019



9590 9403 0671 5196 4145 93

2. Article Number (Transfer from service label)

7015 0640 0006 1294 6843

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Gray Severs Addressee

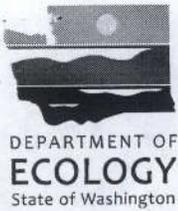
B. Received by (Printed Name) C. Date of Delivery
Gray Severs

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Return Receipt for Merchandise |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Mail Restricted Delivery | |
- (over \$500)

PS Form 3811, April 2015 PSN 7530-02-000-9053

Domestic Return Receipt



**Statement of Intent for Pending
Application for a Water Right Permit**

To determine continued interest in pursuing a decision on an existing application

RECEIVED

FEB 08 2016

1. Application Number:

WATER RIGHT APPLICATION NO. (i.e. 1234, G3-01234, etc.)
G 3-28311

Department of Ecology
Eastern Washington Office

2. Applicant Information: If there is more than one applicant, please attach a separate sheet of paper to provide all other applicant's contact information.

APPLICANT/BUSINESS NAME GREENRIDGE HOA	PHONE NO.	PHONE NO.
MAILING ADDRESS P.O. Box 136		
CITY LIBERTY LAKE	STATE WA.	ZIP CODE 99019
E-MAIL ADDRESS		

3. Intent: Check the Appropriate Box.

WITHDRAW (Remove from Waiting List)

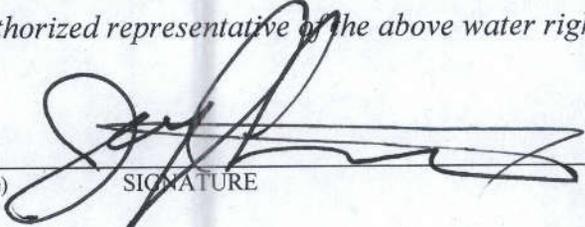
I/We do NOT intend to pursue the above application for permit to appropriate public waters of the State. I/We hereby withdraw the application and understand it will NOT be evaluated for approval or denial, it will be removed from the waiting list and the file will be closed.

PROCEED (Requesting Formal Decision)

I/We are interested in pursuing the above application for permit to appropriate public waters of the State. I/We hereby request the application be evaluated for approval or denial, which is an appealable action.

4. Signatures: Attach additional signatures, if applicable.

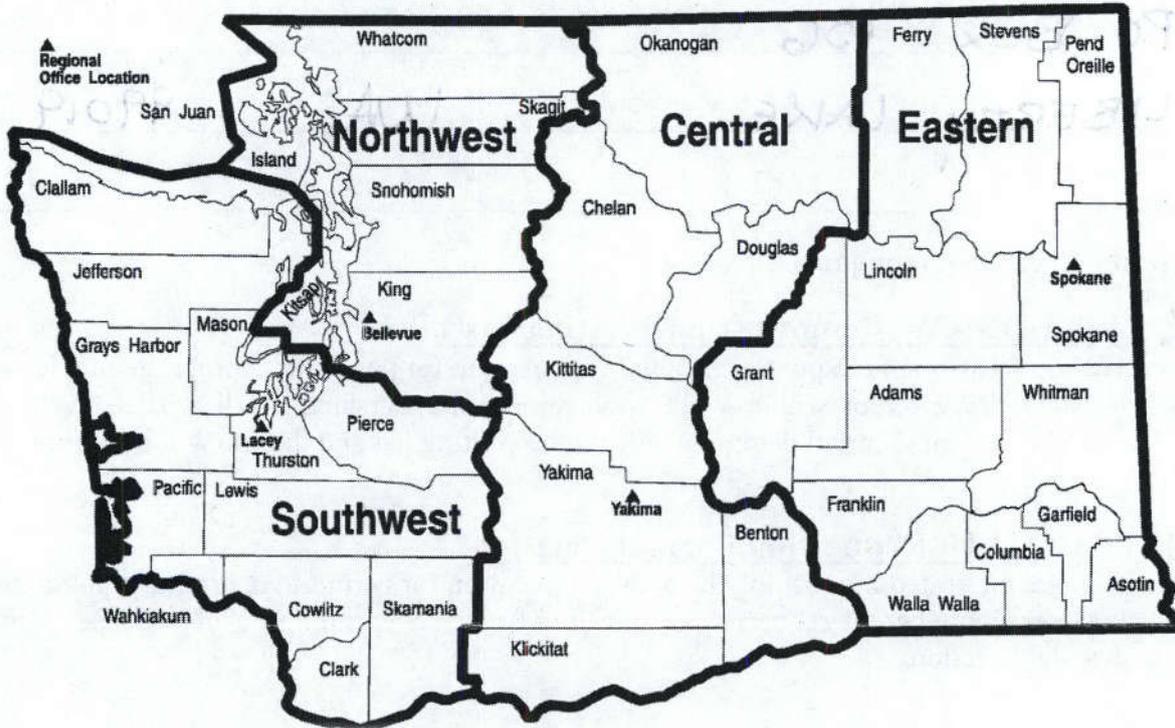
I certify that I am the holder or authorized representative of the above water right application.

JOSEPH FRET  **2/4/16**
 PRINT NAME (Applicant or authorized representative) SIGNATURE DATE

PRINT NAME (Applicant or authorized representative) SIGNATURE DATE

Submit this form to the Regional Office in which your project is located:

Central Regional Office 1250 W. Alder St. Union Gap, WA 9890-0009 (509) 575-2490	Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1265 (509) 329-3400
Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

January 28, 2016

Mr. Brian Miller
Greenridge Estates
P.O. Box 136
Liberty Lake, WA 99019

Dear Mr. Miller:

Re: Ground Water Application No. G3-28311

NOTICE – WATER RIGHT APPLICATION STATUS

The Department of Ecology (Ecology) is currently in the process of reviewing applications we have on file for new water rights to withdraw groundwater from the Spokane Valley-Rathdrum Prairie Aquifer (SVRPA).

This letter and the enclosed Statement of Intent form are intended to give you the opportunity to inform Ecology whether or not you are still interested in pursuing your application for a new water right from the SVRPA.

On February 27, 2015, Ecology adopted a new instream flow rule (Chapter 173-557 WAC) for the mainstem of the Spokane River and those portions of Spokane and Stevens Counties within the boundary of the SVRPA. The purpose of the rule is to protect and preserve water for “instream resources” including fish, wildlife, recreational uses, wastewater management, and hydropower.

All new consumptive uses of water from the Spokane River and hydraulically-connected SVRPA that commence after February 27, 2015, including new water right permits and permit-exempt ground water withdrawals, are required to comply with the rule.

The Bi-state groundwater model published by the United States Geological Survey in 2007 demonstrates that groundwater withdrawals from the SVRPA directly affect flows in the Spokane River. The USGS has measured flows in the Spokane River for over 120 years. For many decades, low flows during the summer months have been declining. Since the mid-1980s, summer low flows in the river drop below the minimum flow established in the new rule about every other year, on average.

Therefore, Ecology has determined that water is not available for the issuance of new consumptive water rights to withdraw water from the SVRPA unless the new uses can be interrupted during low flow periods or the new uses are offset by an Ecology-approved mitigation plan.

Mr. Miller
Greenridge Estates
G3-28311
January 28, 2016

Ecology has acquired a senior water right and placed it into the State Trust Water Program for the purpose of mitigating impacts to the Spokane River caused by the withdrawal of water from a limited number of permit-exempt domestic wells in the SVRPA that commence after February 27, 2015. This Trust Water is not intended to be used to mitigate impacts from new consumptive uses that require the issuance of new water rights. Currently, no water is available to mitigate for new withdrawals from the SVRPA that are proposed in the water right applications Ecology has on file.

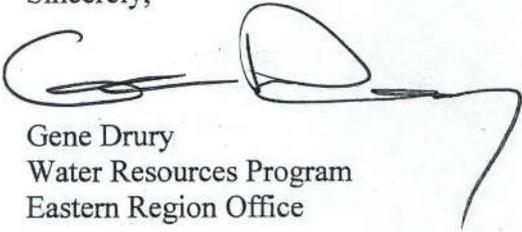
Therefore, it is likely that your application for a new water right to withdraw water from the SVRPA will be denied if your proposed use is a consumptive use that cannot be interrupted when water is not available during low flow periods, unless you have an Ecology-approved plan for mitigation of the new use.

You have the following options to respond to this letter:

1. Mail the enclosed form back to us with the "WITHDRAW" box checked. In this case, your application will be rejected and Ecology will close the file and remove it from the waiting list.
2. Mail the enclosed form back to us with the "PROCEED (Requesting Formal Decision)" box checked. Please be aware that Ecology must then go through the lengthy process of making a formal decision and issuing a formal report of findings, which is an appealable action pursuant to Chapter 43.21B310 RCW. During this process you will be required to publish a legal notice of your intent to use water from the SVRPA. You must pay for publication of the notice.
3. Do not return the form, within 30 days of the date of the letter. In this case, Ecology will issue a formal order rejecting the application, which is an appealable action pursuant to Chapter 43.21B310 RCW. We will then close the file and remove it from the waiting list.

If you have any questions or need information please contact me at (509) 329-3566 or gdru461@ecy.wa.gov. My mailing address is Department of Ecology, 4601 N. Monroe Street, Spokane, Washington, 99205-1295.

Sincerely,



Gene Drury
Water Resources Program
Eastern Region Office

GD:md

W: Drury/SVRP/2016/SVRP Statement of Intent letter 1-28-2016.doc

Enclosure: *Statement of Intent form, Copy of Application*



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

December 2, 2010

Mr. Brian Miller
Greenridge Estates
P.O. Box 136
Liberty Lake, Washington 99019

Re: Ground Water Permit No. G3-27809

Dear Mr. Miller:

Enclosed is your superseding permit to be retained for your records. Please read the enclosed information sheet, as well as your entire permit.

Our information indicates you have begun construction of your project. We are enclosing a *Construction Notice* form. Once you finish construction, submit the completed form to this office. **If you cannot complete your project by October 1, 2011, you must contact this office to apply for an extension.**

If you have any questions, please contact Dan Tolleson at 509-329-3526.

Sincerely,

Karen Tusa
Water Resources Program
Eastern Regional Office

KT:md

W: Super Permits/Tusa/2010/Greenridge Estates G3-27809 cvr letter 12-02-2010.doc

Enclosures: Superseding Permit

Construction Notice

Important Information About Your Water Right

CONTACT

COPY



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
SUPERSEDING PERMIT

**THIS PERMIT SUPERSEDES GROUND WATER PERMIT NO. G3-27809 ISSUED AUGUST 30, 1985
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON**

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE April 26, 1984	APPLICATION NUMBER G3-27809	PERMIT NUMBER G3-27809	CERTIFICATE NUMBER
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NAME Greenridge Estates			
ADDRESS (STREET) P.O. Box 136	(CITY) Liberty Lake	(STATE) Washington	(ZIP CODE) 99019

The applicant is hereby granted a permit to appropriate the following public waters of the State of Washington, subject to existing rights and to the limitations and provisions set herein.

PUBLIC WATERS TO BE APPROPRIATED

Source
Five (5) Wells

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE FEET PER YEAR
	150	36

QUANTITY, TYPE OF USE, PERIOD OF USE

150 gallons per minute, 36 acre-feet per year, continuously, for community domestic supply.

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION—WITHDRAWAL

- Well S02 - SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 13; 580 feet N and 675 feet W of the S $\frac{1}{4}$ corner of Sec. 13
- Well S03 - SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 13; 320 feet N and 570 feet W of the S $\frac{1}{4}$ corner of Sec. 13
- Well S01 - NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 13; 250 feet S and 1730 feet W of the E $\frac{1}{4}$ corner of Sec. 13
- Well S04 - SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 14; 1300 feet N and 1500 feet E of the SW corner of Sec. 14
- Well (aka Valleyway) NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 14; 1400 feet N and 1235 feet E of the SW corner of Sec. 14

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) (see above)	SECTION 13 & 14	TOWNSHIP N. 25	RANGE, (E. OR W.) W.M. 45 E.	W.R.L.A. 57	COUNTY Spokane
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Area served by the Greenridge Estates. The place of use (POU) of this water right is the service area described in the most recent Water System Plan approved by the Washington State Department of Health, so long as the area served by the Greenridge Estates is and remains in compliance with the criteria in RCW 90.03.386(2). RCW 90.03.386 may have the effect of revising the place of use of this water right.

COPY

Drury, Gene E.

From: Beth and Brian Miller [bmiller295@worldnet.att.net]
Sent: Wednesday, March 30, 2005 9:23 PM
To: Drury, Gene E.
Cc: brian_miller@agilent.com
Subject: Application for change/transfer of water right

4/4/2005
 OK'd
 Mr. Miller
 G.D.

Hello Gene,

Pursuant to our meeting last Friday, March 25, I am attempting to fill out the paper work to request an additional point of withdrawal for the Greenridge water right. Specifically, we want to add the LLSWD Valleyway well.

I have the Application for Change/Transfer of Water Right document and a zillion questions. If it is not appropriate to consume your time with these questions, please tell me who I should contact for assistance. Much of the requested information is not familiar to me. I am leveraging as much as possible off an application for change of water right filed by Greenridge Estates in August 1997, but I cannot say I truly know what I am doing. My questions are....

1) Applicant Information

The applicant is Greenridge Estates. *Whose phone number should appear on the document?* I am currently President of the homeowners association, but that will change in a few years.

Contact Name (if different from above): *I don't know what to put here, if anything.*

3) Point(s) of Diversion/Withdrawal:

A. Existing:

These are the 3 granite wells located on Greenridge

- 1) 580'N & 675'W from the S 1/4 corner of Sec 13 within SW 1/4, SE 1/4, SW 1/4
- 2) 320'N & 570'W from the S 1/4 corner of Sec 13 within SW 1/4, SE 1/4, SW 1/4
- 3) 250'S & 1730'W from the E 1/4 corner of Sec 13 within SW 1/4, SE 1/4, SW 1/4

This is our well on the Liberty Lake golf course

- 4) 1320'N & 1290'E from the SW corner of Sec 14 within NE 1/4, SW 1/4, SW 1/4

For all 4 wells, Township: 25, Range: 45

I do not know the Parcel # or Well Tag#: Do I need these? How do I get this information?

B. Proposed

I do not know the geographic coordinates for the Valleyway well.

4) Purpose of Use.

I assume purpose is Community domestic supply, 150GPM, 36 acre-ft/yr. Period of use: continuous

5) Place of Use.

Previous application stated: "Plat of Greenridge Estates in Sec 13 and 24, T. 25N, R45EWM. *Is this a sufficient description?*"

Map:

This looks real onerous. The form requests "a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map."

The previous application (received April 16, 1998) shows only the existing well on the Liberty Lake golf course and the location for the proposed new well. There is no plat map. The place of use is half a mile (or more) from the wells and can't be shown on the same map. The map in the previous application is on a "SECTION MAP" template. *Where can I obtain this template? Is it satisfactory to show only the existing Greenridge well and the LLSWD Valleyway well? Do I really need to get a certified plat map for Greenridge Estates? Help!*

4/4/05

I am emailing this from home: bmiller295@worldnet.att.net. If you chose to respond by email it might be better to use my office address brian_miller@agilent.com because I check email every day at the office, not so at home. It may be more productive to discuss my questions via telephone and I would gladly take your call at work: 921-3288.

Thank you for your assistance.

Regards,
Brian Miller

3/25/05 Liberty Lake Water System Meeting

<u>NAME</u>	<u>Agency</u>	<u>E-mail</u>
Doug Chase	Spokane County Parks	Dchase@spokaneCounty.org
BRIAN MILLER	GREENRIDGE HOMEOWNERS ASSOC.	bmiller295@worldnet.att.net
Mike Kingsley	Spokane County Parks Rec + Golf	MKingsl@SpokaneCounty.org
Ron Arkills	County Parks	rarkills@spokaneCounty.org
DOUG BUSKO	DAVID EVANS & ASSOC.	dlwbo@dea-inc.com
GIENE DRURY	ECOWGY - WR	gdru461@ecy.wa.gov ph: 329-3566
Gay Gregory	ECOWGY - WR	ggre461@ecy.wa.gov 329-3509
Don Secor	County Parks	dsecor@spokaneCounty.org
Steve Horobinski	Spokane County Parks	shorobinski@spokaneCounty.org
HEE MELLISH	Liberty Lake Sewer + Wtg	hee@libertylake.org

WATER WELL REPORT

Application No.

STATE OF WASHINGTON

Permit No.

(1) OWNER: Name GREEN RIDGE HOME OWNERS ASS. address

(2) LOCATION OF WELL: County SPokane SE 1/4 SW 1/4 Sec 14 T. 25 N. R. 6 W.M.

Bearing and distance from section or subdivision corner

(3) PROPOSED USE: Domestic Industrial Municipal
Irrigation Test Well Other

(4) TYPE OF WORK: Owner's number of well (if more than one)
New well Method: Dug Bored
Deepened Cable Driven
Reconditioned Rotary Jetted

(5) DIMENSIONS: Diameter of well 8 inches.
Drilled 243 ft. Depth of completed well 243 ft.

(6) CONSTRUCTION DETAILS:
Casing installed: 8" Diam. from 1 1/2 ft. to 222 ft.
Threaded 7" Diam. from 231 ft. to 238 ft.
Welded " Diam. from ft. to ft.

Perforations: Yes No
Type of perforator used
SIZE of perforations in. by in.
..... perforations from ft. to ft.
..... perforations from ft. to ft.
..... perforations from ft. to ft.

Screens: Yes No
Manufacturer's Name Cook
Type STAINLESS STEEL Model No.
Diam. 8 Slot size 30 from 220 ft. to 231 ft.
Diam. 8 Slot size 20 from 238 ft. to 243 ft.

Gravel packed: Yes No Size of gravel:
Gravel placed from ft. to ft.

Surface seal: Yes No To what depth? 20 ft.
Material used in seal BENTONITE
Did any strata contain unusable water? Yes No
Type of water? Depth of strata
Method of sealing strata off

(7) PUMP: Manufacturer's Name
Type: H.P.

(8) WATER LEVELS: Land-surface elevation above mean sea level ft.
Static level 172 ft. below top of well Date 7/13/86
Artesian pressure lbs. per square inch Date
Artesian water is controlled by
(Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level
Was a pump test made? Yes No If yes, by whom?

Time	Water Level	Time	Water Level	Time	Water Level

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)
Date of test 7/30/86
Bailer test 40 gal./min. with 0 ft. drawdown after 3 hrs.
Artesian flow g.p.m. Date
Temperature of water Was a chemical analysis made? Yes No

(10) WELL LOG:

Formation: Describes by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
SILT & SAND (TAN)	0	8'
SAND & GRAVEL (GRAY)	8'	36'
GRAVEL & SAND (GRAY)	36'	59'
SAND & GRAVEL (GRAY)	59'	118'
SAND & SILT (GRAY)	118'	152'
GRAVEL & SAND (GRAY)	152'	172'
GRAVEL & SAND (GRAY)	172'	190'
SAND & GRAVEL (TAN)	190'	219'
SAND SILT, VERY LITTLE GRAVEL (GRAY)	219'	232'
GRAVEL & SAND (GRAY)		
SAND & SILT WITH SAND	232'	238'
LAYERS OF CLAY & SILT		
SAND & SILT (GRAY)	238'	243'

Work started 7/14, 1986 Completed 7/30, 1986

WELL DRILLER'S STATEMENT:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
NAME FLORIAN W. FLAIBAN
(Person, firm, or corporation) (Type or print)

Address P.O. Box 320 Rathbun 1083888
[Signed] James W. Flanagan
(Well Driller)
License No. 2133 Date 7/30, 1986



WELL STRAINER CORP

4848 FRANKLIN AVENUE, CINCINNATI, OHIO 45212

Telephone (513) 531-6555

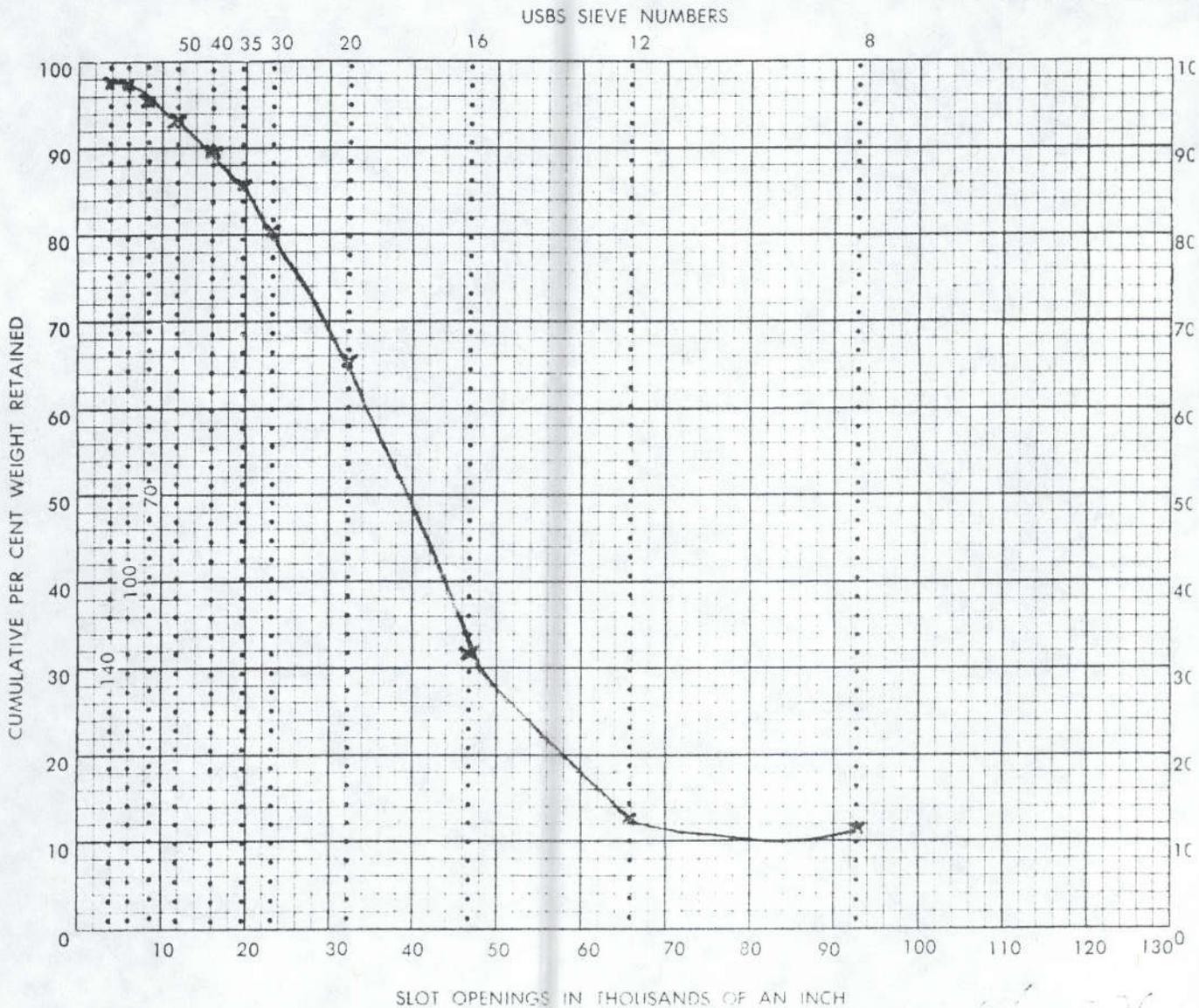
TWX 810-461-2002

A/B Cookwell Nrwd

SAND SAMPLI ANALYSIS

No. _____

Date: 7/2/5



Depth of Sample: from 220' to 232'

Well Designation: _____

Sample received from: _____

Owner of well: GREEN RIDGE HOME OWNERS ASSOC.

Engineer: _____

Well: Diam. 8 in. Static Level 172 ft.

Remarks: _____

Slot Size Recommended: 30

Analysis by: _____

U.S. SIEVE NO	SIEVE OPENING		CUMULATIVE	
	INCHES	MM.	WEIGHT	%
6	1320	3.35	61	6.8
8	0937	2.36	100	11.1
12	0661	1.70	145	12.6
16	0469	1.18	283	31.1
20	0331	0.85	589	55.5
30	0234	0.60	735	80.0
35	0197	0.50	767	85.5
40	0165	.425	801	89.0
50	0117	.300	839	92.0
70	0083	.212	857	95.0
100	0059	.150	871	97.0
140	0041	.106	877	97.5
	PAN		887	100.0



WELL STRAINER CORP.

4848 FRANKLIN AVENUE, CINCINNATI, OHIO 45212

Telephone (513) 531-6555

TWX 810-461-2002

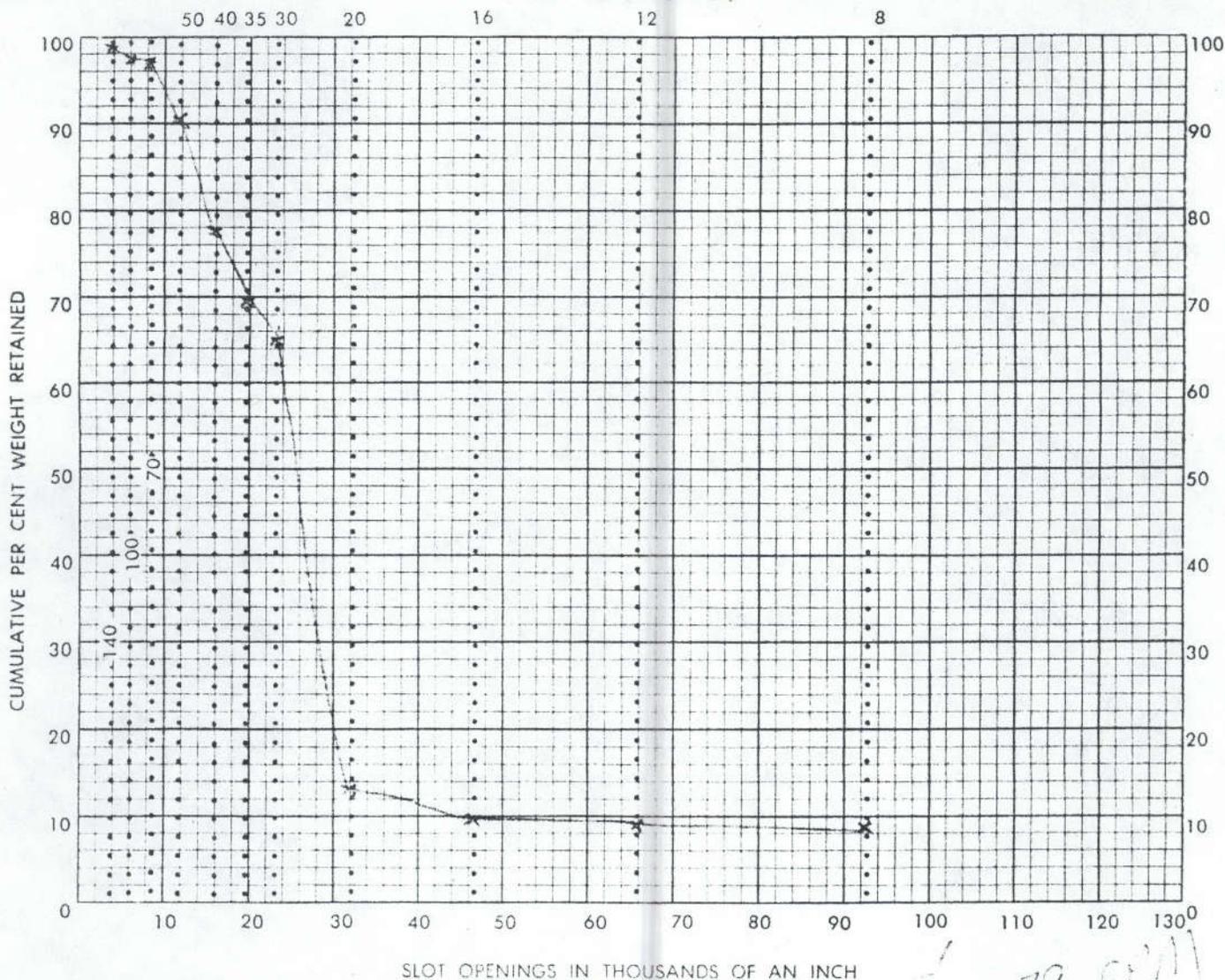
A/B Cookwell Nrwd

SAND SAMPLE ANALYSIS

No. _____

Date: 7/2

USBS SIEVE NUMBERS



5' 79 GPM

Depth of Sample: from 278 to 240

Well Designation: _____

Sample received from: _____

Owner of well GREEN RIDGE HOME OWNERS ASS

Engineer: _____

Well: Diam. 8 in. Static Level 172 ft.

Remarks: _____

Slot Size Recommended: 20

Analysis by: _____

U.S. SIEVE NO.	SIEVE OPENING		CUMULATIVE	
	INCHES	MM.	WEIGHT	%
6	.1320	3.35	61	8.06
8	.0937	2.36	66	21.72
12	.0661	1.70	67	27.80
16	.0469	1.18	72	32.51
20	.0331	0.85	98	12.93
30	.0234	0.60	490	51.73
35	.0197	0.50	523	67.59
40	.0165	.425	580	77.68
50	.0117	.300	676	90.75
70	.0083	.212	732	95.7
100	.0059	.150	737	97.36
140	.0041	.106	746	98.57
	PAN		757	100

STATE OF WASHINGTON, COUNTY OF SPOKANE

CERTIFICATE OF GROUND WATER RIGHT

MAR

This Is To Certify That SPOKANE GREAT PARKS AND RECREATION DEPARTMENT

of Spokane, Washington, has made application

to the satisfaction of the Department of Ecology of a right to the use of the public ground waters of the State of Washington from a well

located within Sec. 23

Sec. 23, Twp. 25 N., R. 45 E., W.M.

for the purpose(s) of community domestic supply for public park and irrigation

under and specifically subject to provisions contained in Ground Water Permit No. GJ-00382P

issued by the Department of Ecology and that said right to the use of said ground waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology

and entered of record in Volume 63-00382C at page 1 that the priority of this right hereby confirmed

dates from December 27, 1971; that the quantity of ground water under the right hereby confirmed

for the aforesaid purposes, is limited to an amount actually beneficially used for said purposes,

and shall not exceed 75 gallons per minute; 21 acre-foot per year (4 acre-foot per year continuously, for community domestic supply; and 17 acre-foot per year from April 15 to October 1, each year, for the irrigation of 6 acres.)

A description of the lands to which such ground water right is appurtenant is as follows:

N^{1/2} 25
That portion of the SW Sec. 25, T. 25 N., R. 45 E., W.M., lying westerly of Lakeside Rd. and Idaho Rd. and within the Spokane County Park boundaries.

The right to use of water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.330, 90.03.390 and 90.44.020.

This certificate of ground water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and seal of this office at Olympia, Washington, this 21st day of December, 19 72

JOHN A. BIGGS, Director
Department of Ecology

[Signature]
by JERRY BOLLEN
Assistant Director

Engineering Data
OK *[Signature]*

DRILLING LOG

E. A. HOLMAN DRILLING CO.
601 S. Pines
Spokane 63, Wash.

Location St. Charles County, Pop. Liberty, Mo.

Date July 5 1922

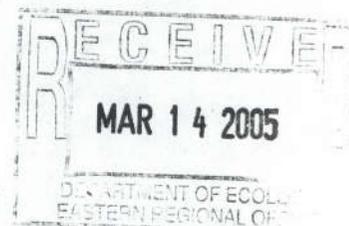
Drill No. 505-1 Hole No. 1

MORNING SHIFT			DAY SHIFT			EVENING SHIFT		
FROM	FEET TO	MATERIAL	FROM	FEET TO	MATERIAL	FROM	FEET TO	MATERIAL
-	30.5		-	5.5		-	-	-
-	-		-	-		-	-	-
-	-		-	-		-	-	-
-	-		-	-		-	-	-
-	-		-	-		-	-	-
-	-		-	-		-	-	-
-	-		-	-		-	-	-
-	-		-	-		-	-	-
CASING		SIZE	CASING		SIZE	CASING		SIZE
		5 7/8 5" ID						
REMARKS			REMARKS			REMARKS		
Reamed in hole to 8' hole			Reamed hole from 10' to 12'					
From 120 - 350 ft			From 580 - 505 ft					
2nd Run 1st test No. 2 days			1st test 140 ft					
in water from 120 ft			Reamed 12' from 120 ft					
level on 320 ft 1st test			at 12' 12' 12' 12'					
at 50 ft			1st test 140 ft					
DRILLER			DRILLER			DRILLER		
TOOL DRESSER			TOOL DRESSER			TOOL DRESSER		

TOTAL FEET DRILLED _____ CASING RUN _____

Brian Miller
President, Greenridge Homeowners Assoc.
1307 S. Greenridge Dr.
Liberty Lake, WA 99019

March 11, 2005



Gene Drury
Water Rights, Water Resources Program
Department of Ecology, Eastern Regional Office
4601 N. Monroe St.
Spokane, WA 99205-1295

Hello Gene,

Four or five weeks ago we spoke on the telephone about some water related issues involving Greenridge Homeowners, Liberty Lake County Park and LLSWD. I inquired if you would be willing to meet with the interested parties and counsel us on what was flatly impossible, what might be possible and suggest the most efficacious manner in which to proceed. You requested that I first write a letter containing,

1. What we want to do.
2. Water right numbers.
3. Well logs.

This is the requested letter. I apologize for the delay which was due to problems encountered getting information to the interested parties in a timely manner and does not reflect a lack of interest.

The crux of the issue is a shortage of water at Liberty Lake County Park. The park has its own well, which is used to supply water to irrigate the park, provide water for the campground and day use facilities and supply domestic water for 5 (?) homes. The water right covering this usage is G3000382P. This well began failing in approximately 1986.

The Greenridge water system is a private water system owned jointly by all the homeowners in the Greenridge Estates housing development. The Greenridge water system draws water from the aquifer via a well located on the Liberty Lake golf course. The water right covering Greenridge Estates is G3-27809P. There are approximately 36 homeowners in Greenridge.

In 1987 arrangements were made for the Greenridge water system to augment the County park's well. The intent was for Greenridge to help the park meet its summer irrigation needs. Formal agreements between the county and Greenridge were implemented. The Department of Ecology gave formal approval for this temporary arrangement.

The well logs for the Greenridge and County park wells are enclosed.

Sincerely,

Brian Miller

921-3288

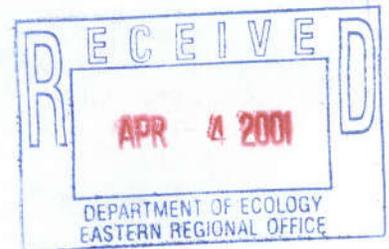
brian_miller@agilent.com

or

bmiller295@worldnet.att.net

April 4, 2001

Cindy Christian
Department of Ecology
4601 N. Monroe Street
Spokane, WA 99205-1295



Dear Ms. Christian:

Reference is hereby made to the recent request by myself as Secretary of the Greenridge Homeowners association for an additional "Irrigation Water right." As a matter of reference, you subsequently requested a meeting with me to discuss various questions regarding the application. I attended that meeting and we determined that there were some further questions that your group would like answered. I would like herein to endeavor to answer some of those questions.

The questions were as follows:

- 1.) Exactly how many acres did the homeowners intend to irrigate? I asked that question at our homeowners meeting and asked each attendee to place on the board the number of acres they planned to irrigate. The answers had a wide range, but when I took their total and divided them out the answer was 2.76 acres.
- 2.) Which well is being abandoned? It is marked on the enclosed copy. It is in the far northeast corner marked as #83 25912 C (501)
- 3.) Where is the point of withdrawal? Our primary point of withdrawal except in emergencies is #G-3 27809 P located on Liberty Lake Golf course, also shown on the map.
- 4.) Referencing our current application #G3-28311. Karen wrote a question asking the county to send a letter saying that they have no interest in using water for irrigation. (15 Acres.) I have not approached the county. The reasons why are: The application for the use of our well as a point of withdrawal was submitted by us and never acted upon by your group. It remains simply an application. (Made by Us!) Therefore the County Park has no right to our well and therefore would have no relevance in sending a letter regarding a use which you had not agreed to. In addition, the issue of moving the point of withdrawal was brought up by Jim Lyerla and yourself as something that Ecology wanted.

We have contacted the County Parks department via mail, and in person. We have notified them that Ecology has orally requested that they move their irrigation right to another point of withdrawal, and that it be initiated by them, and remains an issue between the two agencies. As such it is of no interest to Greenridge Homeowners association.

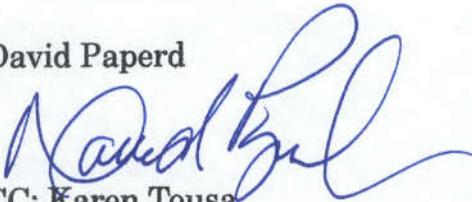
Conclusion: We have made the issue of water use in the quantity we are allowed very clear to every member. We have created a new billing plan which notifies each user of their total, and relates same to the right allotted. In addition, each member must now pay their pro-rata share, thus the largest users pay the most.

The Irrigation Right previously applied for is highly important to many of the members of the association since the membership uses same to irrigate various growing flora for individual reasons.

It is my opinion that the total quantity of land applied for to irrigate is a fair overall assessment of present and future membership use.

Respectfully,

David Paperd

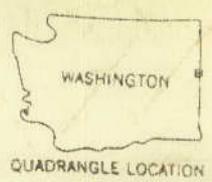
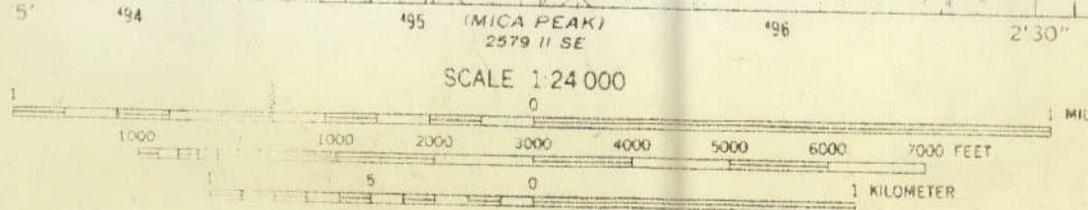


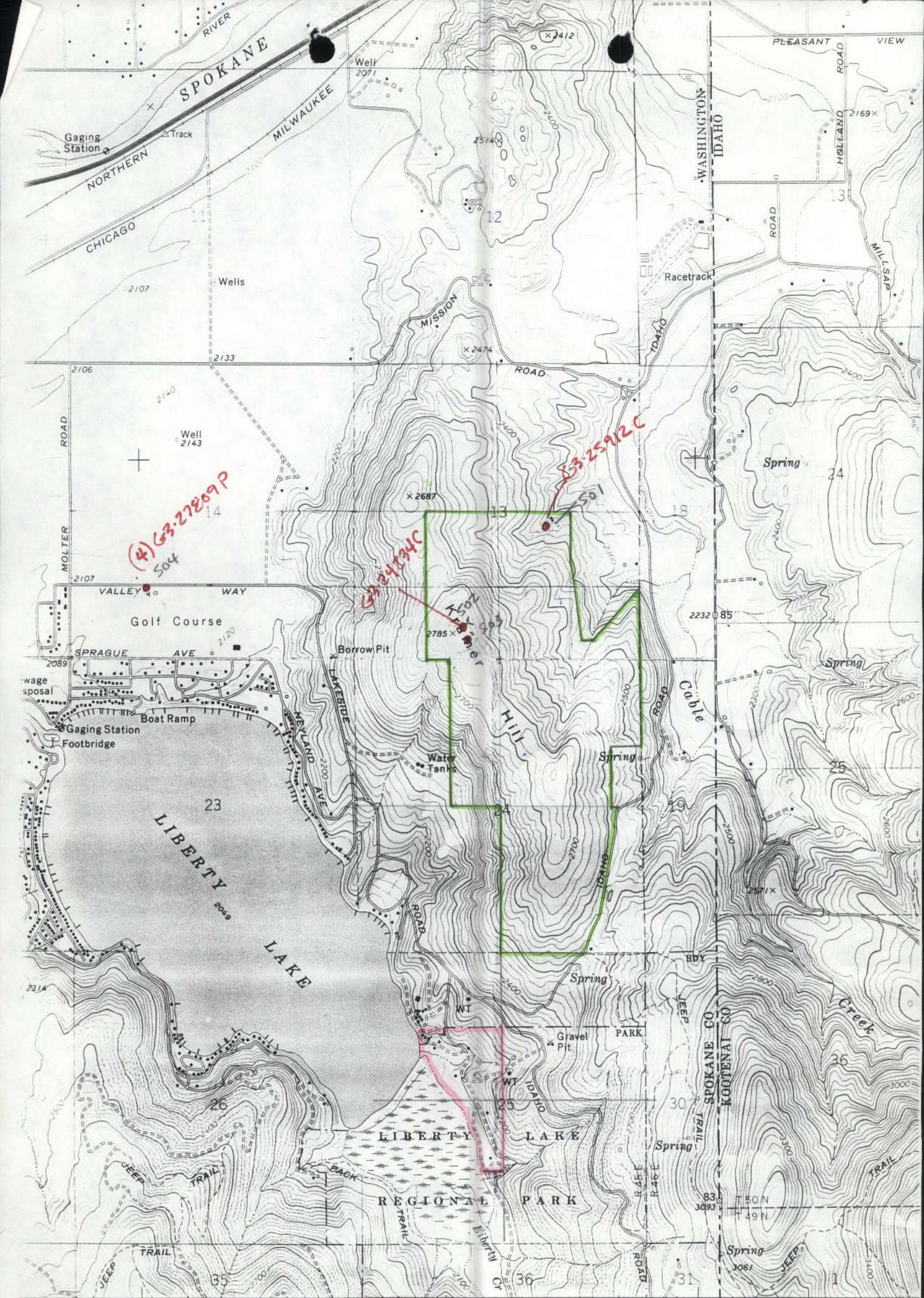
CC: Karen Tousa



PRIMARY WELL
83-24294C

ABANDONED WELL
83-25912C





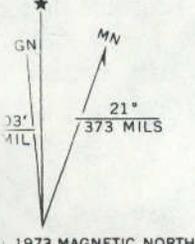
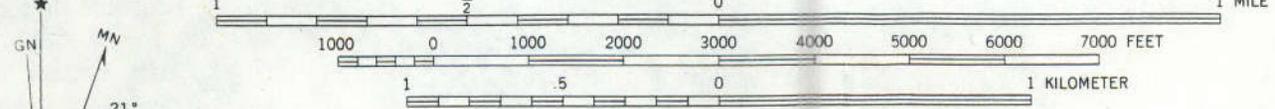
(4) 63-27809P
504

63-25912C

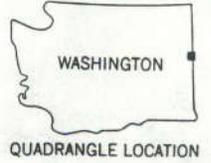
63-25912C

SH.) 5' 494 495 (MICA PEAK) 2579 II SE 496 2'30" R 6 W 498000m E.

SCALE 1:24 000



CONTOUR INTERVAL 20 FEET
DOTTED LINES REPRESENT 10-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092



PO Box 184 • Liberty Lake, WA 99019 • (509) 922-5443 District Office • (509) 928-6123 Treatment Facility



December 14, 1995

Washington State Dept. of Ecology
Gene Drury
N. 4601 Monroe St.
Spokane, WA 99205

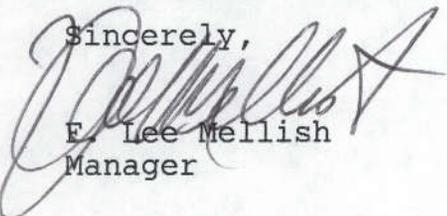
RE: Protest Greenridge Water District

Dear Mr. Drury,

Please be advised that the protest entered by the Liberty Lake Sewer District on the Ground Water Application # G3-28311 for the Greenridge Water District has been withdrawn.

For additional information, please contact me at (509) 922-9016.

Sincerely,


E. Lee Mellish
Manager

Frank L. Boyle
President

Harley Halverson
Secretary

Robert Gamble
Commissioner

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

- 1. Addressee's Address
- 2. Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

G3-28311 P 371 318 742
Tom Yeager
Greenridge Estates
N 413 Greenridge Rd
Liberty Lake WA 99019

4a. Article Number

4b. Service Type

- Registered Insured
- Certified COD
- Express Mail Return Receipt for Merchandise

7. Date of Delivery

1-10-94

5. Signature (Addressee)

8. Addressee's Address (Only if requested and fee is paid)

6. Signature (Agent)

S. Yeager

August 18, 1987

COPY

Mr. Michael R. Witt, Secretary
Greenridge Estates
S. 910 Greenridge Road
Liberty Lake, WA 99019

Re: Ground Water Application No. G3-28311

Dear Mr. Witt:

A written protest to the issuance of a permit under the above referenced numbered application has been filed by Liberty Lake Sewer District.

The protestant claims that: Granting of this water right may prove detrimental to the water supply.

This protest will be considered before taking further action on your application.

Sincerely,

Rynear R. Huffman
Assistant District Supervisor
Resource Management Division

RRH:aal

COPY

August 18, 1987

Ms. Susan Kaun, Manager
Liberty Lake Sewer District
P. O. Box 184
Liberty Lake, WA 99019

Re: Ground Water Application No. G3-28311

Dear Ms. Kaun:

Your protest against the granting of a water right to Greenridge Estates as applied for under the above numbered application, is acknowledged and made a matter of record.

Your objections will be considered before taking further action on this application.

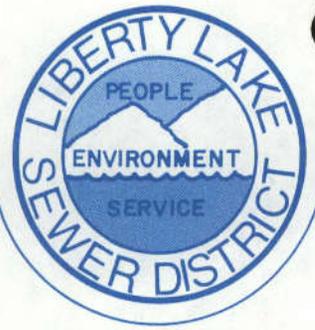
Enclosed is your receipt.

Sincerely,

Rynear R. Huffman
Assistant District Supervisor
Resource Management Division

RRH:aal

Enclosure - Receipt No. 151845



RECEIVED

JUL 31 1987

DEPARTMENT OF ECOLOGY
SPOKANE REGIONAL OFFICE

July 30, 1987

State of Washington
Department of Ecology
North 4601 Monroe, Suite 100
Spokane, Washington 99205-1295

Subject: Protest of Application to Appropriate Public Waters
Application No. GS-28311

Dear Sir or Madam:

The Liberty Lake Sewer District is municipal corporation which is authorized to operate, and does operate within its boundaries, a public water system, with all powers and duties set forth in Title 56 RCW and Title 57 RCW. The District does hereby object to and protest the application of Greenridge Estates described above for the following reasons:

1. Some or all of the area to be served in the application lies within the boundaries of the District.

2. Some or all of the area to be served in the application lies within the designated service area of the District as provided by the Spokane County Coordinated Water System Plan.

3. Under Title 57 RCW the District has been given the authority to "furnish the district and inhabitants thereof, and any city or town therein and any other persons, both within and without the district, with an ample supply of water for all uses and purposes public and private with full authority to regulate and control the use, distribution and price thereof."

4. The Public Water System Coordination Act of 1977 provides that no public water system may plan for water service beyond their existing service area unless the purveyor has developed a water system plan, and such plan has been approved by the Department of Social and Health Services.

A. H. Toreson, Jr.
President

Rick Manum
Secretary

V. Gibson Sears
Commissioner

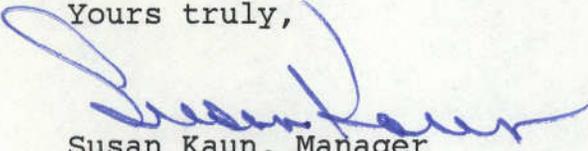
July 30, 1987
Department of Ecology
Page 2

5. Greenridge does not have an approved water system plan as required by regulation.

6. Prior to approval from appropriate agencies, a water line has been constructed, and is probably in use at this time.

The District requests that the Department of Ecology and the Department of Social and Health Services, the agencies with responsibilities and jurisdiction, investigate the application, and objections thereto, and deny the application to appropriate public waters by Greenridge Estates.

Yours truly,


Susan Kaun, Manager

enc. check # 2161 filing fee \$2.00

cc: Stan Schultz, Legal Counsel
Dan Sander, Department of Social and Health Services
Wm. Dobratz, Director, Spokane County Utilities
Albert Angove, Director, Spokane County Parks
Recreation Department
Greenridge Estates

OK protest
Ack. letter w/copy
to applicant
Orig. to File
Copy to field
packet.
8/3/87


Please detach and return with your remittance.
Payment due:

March 11, 1994

Please mail to:
Department of Ecology
Water Right Application Surcharge
PO BOX 5128
LACEY WA 98503-0210

Please write your application number on your check or money order.
Make checks payable to the Department of Ecology.

Application number:
63-28311

For agency use only: 001-02-85-11
Region: ERO

Do not mail cash.
P 371 318 742

RECEIPT

WASHINGTON STATE

151845

DEPARTMENT OF ECOLOGY

Aug 11, 1987

RECEIVED FROM

Susan Kous - Liberty Lake Senior District

Two and 00/100

DOLLARS

2.00

FUND:

General Rec. Rev. Basic Data Other Cash

SOURCE:

Water Code Publications Adjudications Refunds Check
Per. and Lic. Investments Registration Other M.O.

Protest fee

23-8311

Greenidge Estates

Check No. 2161

By Nancy Nelson

Thank You

RECEIVED

JUL 21 1987

DEPARTMENT OF ECOLOGY
SPOKANE REGIONAL OFFICE

Lynn Maser-
D.OE

Per your letter of 6-16-87 Re - Ground
water application - No - G3-28311

Please find enclosed the original notarized
affidavit of publication as requested.

Michael R. Witt

RECEIVED

JUL 21 1987

AFFIDAVIT OF PUBLICATION

DEPARTMENT OF ECOLOGY
SPOKANE REGIONAL OFFICE

STATE OF WASHINGTON, }
COUNTY OF SPOKANE, } ss.

MICHAEL J. VLAHOVICH

being first duly sworn

EDITOR

on oath deposes and says that he is the
of the **SPOKANE VALLEY HERALD**, a weekly newspaper. That said newspaper is a legal newspaper and it is now and has been for more than six months prior to the date of the publication hereinafter referred to, published in the English language continually as a weekly newspaper in Spokane County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of said newspaper, which said newspaper has been approved as a legal newspaper by order of the Superior Court of the State of Washington in and for Spokane County. That the

annexed is a true copy of a Notice of Application to

Appropriate Public Waters

as it was published in regular issues (and not in supplement form), of said

newspaper once each week for a period of two consecutive

weeks, commencing on the 1st day of July, 1987

and ending on the 8th day of July, 1987

both dates inclusive, and that such newspaper was regularly distributed to its subscribers during all of said period.

Michael J. Vlahovich

Subscribed and sworn to before me this 8th day

of July, 1987

Polina Sutton

Notary Public in and for the State of Washington,

Residing at: Spokane, WA

Notice of Application to
Appropriate Public Waters
STATE OF WASHINGTON, DEPARTMENT OF
ECOLOGY
TAKE NOTICE:
That Greenridge Estates of Liberty Lake, Washington, on May 14, 1987, under Application No. G3-28311, filed for permit to appropriate public waters, subject to existing rights, from four wells in the amount of 175 gallons per minute each year, for continuous community domestic supply and seasonal non-agricultural irrigation of 15 acres. The source of the proposed appropriations are located within #1) the SW 1/4 SE 1/4 SW 1/4 of Section 13; #2) the SE 1/4 SE 1/4 SW 1/4 of Section 13; #3) the NE 1/4 NW 1/4 SE 1/4 of Section 13; #4) the NW 1/4 SE 1/4 SW 1/4 of Section 14 all within Township 25 N., Range 45 E.W.M., in Spokane County.
Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from July 8, 1987.
State of Washington
Department of Ecology
N. 4601 Monroe, Suite 100
Spokane, WA 99205-1295
7-1-7-8

OK
7/23/87
LAM

COPY

June 16, 1987

Mr. Michael R. Witt
Greenridge Estates
S. 910 Greenridge Road
Liberty Lake, WA 99019

Re: Ground Water Application No. G3-28311

Dear Mr. Witt:

We have received your application for the appropriation of water and it has been assigned the above number. Will you please refer to it by number in future correspondence. We are enclosing a receipt for your application fee.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in the Spokane Daily Chronicle or the Spokesman Review or the Spokane Valley Herald published in Spokane County as provided in RCW 90.03.280. These newspapers have general circulation in the locality where the water is to be appropriated and used and are qualified as newspapers as provided in Chapter 65.16 RCW.

Please draw to the publisher's attention that the actual date of the second publication must appear in the space in the notice over the caption "last date of publication".

To assure accuracy, it is the responsibility of the applicant to check the notice carefully before having it published. If an error is detected, do not submit the notice for publication, but refer the error to this office for correction and/or resolution.

Please provide us with the original notarized affidavit of that publication. Publication should start within thirty (30) days and the affidavit must be received in this office within sixty (60) days from date of letter or rejection will be initiated.

Mr. Michael R. Witt
(Greenridge Estates)
June 16, 1987
Page 2

Your application is considered to be a public water supply, since it is to supply water for human consumption other than for a single family residence. Public water supply systems are required to be approved by either the local health department or the Department of Social and Health Services (DSHS) depending upon system size. If you have not already done so, we suggest that you contact either your local health department or DSHS, Water Supply and Waste Section, Mail Stop LD-11, Olympia, WA 98504, for further information.

Sincerely,

Lynn Maser
Resource Management Division

LM:aal

Enclosures - Notice of Application
Receipt No. 151656

cc: Department of Social and Health Services

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Greenridge Estates of Liberty Lake, Washington, on May 14, 1987, under Application No. G3-28311, filed for permit to appropriate public waters, subject to existing rights, from four wells in the amount of 175 gallons per minute each year, for continuous community domestic supply and seasonal non-agricultural irrigation of 15 acres. The source of the proposed appropriations are located within #1) the SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13; #2) the SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13; #3) the NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13; #4) the NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14 all within Township 25 N., Range 45 E. W. M., in Spokane County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

(Last date of publication to be entered above by publisher)

State of Washington
Department of Ecology
N. 4601 Monroe, Suite 100
Spokane, WA 99205-1295

COPY

June 5, 1987

Parks & Recreation
Mr. Albert D. Angove, Director
West 1115 Broadway Avenue
Spokane, WA 99260

Dear Mr. Angove:

This letter is in answer to your correspondence of May 15, 1987. You request temporary authorization to receive supplemental water from the Greenridge Homeowner Association for use at Liberty Lake County Park.

Certificate of Water Right No. G3-00382C is the authority for Spokane County Parks and REcreation Department to withdraw from a well 75 gallons per minute, 21 acre feet per year, 4 acre feet per year, continuously, for community domestic supply; and 17 acre feet per year, from April 15 to October 1, each year, for irrigation of 6 acres. The place of use is in the Spokane County Parks boundaries within the N $\frac{1}{2}$ of Sec. 25, T. 25 N., R. 45 E.W.M.

This letter is your TEMPORARY AUTHORIZATION to receive a water supply from the Greenridge Estates water system (Ground Water Permit No. G3-27809P). The authorization is limited to a maximum of 75 gallons per minute, 21 acre feet per year, less that amount of water withdrawn from the park's existing well.

This TEMPORARY AUTHORIZATION is effective from the date of this letter through October 1, 1987, and shall be subject to the following provisions:

1. The water source and/or water transmission facilities are not wholly located upon the land owned by the applicant. Issuance of TEMPORARY AUTHORIZATION by this department for appropriation of the waters in question does not convey a right of access to, or other right to use, land which the applicant does not legally possess. Obtainment of such right is a private matter between applicant and owner of that land.

Mr. Albert D. Angove

Page 2

June 5, 1987

2. This TEMPORARY AUTHORIZATION involves a public water supply. Public water supply systems are required to be approved by either the local health department or the Department of Social and Health Services (DSHS) depending upon system size. If you have not already done so, we suggest that you contact either your local health department or DSHS, Water Supply and Waste Section, Mail Stop LD-11, Olympia, WA 98504, for further information.

Sincerely,

Rynear R. Huffman, Jr.
Resource Management Division

RRH:mjw

cc: DSHS
Greenridge Estates

55-28311



SPOKANE COUNTY COURT HOUSE

SPOKANE COUNTY

DEPARTMENT OF PARKS AND RECREATION

TELEPHONE 456-4730
WEST 1115 BROADWAY AVENUE
SPOKANE, WASHINGTON 99260

May 15, 1987

RECEIVED

MAY 19 1987

DEPARTMENT OF ECOLOGY
SPOKANE REGIONAL OFFICE

George Farmer
Department of Ecology
N. 4601 Monroe
Spokane, WA 99205

Dear Mr. Farmer:

Spokane County Parks has a serious problem with water availability at the Liberty Lake County Park. We drilled a well in 1972 and pumped 75 gallons per minute. In 1985, our maximum pumping capacity has been reduced to 18 g.p.m. The usage of the park by the public has increased to 175,000 people per year which is completely outstripping our ability to provide public health requirements. In addition, our irrigation system is an integral part of our domestic water system and requires clean water. This is covered under Water Right G3000382P.

We are requesting the opportunity to use supplemental water from the Greenridge Homeowners Association during the summer months. We understand that this is a temporary solution and will be more than happy to receive water from the authorized purveyor when available. We have contacted the Liberty Lake Sewer and Water District. They have no objections except that they wanted assurances that we would hook onto their service when it becomes available and we have verbally given them our assurances.

We have looked into several alternatives:

1. Pumping from the lake - this alternative was rejected because of our domestic and irrigation compatability and because our irrigation system requires clean water.
2. Bringing a line from the south across the lake - rejected due to cost.

The result of not receiving temporary water from Greenridge seems to be restricting the amount of time the park is open to just weekends. We would have a tremendous problem in trying to do that and we don't feel that it would be in the best interest of the public when a temporary solution is available.

Sincerely,

Albert D. Angove
Park & Recreation Director

AA:jk

*Telecom E Bob High
Shp Superintendent:
Could pump out 60 GPM, however,
do to cycling of pump they have installed
a 125 GPM cont. use pump. If they
can't receive add. water, 60%
of park is going to be shut down.
6/4/87
(24)*

WASHINGTON STATE
DEPARTMENT OF ECOLOGY

June 2, 1981

RECEIVED FROM Bueswidge Estates

20 and 10/100

DOLLARS

10.00

Cash

Check

M.O.

FUND:

General 9

SOURCE:

Water Code 9

Per. and Lic.

Rec. Rev.

Publications

Investments

Basic Data

Other

Adjudications

Registration

Refunds

Other

By

Donald Nelson

Thank You

Ground Water App

fee

13-28311

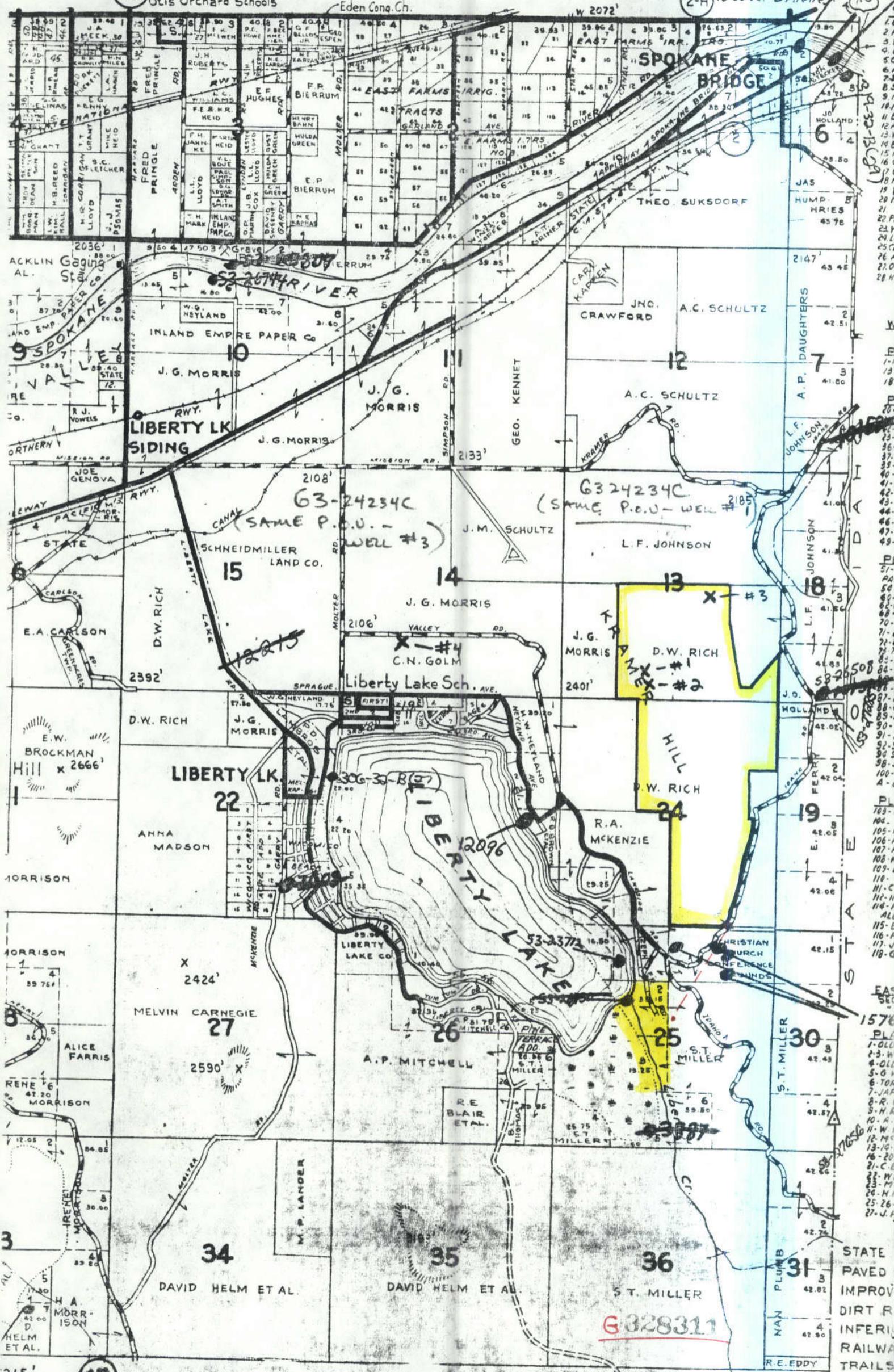
check No. 551

P 25N., RANGES 45 & 46 E.W.M. SPOKANE COUNTY

G-327809 58-23
2-H to Coeur D'Alene 10

49 Otis Orchard Schools

Eden Cong. Ch.



47

215' 526'

STATE
PAVED
IMPROV
DIRT R
INFERR
RAILWA
TRAILS
INTERM
SCHOOL
ELECT

RAGE PAGE

