



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

March 4, 2016

Ty Wick
Spokane County Water District No. 3
1225 North Yardley Street
Spokane, WA 99212

Re: Ground Water Application No. G3-28396

On, January 28, 2016 this office notified you that your Ground Water Application Number G3-28396 would be rejected unless you returned the *Statement of Intent Form ECY 070-424*, requesting a formal decision. This form was completed and received by Ecology on February 26, 2016, with the "Withdraw (Remove from Waiting List)" box checked.

Since you no longer have any interest, your application is hereby **REJECTED**.

Your Right To Appeal

You have a right to appeal this Order to the Pollution Control Hearings Board (PCHB) within 30 days of the date of receipt of this Order. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal you must do the following within 30 days of the date of receipt of the Order.

File your appeal and a copy of this Order with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.

- Serve a copy of your appeal and this Order on Ecology in paper form - by mail or in person. (See addresses below.) E-mail is not accepted.
- You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Ste 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

Spokane County Water District No. 3
G3-28396
Page 2
March 4, 2016

For additional information visit the Environmental Hearings Office Website: <http://www.eho.wa.gov> . To find laws and agency rules visit the Washington State Legislature Website: <http://www1.leg.wa.gov/CodeReviser>.

If you have any questions, please contact Gene Drury at 509-329-3566.

Sincerely,



Keith L. Stoffel
Section Manager
Water Resources Program
Eastern Regional Office

KLS/DT:md

Enclosure: *Your Right to Be Heard*

By Certified Mail: 7015 0640 0003 6619 5764

7015 0640 0003 6619 5764

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ _____
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____

Postmark
Here

Post

\$ _____

Total

\$ _____

Service

Street

Ty Wick
Spokane County Water District No. 3
1225 North Yardley Street
Spokane, WA 99212

City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X Cheryl Bostwick Agent
 Addressee

B. Received by (Printed Name)

Cheryl Bostwick

C. Date of Delivery

3-7-16

Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

Ty Wick
Spokane County Water District No. 3
1225 North Yardley Street
Spokane, WA 99212



9590 9403 0885 5223 8063 85

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

2. Article Number (Transfer from service label)

7015 0640 0003 6619 5764

Restricted Delivery (over \$500)

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt



Statement of Intent for Pending Application for a Water Right Permit

To determine continued interest in pursuing a decision on an existing application

RECEIVED

FEB 26 2016

Department of Ecology
Eastern Washington Office

1. Application Number:

WATER RIGHT APPLICATION NO. (i.e. 1234, G3-01234, etc.) G3-28396
--

2. Applicant Information:

If there is more than one applicant, please attach a separate sheet of paper to provide all other applicant's contact information.

APPLICANT/BUSINESS NAME SPOKANE COUNTY WATER DISTRICT NO.3	PHONE NO. 509-536-0121	PHONE NO.
MAILING ADDRESS 1225 N. YARDLEY STREET		
CITY SPOKANE	STATE WA	ZIP CODE 99212
E-MAIL ADDRESS scwd3@comcast.net		

3. Intent: Check the Appropriate Box.

WITHDRAW (Remove from Waiting List)

I/We do NOT intend to pursue the above application for permit to appropriate public waters of the State. I/We hereby withdraw the application and understand it will NOT be evaluated for approval or denial, it will be removed from the waiting list and the file will be closed.

PROCEED (Requesting Formal Decision)

I/We are interested in pursuing the above application for permit to appropriate public waters of the State. I/We hereby request the application be evaluated for approval or denial, which is an appealable action.

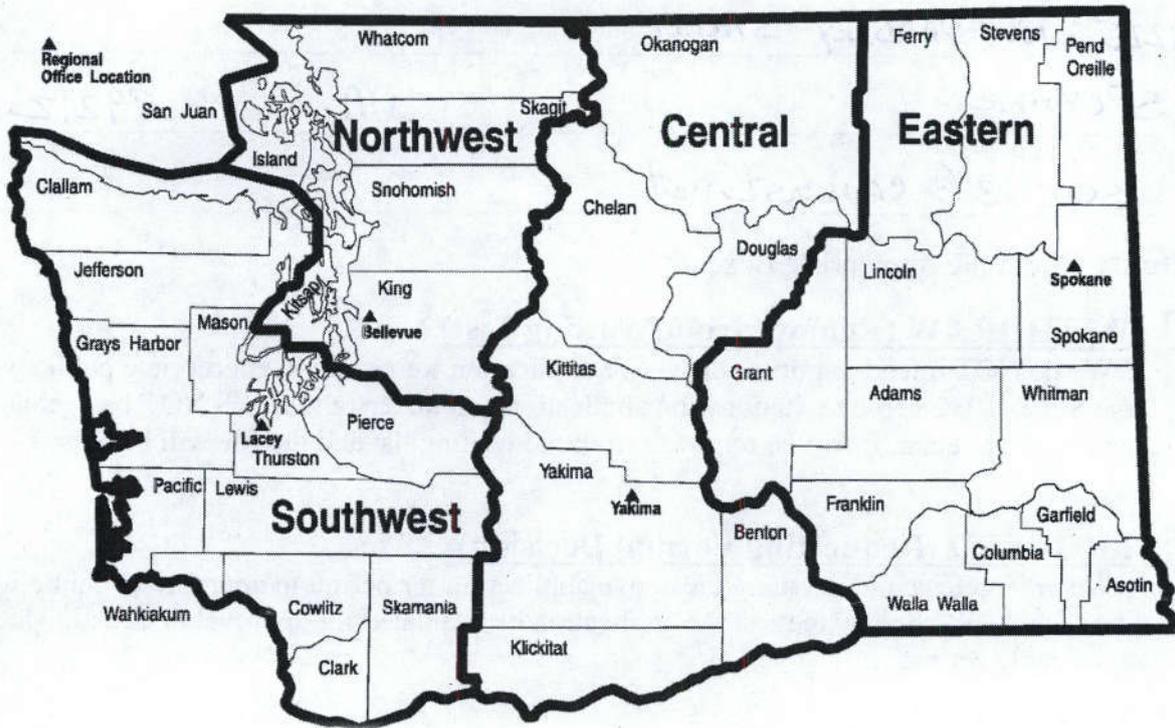
4. Signatures: Attach additional signatures, if applicable.

I certify that I am the holder or authorized representative of the above water right application.

Ty Wick	Ty Wick	2/24/2016
PRINT NAME (Applicant or authorized representative)	SIGNATURE	DATE
PRINT NAME (Applicant or authorized representative)	SIGNATURE	DATE

Submit this form to the Regional Office in which your project is located:

Central Regional Office 1250 W. Alder St. Union Gap, WA 9890-0009 (509) 575-2490	Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1265 (509) 329-3400
Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

January 28, 2016

Mr. Ty Wick
Spokane County Water District No. 3
1225 North Yardley Street
Spokane, WA 99212

Dear Mr. Wick:

Re: Ground Water Application No.'s G3-28396, G3-29100 and G3-30313

NOTICE – WATER RIGHT APPLICATION STATUS

The Department of Ecology (Ecology) is currently in the process of reviewing applications we have on file for new water rights to withdraw groundwater from the Spokane Valley-Rathdrum Prairie Aquifer (SVRPA).

This letter and the enclosed Statement of Intent form are intended to give you the opportunity to inform Ecology whether or not you are still interested in pursuing your application for a new water right from the SVRPA.

On February 27, 2015, Ecology adopted a new instream flow rule (Chapter 173-557 WAC) for the mainstem of the Spokane River and those portions of Spokane and Stevens Counties within the boundary of the SVRPA. The purpose of the rule is to protect and preserve water for “instream resources” including fish, wildlife, recreational uses, wastewater management, and hydropower.

All new consumptive uses of water from the Spokane River and hydraulically-connected SVRPA that commence after February 27, 2015, including new water right permits and permit-exempt ground water withdrawals, are required to comply with the rule.

The Bi-state groundwater model published by the United States Geological Survey in 2007 demonstrates that groundwater withdrawals from the SVRPA directly affect flows in the Spokane River. The USGS has measured flows in the Spokane River for over 120 years. For many decades, low flows during the summer months have been declining. Since the mid-1980s, summer low flows in the river drop below the minimum flow established in the new rule about every other year, on average.

Therefore, Ecology has determined that water is not available for the issuance of new consumptive water rights to withdraw water from the SVRPA unless the new uses can be interrupted during low flow periods or the new uses are offset by an Ecology-approved mitigation plan.

Mr. Wick
Spokane County Water District No. 3
G3-28396, G3-29100 and G3-30313
January 28, 2016

Ecology has acquired a senior water right and placed it into the State Trust Water Program for the purpose of mitigating impacts to the Spokane River caused by the withdrawal of water from a limited number of permit-exempt domestic wells in the SVRPA that commence after February 27, 2015. This Trust Water is not intended to be used to mitigate impacts from new consumptive uses that require the issuance of new water rights. Currently, no water is available to mitigate for new withdrawals from the SVRPA that are proposed in the water right applications Ecology has on file.

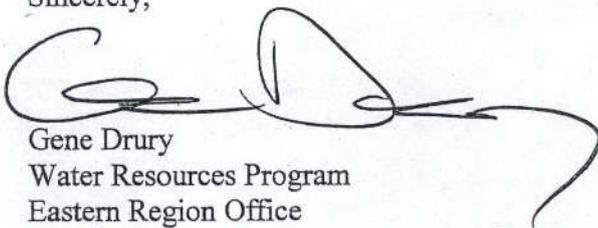
Therefore, it is likely that your application for a new water right to withdraw water from the SVRPA will be denied if your proposed use is a consumptive use that cannot be interrupted when water is not available during low flow periods, unless you have an Ecology-approved plan for mitigation of the new use.

You have the following options to respond to this letter:

1. Mail the enclosed form back to us with the "WITHDRAW" box checked. In this case, your application will be rejected and Ecology will close the file and remove it from the waiting list.
2. Mail the enclosed form back to us with the "PROCEED (Requesting Formal Decision)" box checked. Please be aware that Ecology must then go through the lengthy process of making a formal decision and issuing a formal report of findings, which is an appealable action pursuant to Chapter 43.21B310 RCW. During this process you will be required to publish a legal notice of your intent to use water from the SVRPA. You must pay for publication of the notice.
3. Do not return the form, within 30 days of the date of the letter. In this case, Ecology will issue a formal order rejecting the application, which is an appealable action pursuant to Chapter 43.21B310 RCW. We will then close the file and remove it from the waiting list.

If you have any questions or need information please contact me at (509) 329-3566 or gdr461@ecy.wa.gov. My mailing address is Department of Ecology, 4601 N. Monroe Street, Spokane, Washington, 99205-1295.

Sincerely,



Gene Drury
Water Resources Program
Eastern Region Office

GD:md

W: Drury/SVRP/2016/SVRP Statement of Intent letter 1-28-2016.doc

Enclosure: *Statement of Intent form, Copy of Application*



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

CONTACT

~~October 22, 2014~~

Tx Wick, General Manager

Spokane County Water District No. 3
1225 N. Yardley Street
Spokane, WA 99212

Re: ~~Water Right Application for Change No. 6086-A, 29-A, 3256-A, 3779-A, G3-00949C, G3-23578C, and G3-26510C~~

Dear Sir or Madame:

Enclosed is the Department of Ecology's *Report of Examination*. This report contains our decision regarding your application.

Your application has been approved.

You have a right to appeal this action to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this document. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal, you must do the following within 30 days of the date of receipt of this document:

- File your appeal and a copy of this document with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this document on Ecology in paper form - by mail or in person. (See addresses below.) Email is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.



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Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Suite 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

For additional information visit the Environmental Hearings Office Website:
<http://www.eho.wa.gov> . To find laws and agency rules visit the Washington State Legislature
 Website: <http://www1.leg.wa.gov/CodeReviser> .

If you have any questions, please contact Kevin Brown at 509 329-3422.

Sincerely,



Keith L. Stoffel
 Section Manager
 Water Resources Program

KLS:KB:ka

Enclosures: Report of Examination
Your Right To Be Heard

By Certified Mail 7012 3460 0002 8022 7701

MEMORANDUM FOR RECORD

September 24, 2012

SUBJECT: Location of Source Well

On September 24, 2012, John Covert analyzed this application to determine if the source well would be in the Spokane Valley Rathdrum Prairie aquifer. He determined it would. This application should be considered to be within WRIA 57.

AFFIDAVIT OF PUBLICATION

JUN 15 1988

STATE OF WASHINGTON,

SS.

COUNTY OF SPOKANE.

Gloria J. Goltiani

**STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
AMENDED
NOTICE OF APPLICATION TO
APPROPRIATE PUBLIC WATERS
TAKE NOTICE:**

That Spokane Suburban Water Company of Spokane, Washington, on October 1, 1987, under Application No. G3-28396, filed for permit to appropriate public waters, subject to existing rights, from five wells in the amount of 5,500 gallons per minute, each year, for continuous community domestic supply. The source of the proposed appropriations are located within (Well No. 3-4) Lot 14 or 15, Block 2, of Anderson-Currier Addition to Mead within the NW 1/4 NW 1/4 SE 1/4 of Section 10; (Well No. 3-13) Lot 4, Block 2, of Anderson-Currier Addition to Mead within the NW 1/4 NW 1/4 SE 1/4 of Section 10; (Well No. 3-5) Lot 1 and 2 of Block 1 of G.M. Colburn Addition within the NW 1/4 NW 1/4 NE 1/4 of Section 8; (Well No. 3-6) Block 104 of City Gardens within the SE 1/4 SE 1/4 SW 1/4

of Section 3; (Well No. 3-7) Block 97 of City Gardens within the SW 1/4 SW 1/4 SW 1/4 of Section 3; All within Township 26 N., Range 43 E.W.M., in Spokane County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below within thirty (30) days from June 8, 1988.

State of Washington
Department of Ecology
N. 4601 Monroe, Suite 100
Spokane, WA 99205-1295
Published in The Tri-County
Tribune June 1 and June 8, 1988.

T36-2

....., being first duly sworn, on oath deposes and says: that he is the Assistant to the Publisher of the TRI-COUNTY TRIBUNE, a weekly newspaper published in Deer Park, Washington; that said newspaper has been published regularly, at least once a week, in the English language, as a newspaper of general circulation, in the county of Spokane, State of Washington, for at least six months prior to its date of approval by order of the Superior Court of Spokane County as a legal newspaper, and at all times herein mentioned has been printed either in whole or in part in the office maintained at said place of business.

That the annexed is a true copy of a ~~Adv. Pub.~~ Amended notice of application to Appropriate Public Waters, Spokane Suburban Water Company of Spokane, No. G3-28396..

as it was published in regular issues (and not in supplemental form) of said newspaper once each week for a period of two consecutive weeks,

commencing on the 1st day of June 1988

and ending on the 8th day of June 1988, both dates inclusive, and that said newspaper was regularly distributed to its subscribers during all of said period.

Gloria J. Goltiani

Subscribed and sworn to before me this 13th day of

June 19 88

Zette S. Cook
Notary Public in and for the State of Washington.

OK
JMS 6/20/88

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

I also wish to receive the following services (for an extra fee):

1. Addressee's Address
2. Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

63-28396 P 371 311 926

SPOKANE COUNTY WATER DIST. #3
 P.O. BOX 11187
 SPOKANE WA 99212

4a. Article Number

4b. Service Type

- Registered Insured
- Certified COD
- Express Mail Return Receipt for Merchandise

7. Date of Delivery

8. Addressee's Address (Only if requested and fee is paid)

5. Signature (Addressee)

6. Signature (Agent)

Ravonne Lien



Thank you for using Return Receipt Service.

UNITED STATES POSTAL SERVICE

Official Business

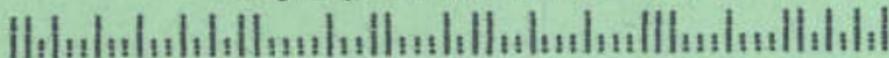


PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Print your name, address and ZIP Code here

Department of Ecology
Water Right Application Surcharge
PO Box 47671
Olympia, WA 98504-7671



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

AMENDED NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS
TAKE NOTICE:

That Spokane Suburban Water Company of Spokane, Washington, on October 1, 1987, under Application No. G3-28396, filed for permit to appropriate public waters, subject to existing rights, from five wells in the amount of 5,500 gallons per minute, each year, for continuous community domestic supply. The source of the proposed appropriations are located within (Well No. 3-4) Lot 14 or 15, Block 2, of Anderson-Currier Addition to Mead within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10; (Well No. 3-13) Lot 4, Block 2, of Anderson-Currier Addition to Mead within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10; (Well No. 3-5) Lot 1 and 2 of Block 1 of G. M. Colburn Addition within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8; (Well No. 3-6) Block 104 of City Gardens within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3; (Well No. 3-7) Block 97 of City Gardens within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3; All within Township 26 N., Range 43 E. W. M., in Spokane County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

(Last date of publication to be entered above by publisher)

State of Washington
Department of Ecology
N. 4601 Monroe, Suite 100
Spokane, WA 99205-1295

Sent to Tribune
5-24-88

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Spokane Suburban Water Company of Spokane, Washington, on October 1, 1987, under Application No. G3-28396, filed for permit to appropriate public waters, subject to existing rights, from five wells in the amount of 5,500 gallons per minute, each year, for continuous community domestic supply. The source of the proposed appropriations are located within (Well No. 3-4) Lot 14 or 15, Block 2, of Anderson-Currier Addition to Mead within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10; (Well No. 3-13) Lot 4, Block 2, of Anderson-Currier Addition to Mead within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10; (Well No. 3-5) Lot 1 and 2 of Block 1 of G. M. Colburn Addition within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8; (Well No. 3-6) Block 104 of City Gardens within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3; (Well No. 3-7) Block 97 of City Gardens within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3; All within Township 26 N., Range 43 E. W. M., in Spokane County.

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(Last date of publication to be entered above by publisher)

State of Washington
Department of Ecology
N. 4601 Monroe, Suite 100
Spokane, WA 99205-1295

$$\begin{array}{r} 49 \\ 572 \\ \hline 1067 \end{array}$$

~~1200~~

~~1077~~

I don't think this appli
will accomplish what they
had in mind which
is.

1. apply for
5500 gallons per
minute from 5 wells
for same uses as
Present Certs
Municipal, Irrigation of
500 acres? or.

NWAKWSW 11 729 RY5
seperate system,
100GPM. -

TO: FARMER GEORGE WR 6163
FROM: CHUCK BOYKYN
OF: WATER DIST. 3
PHONE: 536 0121 EXT:

- Please Call
- Returned Call
- Came to See
- Wants to See
- Called You
- Will Call
- See Attendant
- Urgent

MSG: ³ 16
~~80~~ 8000
 500 50 3
 16

LCE 1-2
Message Taken: 08/04/93 01:53pm

Message Printed: 08/04/93 01:54pm

28396 - what is this for
spoke count sheet No. 3

we probably
a min need to
Municipal use.

they are paid
going \$100

8-5-93
JST

talked to Boykin

he ~~doesn't~~ thinks irrigation use
not need. he says use is domestic with some
commercial use.

I think they want 5500 gallons per minute
from 5 well for continuous Municipal use
and the irrigation of 500[?] acres from
April 1 to October 1 each year & within
with appropriate

the areas served by Spokane ^{county} Water District
number 3 ~~to water~~ within their water
service area 3B

Maybe irrigation should
be changed to municipal
use.

I would recommend that they

1. amend application to request proper uses
2. Republish notices
3. prepare SEPA determination - they are leading way

for use

Please detach and return your remittance.

Payment due:

OCTOBER 8, 1993

Application number:

G3-28396

Please mail to:

Department of Ecology
Water Right Application Surcharge
PO BOX 5128
LACEY WA 98503-0210

For agency use only: 001-02-85-11

Region: ERO

Please write your application number on your check or money order. Do not mail cash.
Make checks payable to the Department of Ecology.

P 371 311 926

DEPARTMENT OF ECOLOGY - FISCAL & BUDGET
 CASHIERING SYSTEM
 Water Rights Surchage Payments

AUGUST 13 1993
 PAGE 2

CASHIERING

CJ DATE 08/16/1993
 CJ NO 461C0141

REMITTER NAME	RECEIPT NO	TRAN CDE	RVS CDE	FND CDE	APP IDX	PGM IDX	SB PROJ	PF PJ	ORG PH	CITY CO	WK TOWN	CS CS	SB OBJ	SUS OB	MJ OBJT	MJ GP	SB SC	SC SC	APPL. NO.	AMOUNT
SPOKANE COUNTY WATER DISTRICT #3	94-078658	001		001						ERO			02	85	000011	1269A			1269A	\$100.00 ✓
SPOKANE COUNTY WATER DISTRICT #3	94-078658	001		001						ERO			02	85	000011	1270A			1270A	\$100.00 ✓
SPOKANE COUNTY WATER DISTRICT #3	94-078658	001		001						ERO			02	85	000011	2143A			2143A	\$100.00 ✓
SPOKANE COUNTY WATER DISTRICT #3	94-078658	001		001						ERO			02	85	000011	3255A			3255A	\$100.00 ✓
TOWN OF ALMIRA	94-078631	001		001						ERO			02	85	000011	6300046C			6300046C	\$100.00 ✓
CITY OF MOSES LAKE, WASHINGTON	94-078671	001		001						ERO			02	85	000011	C/G300637			C/G300637	\$100.00 ✓
CITY OF MOSES LAKE, WASHINGTON	94-078671	001		001						ERO			02	85	000011	C/G300638			C/G300638	\$100.00 ✓
CITY OF MOSES LAKE, WASHINGTON	94-078671	001		001						ERO			02	85	000011	C/G300842			C/G300842	\$100.00 ✓
CITY OF MOSES LAKE, WASHINGTON	94-078671	001		001						ERO			02	85	000011	C/G301326			C/G301326	\$100.00 ✓
CITY OF MOSES LAKE, WASHINGTON	94-078671	001		001						ERO			02	85	000011	CCH/2099A			CCH/2099A	\$100.00 ✓
CITY OF MOSES LAKE, WASHINGTON	94-078671	001		001						ERO			02	85	000011	CCH/4031A			CCH/4031A	\$100.00 ✓
CITY OF MOSES LAKE, WASHINGTON	94-078671	001		001						ERO			02	85	000011	CCH/4138A			CCH/4138A	\$100.00 ✓
CITY OF MOSES LAKE, WASHINGTON	94-078671	001		001						ERO			02	85	000011	CCH/5523A			CCH/5523A	\$100.00 ✓ 5223
CITY OF MOSES LAKE, WASHINGTON	94-078671	001		001						ERO			02	85	000011	CCH/80D			CCH/80D	\$100.00 ✓
CITY OF MOSES LAKE, WASHINGTON	94-078671	001		001						ERO			02	85	000011	CCH/876A			CCH/876A	\$100.00 ✓
CITY OF MOSES LAKE, WASHINGTON	94-078671	001		001						ERO			02	85	000011	CCH1/328A			CCH1/328A	\$100.00 ✓
CITY OF MOSES LAKE, WASHINGTON	94-078671	001		001						ERO			02	85	000011	CERTOFCH1			CERTOFCH1	\$100.00 ✓
HALFMOON RANCHOS WATER ASSOCIATION	94-078604	001		001						ERO			02	85	000011	G3-00806C			G3-00806C	\$100.00 ✓
CEDAR KNOLLS WATER ASSOC.	94-078618	001		001						ERO			02	85	000011	G3-01020C			G3-01020C	\$100.00 ✓
PAT OR ANN KANE	94-078623	001		001						ERO			02	85	000011	G3-26452			G3-26452	\$100.00 ✓
SPOKANE COUNTY WATER DISTRICT #3	94-078658	001		001						ERO			02	85	000011	G3-28396			G3-28396	\$100.00 ✓
SPOKANE COUNTY WATER DISTRICT #3	94-078658	001		001						ERO			02	85	000011	G3-29100			G3-29100	\$100.00 ✓
DON CLARK	94-078625	001		001						ERO			02	85	000011	G3-29106			G3-29106	\$100.00 ✓
DON CLARK	94-078625	001		001						ERO			02	85	000011	G3-29107			G3-29107	\$100.00 ✓
BROETJE ORCHARDS	94-078561	001		001						ERO			02	85	000011	G3-29240			G3-29240	\$100.00 ✓
PAT OR ANN KANE	94-078623	001		001						ERO			02	85	000011	G3-29370			G3-29370	\$100.00 ✓
MICHAEL D. KLICKER	94-078597	001		001						ERO			02	85	000011	G3-29385			G3-29385	\$100.00 ✓
HAROLD MONETTE	94-078579	001		001						ERO			02	85	000011	G3-29503			G3-29503	\$100.00 ✓
KARAMIN PROPERTIES	94-078650	001		001						ERO			02	85	000011	G3-29509			G3-29509	\$100.00 ✓
TOWN OF ALMIRA	94-078631	001		001						ERO			02	85	000011	G300047C			G300047C	\$100.00 ✓
SPOKANE COUNTY WATER DISTRICT #3	94-078658	001		001						ERO			02	85	000011	G300854C			G300854C	\$100.00 ✓
MICHEL FARMS INC.	94-078599	001		001						ERO			02	85	000011	G301573C			G301573C	\$100.00 ✓

- Gary Gunning

COPY

January 12, 1990

Mr. Charles Boyhen
Spokane County Water District #3
P. O. Box 11187
E. 5221 Desmet
Spokane, WA 99212

Re: Ground Water Application

Dear Sir:

Enclosed is your receipt in the amount of \$5.00 for the assignment of Ground Water Application No. G3-28396 from Spokane Suburban Water Company to you.

Our records have been changed to indicate the assignment and all future correspondence with regard to this file will be sent to you.

Sincerely,

George E. Farmer
District Supervisor
Water Resource Program

GEF:aal

Enclosure - Receipt No. 166453



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

ASSIGNMENT OF APPLICATION OR PERMIT TO APPROPRIATE WATER

\$5.00 ASSIGNMENT FEE

I, Wayne L. Booe, President of Spokane Suburban
(Applicant/Permittee) (County)
Water Co., do hereby assign, transfer and set over unto Spokane County Water
(State) (Assignee)
District #3 of E. 5221 Desmet Spokane, WA
(Address)
536-0121, all of my right, title and interest in and to Application
(Phone Number) (Application/Permit)
Number 63 28396 for the appropriation of waters of 5 wells
(Stream, Lake, Spring, Well, etc.)
in Spokane County, as said Application appears of record in the
(Application/Permit)
office of the Department of Ecology, Olympia, Washington.

Witness my hand this 27th day of December, 19 89.

Spokane Suburban Water Co.
Applicant(s) Permittee
By Wayne L. Booe
Wayne L. Booe, President
Assignee

|| ||

O.K. to assign
S.W. Application
63-28396 JEF
1-8-90

IDAHO
STATE OF ~~WASHINGTON~~ } ss.
County of ADA

I Wayne L. Booe, being first duly sworn, depose and say that I have
(Applicant/Permittee)
read the above Assignment of Application or Permit to Appropriate Water; that I know the contents thereof; and that the
facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 27th day of December, 19 89.

Spokane Suburban Water Co.
(Applicant/Permittee)
Wayne L. Booe
Wayne L. Booe, President

Subscribed and sworn to before me this 27th day of December, 19 89.

Selen J. Wood
Notary Public

RECEIPT

WASHINGTON STATE

166453

DEPARTMENT OF ECOLOGY

1/9, 1990

RECEIVED FROM Spokane County Water District #3

Five dollars and 00/100 DOLLARS \$5.00

FUND: General [checked] Rec. Rev. Basic Data Other Cash

SOURCE: Water Code [checked] Publications Adjudications Refunds Check [checked]

Per. and Lic. Investments Registration Other M.O.

Assignment fee 23-28396 from Spokane Suburban Water Co. to Spokane City Water Dist #3

By M. J. Skilling

Thank You

COPY

December 11, 1989

Spokane County Water District No. 3
E. 5221 Desmet
P. O. Box 11187
Spokane, WA 99212

Attention: Mr. Charles Boyhen, General Manager

Dear Sir:

Here are the forms you requested during my visit to your office on December 6, 1989.

You should have Spokane Suburban Water Company assign the application to Spokane County Water District No. 3. Send the notarized assignment to us along with the \$5.00 assignment fee.

You need to complete the enclosed checklist then make your determination. If a determination of nonsignificance is made, you need to send a copy of that determination and checklist to:

Department of Ecology
Environmental Review
Mail Stop PV-11
Lacey, WA 98504
Attention: Barbara Ritchie

Sincerely,

George E. Farmer
District Supervisor
Water Resource Program

GEF:aal

Enclosures

AFFIDAVIT OF PUBLICATION

JUN 15 1988

STATE OF WASHINGTON,

SS.

COUNTY OF SPOKANE.

Gloria J. Goltiani

....., being first duly sworn, on oath deposes and says: that he is the Assistant to the Publisher of the TRI-COUNTY TRIBUNE, a weekly newspaper published in Deer Park, Washington; that said newspaper has been published regularly, at least once a week, in the English language, as a newspaper of general circulation, in the county of Spokane, State of Washington, for at least six months prior to its date of approval by order of the Superior Court of Spokane County as a legal newspaper, and at all times herein mentioned has been printed either in whole or in part in the office maintained at said place of business.

That the annexed is a true copy of a Adv. Pub. Amended notice of application to Appropriate Public Waters, Spokane Suburban Water Company of Spokane, No. G3-28396

as it was published in regular issues (and not in supplemental form) of said newspaper once each week for a period of two consecutive weeks,

commencing on the 1st day of June 1988

and ending on the 8th day of June 1988, both dates inclusive, and that said newspaper was regularly distributed to its subscribers during all of said period.

Gloria J. Goltiani

Subscribed and sworn to before me this 13th day of

June 19 88

Bette S. Coe
Notary Public in and for the State of Washington.

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
AMENDED
NOTICE OF APPLICATION TO
APPROPRIATE PUBLIC WATERS
TAKE NOTICE:

That Spokane Suburban Water Company of Spokane, Washington, on October 1, 1987, under Application No. G3-28396, filed for permit to appropriate public waters, subject to existing rights, from five wells in the amount of 5,500 gallons per minute, each year, for continuous community domestic supply. The source of the proposed appropriations are located within (Well No. 3-4) Lot 14 or 15, Block 2, of Anderson-Currier Addition to Mead within the NW¼NW¼SE¼ of Section 10; (Well No. 3-13) Lot 4, Block 2, of Anderson-Currier Addition to Mead within the NW¼NW¼SE¼ of Section 10; (Well No. 3-5) Lot 1 and 2 of Block 1 of G.M. Colburn Addition within the NW¼NW¼NE¼ of Section 8; (Well No. 3-6) Block 104 of City Gardens within the SE¼SE¼SW¼ of Section 3; (Well No. 3-7) Block 97 of City Gardens within the SW¼SW¼SW¼ of Section 3; All within Township 26 N., Range 43 E.W.M., in Spokane County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below within thirty (30) days from June 8, 1988.

State of Washington
Department of Ecology
N. 4601 Monroe, Suite 100
Spokane, WA 99205-1295

Published in The Tri-County Tribune June 1 and June 8, 1988.

T36-2

*OK
JMS 6/20/88*

COPY

May 24, 1988

Spokane Suburban
P. O. Box 11187
Spokane, WA 99212

Re: Ground Water Application No. G3-28396

Gentlemen:

We acknowledge receipt of your affidavit of publication relative to the above-referenced application. This affidavit of publication is incorrect, as evidenced by the copy enclosed. The error is identified in red.

Because of this error, it will be necessary that the enclosed amended notice be published once a week for two consecutive weeks in the Tribune. Please provide us with the original notarized affidavit of that publication.

Since the error in the initial publication was not caused by this office, we will not assume liability for cost of publication of the amended notice.

If we do not receive the affidavit of amended notice within sixty (60) days from the above date, rejection proceedings will be initiated.

Sincerely,

Lynn Maser
Resource Management Division

LM:aal

Enclosures

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

AMENDED NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Spokane Suburban Water Company of Spokane, Washington, on October 1, 1987, under Application No. G3-28396, filed for permit to appropriate public waters, subject to existing rights, from five wells in the amount of 5,500 gallons per minute, each year, for continuous community domestic supply. The source of the proposed appropriations are located within (Well No. 3-4) Lot 14 or 15, Block 2, of Anderson-Currier Addition to Mead within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10; (Well No. 3-13) Lot 4, Block 2, of Anderson-Currier Addition to Mead within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10; (Well No. 3-5) Lot 1 and 2 of Block 1 of G. M. Colburn Addition within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8; (Well No. 3-6) Block 104 of City Gardens within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3; (Well No. 3-7) Block 97 of City Gardens within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3; All within Township 26 N., Range 43 E. W. M., in Spokane County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

(Last date of publication to be entered above by publisher)

State of Washington
Department of Ecology
N. 4601 Monroe, Suite 100
Spokane, WA 99205-1295

AFFIDAVIT OF PUBLICATION

RECEIVED
MAY 10 1988
DEPARTMENT OF ECOLOGY
SPOKANE REGIONAL OFFICE

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
NOTICE OF APPLICATION TO
APPROPRIATE PUBLIC WATERS

STATE OF WASHINGTON,

SS.

COUNTY OF SPOKANE.

Gloria J. Goltiani

TAKE NOTICE:

That Spokane Suburban Water Company of Spokane, Washington, on October 1, 1987, under Application No. G3-28396, filed for permit to appropriate public waters, subject to existing rights, from five wells in the amount of 5,500 gallons per minute, each year, for continuous community domestic supply. The source of the proposed appropriations are located within (Well No. 3-4) Lot 14 or 15, Block 2, of Anderson-Currier Addition to Mead within the NW 1/4 NW 1/4 SE 1/4 of Section 10; (Well No. 3-13) Lot 4, Block 2 of Anderson-Currier Addition to Mead within the NW 1/4 NW 1/4 SE 1/4 of Section 10; (Well No. 3-5) Lot 1 and 2 of Block 1 of G.M. Colburn Addition within the NW 1/4 NW 1/4 NE 1/4 of Section 8; (Well No. 3-6) Block 104 of City Gardens within the SE 1/4 SE 1/4 SW 1/4 of Section 3; (Well No. 3-7) Block 97 of City Gardens within the SW 1/4 SW 1/4 SW 1/4 of Section 3; All within Township 28 N., Range 43 E.W.M., in Spokane County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below within thirty (30) days from April 27, 1988.

State of Washington
Department of Ecology
N. 4601 Monroe, Suite 300
Spokane, WA 99205-1295

Published in The Tri-County
Tribune April 20 and April 27, 1988.

TC30-2

T 26
Newspaper error

ham
5/13/88

....., being first duly sworn, on oath deposes and says: that he is the Assistant to the Publisher of the TRI-COUNTY TRIBUNE, a weekly newspaper published in Deer Park, Washington; that said newspaper has been published regularly, at least once a week, in the English language, as a newspaper of general circulation, in the county of Spokane, State of Washington, for at least six months prior to its date of approval by order of the Superior Court of Spokane County as a legal newspaper, and at all times herein mentioned has been printed either in whole or in part in the office maintained at said place of business.

That the annexed is a true copy of a Adv. Pub., Notice of Application to Appropriate Public Waters, Spokane Suburban Water Company, No. G3-28396

as it was published in regular issues (and not in supplemental form) of said newspaper once each week for a period of two consecutive weeks,

commencing on the 20th day of April 1988

and ending on the 27th day of April 1988

both dates inclusive, and that said newspaper was regularly distributed to its subscribers during all of said period.

Gloria J. Goltiani

Subscribed and sworn to before me this 27th day of

April, 19 88

Bette S. Coe
Notary Public in and for the State of Washington.

April 11, 1988

COPY

Spokane Suburban
P. O. Box 11187
Spokane, WA 99212

Re: Ground Water Application No. G3-28396

Gentlemen:

We acknowledge receipt of your affidavit of publication relative to the above-referenced application. This affidavit of publication is incorrect, as evidenced by the copy enclosed. The error is identified in red.

Because of this error, it will be necessary that the enclosed amended notice be published once a week for two consecutive weeks in the Tribune. Please provide us with the original notarized affidavit of that publication.

Since the error in the initial publication was not caused by this office, we will not assume liability for cost of publication of the amended notice.

If we do not receive the affidavit of amended notice within sixty (60) days from the above date, rejection proceedings will be initiated.

Sincerely,

Lynn Maser
Resource Management Division

LM:aal

Enclosures

RECEIVED
APR - 4 1988
DEPARTMENT OF ECOLOGY

AFFIDAVIT OF PUBLICATION

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO
APPROPRIATE PUBLIC WATERS

TAKE NOTICE:
That Spokane Suburban Water Company of Spokane, Washington, on October 1, 1987, under Application No. G3-28396, filed for permit to appropriate public waters, subject to existing rights, from five wells in the amount of 5,500 gallons per minute, each year, for continuous community domestic supply. The source of the proposed appropriations are located within (Well No. 3-4) Lot 14 or 15, Block 2, of Anderson-Currier Addition to Mead within the NW¼NW¼SE¼ of Section 10; (Well No. 3-13) Lot 4, Block 2, of Anderson-Currier Addition to Mead within the NW¼NW¼SE¼ of Section 10; (Well No. 3-5) Lot 1 and 2 of Block 1 of G.M. Colburn Addition within the NW¼NW¼NE¼ of Section 8; (Well No. 3-6) Block 104 of City Gardens within the SE¼SE¼SW¼ of Section 3; (Well No. 3-7) Block 97 of City Gardens within the shown below, within thirty (30) days from March 30, 1988.

State of Washington
Department of Ecology
N. 4601 Monroe, Suite 100
Spokane, WA 99205-1295

Published in The Tri-County
Tribune March 23 and 30, 1988.

STATE OF WASHINGTON,
COUNTY OF SPOKANE.

SS.

Gloria J. Goltiani

....., being first duly sworn, on oath deposes and says: that he is the Assistant to the Publisher of the TRI-COUNTY TRIBUNE, a weekly newspaper published in Deer Park, Washington; that said newspaper has been published regularly, at least once a week, in the English language, as a newspaper of general circulation, in the county of Spokane, State of Washington, for at least six months prior to its date of approval by order of the Superior Court of Spokane County as a legal newspaper, and at all times herein mentioned has been printed either in whole or in part in the office maintained at said place of business.

That the annexed is a true copy of a Adv. Pub., Notice of Application to Appropriate Public Waters, Spokane Suburban Water Company of Spokane, No. G3-28396

as it was published in regular issues (and not in supplemental form) of said newspaper once each week for a period of two consecutive weeks,

commencing on the 23rd day of March 1988

and ending on the 30th day of March 1988, both dates inclusive, and that said newspaper was regularly distributed to its subscribers during all of said period.

Gloria J. Goltiani

Subscribed and sworn to before me this 30th day of

March 1988, 19

Beth A. Cox

Notary Public in and for the State of Washington.

4 1/2 lines of copy left out

*LAM
4/5/88*

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

AMENDED NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Spokane Suburban Water Company of Spokane, Washington, on October 1, 1987, under Application No. G3-28396, filed for permit to appropriate public waters, subject to existing rights, from five wells in the amount of 5,500 gallons per minute, each year, for continuous community domestic supply. The source of the proposed appropriations are located within (Well No. 3-4) Lot 14 or 15, Block 2, of Anderson-Currier Addition to Mead within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10; (Well No. 3-13) Lot 4, Block 2, of Anderson-Currier Addition to Mead within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10; (Well No. 3-5) Lot 1 and 2 of Block 1 of G. M. Colburn Addition within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8; (Well No. 3-6) Block 104 of City Gardens within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3; (Well No. 3-7) Block 97 of City Gardens within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3; All within Township 26 N., Range 43 E. W. M., in Spokane County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

(Last date of publication to be entered above by publisher)

State of Washington
Department of Ecology
N. 4601 Monroe, Suite 100
Spokane, WA 99205-1295

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

Over 9 lots

changes per Boykin - 3/10/88 - LAM

LOT 14 or 15

LOT 4

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

*Costs for lot 15
Maybe should be lot 14 & 15*

*Costs for lot 15
Should be lot 4*

That Spokane Suburban Water Company of Spokane, Washington, on October 1, 1987, under Application No. G3-28396 filed for permit to appropriate public waters, subject to existing rights, from five wells in the amount of 5,500 gallons per minute, each year, for continuous community domestic supply. The source of the proposed appropriations are located within (Well No. 3-4) Lot 14, Block 2, of Anderson-Currier Addition to Mead within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10; (Well No. 3-13) Lot 14, Block 2, of Anderson-Currier Addition to Mead within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10; (Well No. 3-5) Lot 1 and 2 of Block 1 of G. M. Colburn Addition within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8; (Well No. 3-6) Block 104 of City Gardens within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3; (Well No. 3-7) Block 97 of City Gardens within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3; ALL within Township 26 N., Range 43 E. W. M., in Spokane, County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

(Last date of publication to be entered above by publisher)

State of Washington
Department of Ecology
N. 4601 Monroe, Suite 100
Spokane, WA 99205-1295

March 15, 1988

COPY

Spokane Suburban Water Company
P. O. Box 11187
Spokane, WA 99212

Re: Ground Water Application No. G3-28396P

Gentlemen:

Enclosed is a notice of your amended application which must be published once a week for two consecutive weeks in the Tribune published in Spokane County as provided in RCW 90.03.280. This newspaper has general circulation in the locality where the water is to be appropriated and used and is qualified as a legal newspaper as provided in Chapter 65.16 RCW.

Please draw to the publisher's attention that the actual date of the second publication must appear in the space in the notice over the caption "last date of publication".

To assure accuracy, it is the responsibility of the applicant to check the notice carefully before having it published. If an error is detected, do not submit the notice for publication, but refer the error to this office for correction and/or resolution.

Please provide us with the original notarized affidavit of that publication. Publication should start within thirty (30) days and the affidavit must be received in this office within sixty (60) days from date of letter or rejection will be initiated.

Sincerely,

Lynn Maser
Resource Management Division

LM:aal

Enclosure

NOTES

63-28396
(File Number)

DATE: 3/10/88

CONTACT: Chuck Boykin

INITIALS: ^{2AM}

He says that mistakes were made on original certificates, etc for locations of two of Suburban's wells - 3-4 should be lot 14 or 15 and 3-13 should be in lot 4. App & notice corrected.

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

LOT 14 or 15

That Spokane Suburban Water Company of Spokane, Washington, on October 1, 1987, under Application No. G3-28396 filed for permit to appropriate public waters, subject to existing rights, from five wells in the amount of 5,500 gallons per minute, each year, for continuous community domestic supply. The source of the proposed appropriations are located within (Well No. 3-4) Lot 14, Block 2, of Anderson-Currier Addition to Mead within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10; (Well No. 3-13) Lot ~~14~~, Block 2, of Anderson-Currier Addition to Mead within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10; (Well No. 3-5) Lot 1 and 2 of Block 1 of G. M. Colburn Addition within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8; (Well No. 3-6) Block 104 of City Gardens within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3; (Well No. 3-7) Block 97 of City Gardens within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3; ALL within Township 26 N., Range 43 E. W. M., in Spokane, County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

(Last date of publication to be entered above by publisher)

State of Washington
Department of Ecology
N. 4601 Monroe, Suite 100
Spokane, WA 99205-1295

*Changes Per Baykin
3/10/88
LAM*

LOT 4

RECEIPT

152011

WASHINGTON STATE
DEPARTMENT OF ECOLOGY

October 1, 1987

RECEIVED FROM David J. Milan

Twenty-six & 00/100 DOLLARS \$ 26.00

FUND:

General Rec. Rev. _____ Basic Data _____ Other _____ Cash _____

SOURCE:

Water Code Publications _____ Adjudications _____ Refunds _____ Check

Per. and Lic. _____ Investments _____ Registration _____ Other _____ M.O. _____

app for permit

By Wendy Carter

Thank You

February 17, 1988

COPY

Spokane Suburban Water Company
E. 5221 Desmet Avenue
Spokane, WA 99212

Re: Ground Water Application No. G3-28396

Gentlemen:

We have received your application for the appropriation of water and it has been assigned the above number. Will you please refer to it by number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in the Tribune published in Spokane County as provided in RCW 90.03.280. This newspaper has general circulation in the locality where the water is to be appropriated and used and is qualified as a legal newspaper as provided in Chapter 65.16 RCW.

Please draw to the publisher's attention that the actual date of the second publication must appear in the space in the notice over the caption "last date of publication".

To assure accuracy, it is the responsibility of the applicant to check the notice carefully before having it published. If an error is detected, do not submit the notice for publication, but refer the error to this office for correction and/or resolution.

Please provide us with the original notarized affidavit of that publication. Publication should start within thirty (30) days and the affidavit must be received in this office within sixty (60) days from date of letter or rejection will be initiated.

Spokane Suburban Water Company
February 17, 1988
Page 2

Your application is considered to be a public water supply, since it is to supply water for human consumption other than for a single family residence. Public water supply systems are required to be approved by either the local health department or the Department of Social and Health Services (DSHS) depending upon system size. If you have not already done so, we suggest that you contact either your local health department or DSHS, Water Supply and Waste Section, Mail Stop LD-11, Olympia, WA 98504, for further information.

Sincerely,

Lynn Maser
Resource Management Division

LM:aal

Enclosure

cc: Department of Social and Health Services

*Receipt #
152011*

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Spokane Suburban Water Company of Spokane, Washington, on October 1, 1987, under Application No. G3-28396 filed for permit to appropriate public waters, subject to existing rights, from five wells in the amount of 5,500 gallons per minute, each year, for continuous domestic supply. The source of the proposed appropriations are located within (Well No. 3-4) Lot 14, Block 2, of Anderson-Currier Addition to Mead within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10; (Well No. 3-13) Lot 14, Block 2, of Anderson-Currier Addition to Mead within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10; (Well No. 3-5) Lot 1 and 2 of Block 1 of G. M. Colburn Addition within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8; (Well No. 3-6) Block 104 of City Gardens within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3; (Well No. 3-7) Block 97 of City Gardens within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3; ALL within Township 26 N., Range 43 E. W. M., in Spokane, County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

(Last date of publication to be entered above by publisher)

State of Washington
Department of Ecology
N. 4601 Monroe, Suite 100
Spokane, WA 99205-1295

NOTES

DATE:

2/12/88

CONTACT:

Chuck Boylan - 536-0121

INITIALS: LAM

- Called to explain - They are
lead agency. They should issue
DNS, send copy to Olympia,
run advertisement

Road and provides storage for the system. The Mead system has currently four operating wells with a combined rated capacity of 2540 gpm. All four wells discharge directly into the distribution system. Two of these are controlled automatically. Probes set at various water levels in the storage reservoir send signals via telephone cable to activate and turn off the pumps. The other two wells are manually switched on and off. The inventory of existing wells is as follows:

<u>WELL LOCATION</u>	<u>WATER RIGHTS CERT. NO.</u>	<u>RATED DISCHARGE</u>	<u>CONTROL</u>	<u>WATER TREATMENT</u>
Guy & Freya	<i>Cert for 100 GPM</i> 29-A/3256-A	450 gpm	Manual	None
Dakota & Farwell	3779-A <i>Cert for 500 GPM</i>	290 gpm	Automatic	None
Cherry & Farwell	<i>Cert - 1500 GPM</i> G3-00949C	1500 gpm	Automatic	Chlorination
Freya & Farwell	6086-A <i>Cert for 300 GPM</i>	300 gpm	Manual	None
Guy & Market	<i>1500 GPM</i> Appl. No. G3-26510	<u>2540</u> 650 GPM? <u>3190</u>		

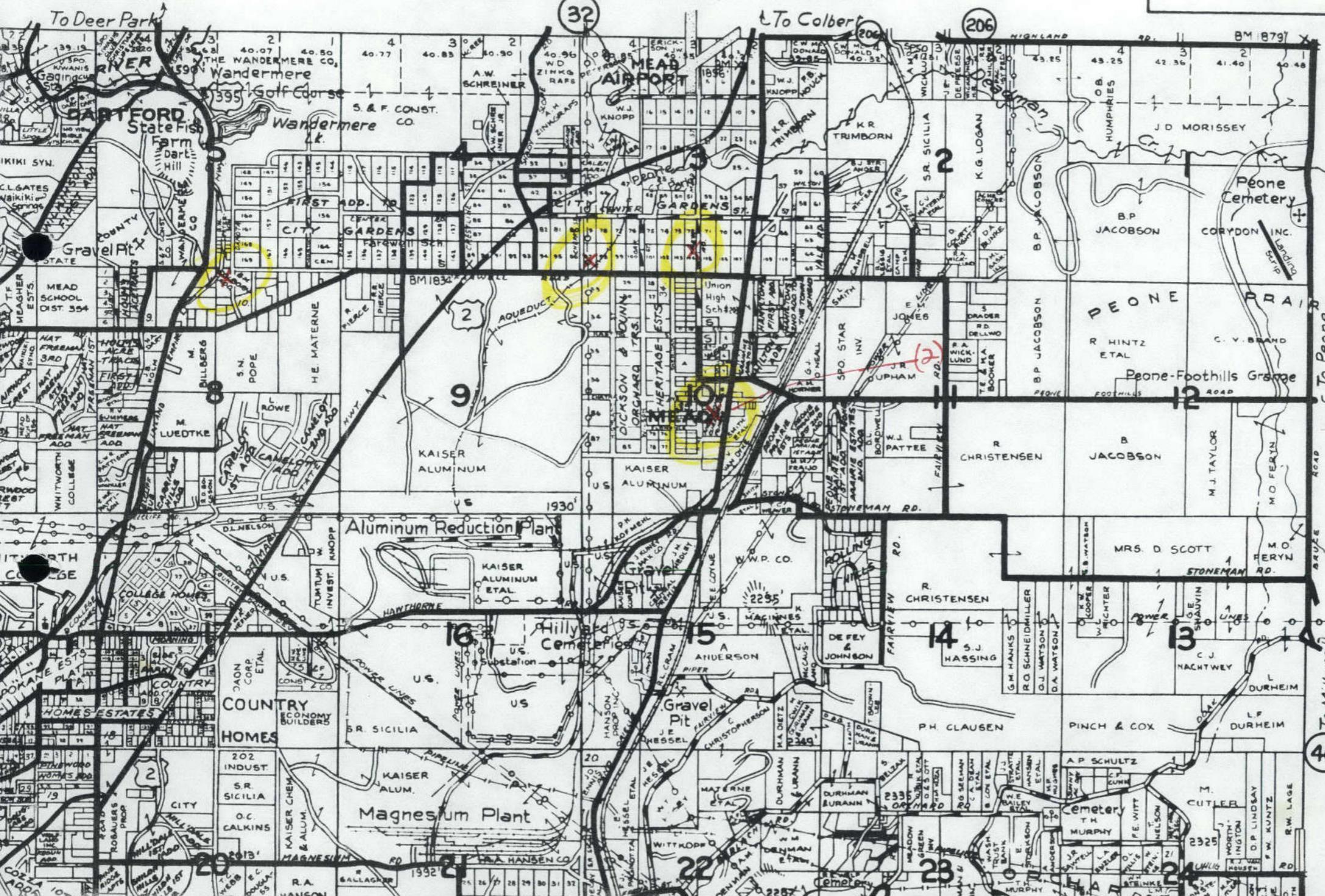
In addition to these facilities, two booster stations serve the Rolling Hills area in the southeastern portion of the system, with a combined total of 17.5 installed horsepower.

Presently, few problems are incurred in the Mead system throughout the year. However, during the summer months, the system experiences some low pressure problems, specifically in the area east of Market Street, between Stoneman Road and Peone Road. In the fall of 1980, a 12" main was installed along Stoneman Road, replacing a smaller main. Hopefully, this will alleviate part of the problem, but that will not be known for sure until later this year.

TOWNSHIP 26 N., RANGE 43 E.W.M.

SPOKANE COUNTY WASH.

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SMALL TRACTS

- 1 JR ERICKSON
- 2 BARBARA JEAN ADD
- 3 STONEMAN VILLAGE
- 4 RIVILLA ADD
- 5 RIVILLA 1ST ADD
- 6 RIVILLA 2ND
- 7 RIVILLA 4TH ADD
- 8 RIVILLA 5TH ADD
- 9 HOLMS ACRE TRACTS 1ST ADD
- 10 R N WILKINSON ADD
- 11 J MARTIN SMITH ADD
- 12 SPOKANE EVERGREEN CEMETERY
- 13 PINEWOOD MANOR ADD
- 14 WHITWORTH TERRACE 6TH
- 15 HOLLAND COURT
- 16 WHITWORTH TERRACE 2ND
- 17 WHITWORTH TERRACE 1ST ADD
- 18 SPOKANE ESTATES PLAT A
- 19 BOGARTS 1ST ADD
- 20 NORCAN PARTS & EQUIPMENT
- 21 V G SPRAGUE
- 22 2ND ADD TO MORGANS ACRE PARK ADD
- 23 PINEHURST PARK ADD. TO HILLYARD
- 24 1ST ADD TO WALL STREET ADD
- 25 DONATOS 1ST ADD
- 26 EBERLE ADD.
- 27 MORSE & BAUGHMAN ADD.
- 28 2ND ADD TO HILLYARD
- 29 HALES SUB
- 30 HALE & TINDALLS SUB
- 31 CLISBYS SUB
- 32 HOEFERS SUB
- 33 CHICHAS SUB DIV
- 34 FARWELL ESTS
- 35 BATCHLORS SUBD
- 36 THORNTON TRACTS
- 37 IVANHOE ADD.
- 38 ED MOSERS SUB

G-328396

