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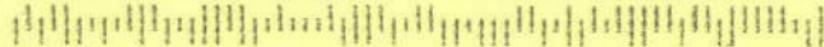
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Department of Ecology  
Eastern Washington Office

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Pepper Bridge Land Company  
1244 Forrest Lane  
Walla Walla, WA 99362



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STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

February 23, 2016

Pepper Bridge Land Company  
1244 Forrest Lane  
Walla Walla, WA 99362

Re: Reservoir Water Application No. R3-29616

On, January 12, 2016 this office notified you by certified mail that Reservoir Water Application Number R3-29616 would be rejected within 30 days, unless you notified Ecology that you are still interested in pursuing your project. To date, we have not received a response from you regarding the notice.

Therefore, your application is hereby **REJECTED**.

#### Your Right To Appeal

You have a right to appeal this Order to the Pollution Control Hearings Board (PCHB) within 30 days of the date of receipt of this Order. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal you must do the following within 30 days of the date of receipt of the Order.

File your appeal and a copy of this Order with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.

- Serve a copy of your appeal and this Order on Ecology in paper form - by mail or in person. (See addresses below.) E-mail is not accepted.
- You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
<b>Department of Ecology</b> Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	<b>Department of Ecology</b> Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
<b>Pollution Control Hearings Board</b> 1111 Israel Road SW Ste 301 Tumwater, WA 98501	<b>Pollution Control Hearings Board</b> PO Box 40903 Olympia, WA 98504-0903



Pepper Bridge Land Co.

R3-29619

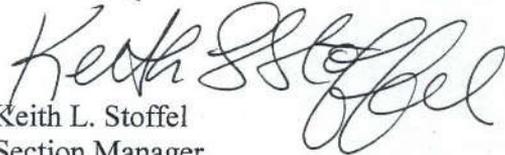
Page 2

February 23, 2016

For additional information visit the Environmental Hearings Office Website: <http://www.eho.wa.gov> . To find laws and agency rules visit the Washington State Legislature Website: <http://www1.leg.wa.gov/CodeReviser>.

If you have any questions, please contact Dan Tolleson at 509-329-3526.

Sincerely,



Keith L. Stoffel  
Section Manager  
Water Resources Program  
Eastern Regional Office

KLS/DT:md

Enclosure: *Your Right to Be Heard*

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Pepper Bridge Land Company  
1244 Forrest Lane  
Walla Walla, WA 99362

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State of Washington  
DEPARTMENT OF ECOLOGY  
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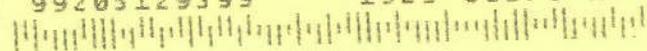
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**PEPPER BRIDGE LAND COMPANY**  
**1214 FORREST LANE**

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STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

January 12, 2016

Pepper Bridge Land Company  
1244 Forrest Lane  
Walla Walla, WA 99362

Re: Application No. R3-29616 for a Water Right Permit

**NOTICE – WATER RIGHT APPLICATION STATUS**

The Department of Ecology (Ecology) is currently in the process of reviewing applications we have on file for new water rights within Water Resource Inventory Areas (WRIA) 32, the Walla Walla River Watershed. The Walla Walla River watershed is located within portions of Columbia and Walla Walla Counties. This letter is intended to give you the opportunity to inform Ecology whether or not you are still interested in pursuing your application for a new water right.

According to the county assessor, you no longer own the land proposed for use under the above listed application. Due to this situation, it appears that you no longer have any need for this application. **If we do not receive a response to the contrary within 30 days from your receipt of this letter, your application will be rejected without further notice.**

If you have any questions or need information please contact me at (509) 329-3526 or [dan.tolleson@ecy.wa.gov](mailto:dan.tolleson@ecy.wa.gov). My mailing address is Department of Ecology, 4601 N. Monroe Street, Spokane, Washington 99205-1295.

Sincerely,

Dan Tolleson  
Water Resources Program  
Eastern Region Office

DT:ka

Enclosure: *Copy of Application*

By Certified Mail 7012 3050 0000 1095 0722



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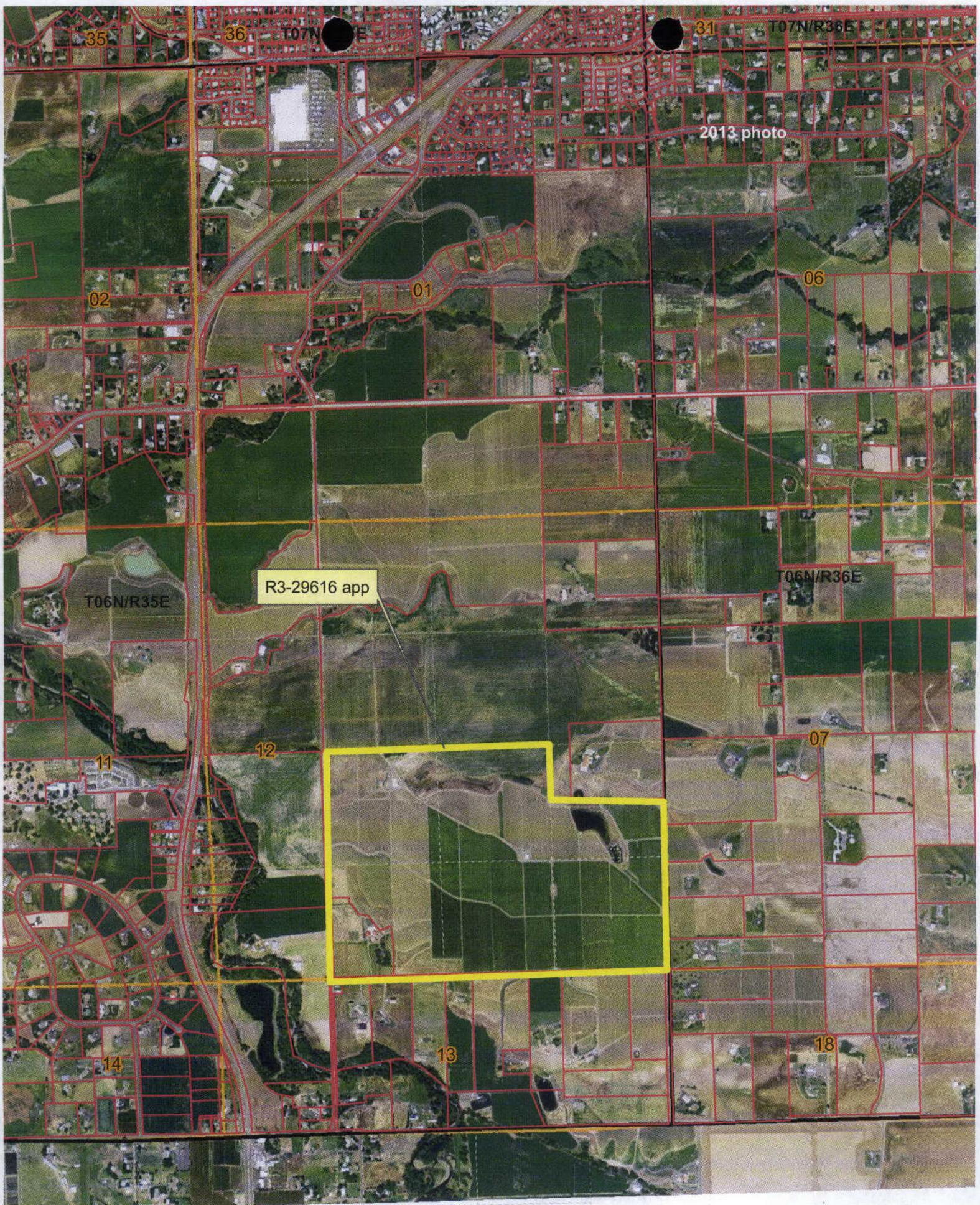
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**PEPPER BRIDGE LAND COMPANY**  
**1244 FORREST LANE**  
**WALLA WALLA, WA 99362**



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T07N/R36E

2013 photo

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T06N/R35E

R3-29616 app

T06N/R36E

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# Proof of Publication

Case No. \_\_\_\_\_

STATE OF WASHINGTON, }  
County of Walla Walla } ss.

Ron Smith, being first duly sworn on oath, deposes and says: That he is the Publisher of The Times, a weekly newspaper which has been established, published in the English language, and circulated continuously as a weekly newspaper in the City of Waitsburg, and in said County and State, and of general circulation in said County for more than six (6) months prior to the date of the first publication of the Notice hereto attached.

That said newspaper is the official newspaper of the City of Waitsburg and of the County of Walla Walla.

That The Times was, on the 14th day of June, 1955, approved as a legal newspaper by the Superior Court of said Walla Walla County, and that the annexed is a true copy of a

Notice of Application reservoir

as it appeared in the regular and entire issue of said newspaper itself and not in a supplement thereof for a period of two consecutive weeks, commencing on the 19 day of May, 1994 and ending on the 26 day of May, 1994 and that said newspaper was regularly distributed to its subscribers during all of this period.

That the full amount of \$ 37.35 has been paid in full, at the rate of \$ 4.15 per column inch.

Ron Smith, Publisher

Subscribed and sworn to before me this 26 day of May, 1994

Bettie L. Chase  
Notary Public in and for the State of Washington,  
Residing at Waitsburg, Washington 99361



**NOTICE OF APPLICATION TO CONSTRUCT A RESERVOIR AND STORE PUBLIC WATERS**  
STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
TAKE NOTICE:  
That Pepper Bridge Land Company of Walla Walla, Washington on January 3, 1994 under Application No. R3-29616 filed for permit to construct a reservoir and store therein the public waters of a well for Pepper Bridge Reservoir in the amount of 32 acre-feet, subject to existing rights, for the purpose of irrigation and frost control of 135 acres and continuous fish propagation. The approximate location of the impounding structure is within the SE 1/4 of Section 12, Township 6 N., Range 35 E.W.M., in Walla Walla County.  
Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from 26 May 1994.  
State of Washington  
Department of Ecology  
N. 4601 Monroe, Suite 202  
Spokane, Washington 99205-1295  
The Times  
May 19, 26, 1994

*OK Gene*





## ENVIRONMENTAL CHECKLIST

### *Purpose of Checklist:*

The State Environmental Policy Act (SEPA), chapter 43.21C RCW, requires all governmental agencies to consider the environmental impacts of a proposal before making decisions. An environmental impact statement (EIS) must be prepared for all proposals with probable significant adverse impacts on the quality of the environment. The purpose of this checklist is to provide information to help you and the agency identify impacts from your proposal (and to reduce or avoid impacts from the proposal, if it can be done) and to help the agency decide whether an EIS is required.

### *Instructions for Applicants:*

This environmental checklist asks you to describe some basic information about your proposal. Governmental agencies use this checklist to determine whether the environmental impacts of your proposal are significant, requiring preparation of an EIS. Answer the questions briefly, with the most precise information known, or give the best description you can.

You must answer each question accurately and carefully, to the best of your knowledge. In most cases, you should be able to answer the questions from your own observations or project plans without the need to hire experts. If you really do not know the answer, or if a question does not apply to your proposal, write "do not know" or "does not apply". Complete answers to the questions now may avoid unnecessary delays later.

Some questions ask about governmental regulations, such as zoning, shoreline, and landmark designations. Answer these questions if you can. If you have problems, the governmental agencies can assist you.

The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

### *Use of checklist for nonproject proposals:*

Complete this checklist for nonproject proposals, even though questions may be answered "does not apply." IN ADDITION, complete the SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS (part D).

For nonproject actions, the references in the checklist to the words "project," "applicant," and "property or site" should be read as "proposal," "proposer," and "affected geographic area," respectively.

### A. BACKGROUND

1. Name of proposed project, if applicable:

Pepper Bridge Pond

2. Name of applicant: Pepper Bridge Land Company

3. Address and phone number of applicant and contact person:

1244 Forrest Lane, Walla Walla, WA 99362  
Norman V McKibben (509)525-7505

4. Date checklist prepared: 5/15/94

5. Agency requesting checklist: Washington State Department of Ecology

6. Proposed timing or schedule (including phasing, if applicable):

Construction of small earth dam to contain pond in September 1994.  
Some water in pond to test embankment and pumps during fall of 1994.  
Fill pond during March 1995 for frost protection during March/April 1995.

7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal?  
If yes, explain.

No

8. List any environmental information you know about that has been prepared, or will be prepared, directly related to this proposal.

None

9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain.

Proposal to Dept. of Ecology, Dam Safety Division, for approval of Dam Design.

10. List any government approvals or permits that will be needed for your proposal, if known.

Permit from Dam Safety Division for Dam construction.  
No variance required from county planning.

11. Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.)

We wish to build a pond with capacity of 32 Acre Feet for multi-purpose:

- (1) Hold water for frost protection.
- (2) Allow any suspended impurities to settle out before pumping through our drip irrigation system.
- (3) Impound water for fish raising.
- (4) Allow for a surge usage for other crop related needs such as cooling.

12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

SE 1/4 of Section 12, Township 6 N, Range 35 E., W.M., in Walla Walla County. Detailed map was submitted with application for approval to construct the dam.

TO BE COMPLETED BY APPLICANT

B. ENVIRONMENTAL ELEMENTS

1. Earth

a. General description of the site (circle one): Flat, rolling, hilly, steep slopes, mountainous, other Rolling

b. What is the steepest slope on the site (approximate percent slope)?

10%

EVALUATION FOR  
AGENCY USE ONLY

c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any prime farmland.     Silt

d. Are there surface indications or history of unstable soils in the immediate vicinity? If so, describe.     No

e. Describe the purpose, type, and approximate quantities of any filling or grading proposed. Indicate source of fill.

Construction of 450' low dam (under state classification of "Small Dam:") requiring 7,500 CY of embankment to be obtained from within the reservoir.

f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe.

No. The completed dam and any other disturbed area will be seeded to grass.

g. About what percent of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)?

7 one hundredth of a percent (.07%)

h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any:

Grass stands will be established on disturbed areas

## 2. Air

a. What types of emissions to the air would result from the proposal (i.e., dust, automobile, odors, industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known.

None. Added irrigation capabilities from the project will reduce dust.

b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe.

No

c. Proposed measures to reduce or control emissions or other impacts to air, if any:

Water will be used to control any dust generated by construction activities. Construction period will be very short and will not generate any dust in excess of normal farming activities.

3. Water

a. Surface:

1) Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what stream or river it flows into.

No The pond will be filled from existing wells.

2) Will the project require any work over, in, or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.

No

3) Estimate the amount of fill and dredge material that would be placed in or removed from surface water or wetlands and indicate the area of the site that would be affected. Indicate the source of fill material.

None

4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.

The pond will be used as a holding area for irrigation water that is covered under existing permits.

5) Does the proposal lie within a 100-year floodplain? If so, note location on the site plan.

No

6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.

No

b. Ground:

1) Will ground water be withdrawn, or will water be discharged to ground water? Give general description, purpose, and approximate quantities if known.

The project will not require usage of ground water in excess of that presently used under existing permits. It will be a holding, or surge area for the water.

2) Describe waste material that will be discharged into the ground from septic tanks or other sources, if any (for example: Domestic sewage; industrial, containing the following chemicals . . .; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.

None

c. Water Runoff (including storm water):

1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.

Any storm waters will be collected by the pond and will not flow into other waters.

2) Could waste materials enter ground or surface waters? If so, generally describe.

No

d. Proposed measures to reduce or control surface, ground, and runoff water impacts, if any:

Any run-off will be collected by the pond.

4. Plants

a. Check or circle types of vegetation found on the site:

- deciduous tree: alder, maple, aspen, other
- evergreen tree: fir, cedar, pine, other
- shrubs
- grass
- pasture
- crop or grain
- wet soil plants: cattail, buttercup, bullrush, skunk cabbage, other
- water plants: water lily, eelgrass, milfoil, other
- other types of vegetation

b. What kind and amount of vegetation will be removed or altered?

Wheat ground (4 acres) will be covered by pond.

c. List threatened or endangered species known to be on or near the site.

None

d. Proposed landscaping, use of native plants, or other measures to preserve or enhance vegetation on the site, if any:

Seed grass to control erosion

5. Animals

a. Circle any birds and animals which have been observed on or near the site or are known to be on or near the site:

- birds: hawk, heron, eagle, songbirds, other: .....
- mammals: deer, bear, elk, beaver, other: .....
- fish: bass, salmon, trout, herring, shellfish, other: .....

b. List any threatened or endangered species known to be on or near the site.

None

c. Is the site part of a migration route? If so, explain.

No

d. Proposed measures to preserve or enhance wildlife, if any:

Pond will enhance habitat

**6. Energy and Natural Resources**

a. What kinds of energy (electric, natural gas, oil, wood stove, solar) will be used to meet the completed project's energy needs? Describe whether it will be used for heating, manufacturing, etc.

Diesel fuel for construction (Approx. 3,000 Gallons)  
to run equipment.

b. Would your project affect the potential use of solar energy by adjacent properties? If so, generally describe.

No

c. What kinds of energy conservation features are included in the plans of this proposal? List other proposed measures to reduce or control energy impacts, if any:

None

**7. Environmental Health**

a. Are there any environmental health hazards, including exposure to toxic chemicals, risk of fire and explosion, spill, or hazardous waste, that could occur as a result of this proposal? If so, describe.

No

1) Describe special emergency services that might be required.

Not Applicable

2) Proposed measures to reduce or control environmental health hazards, if any:

Not Applicable

**b. Noise**

1) What types of noise exist in the area which may affect your project (for example: traffic, equipment, operation, other)?

None

2) What types and levels of noise would be created by or associated with the project on a short-term or a long-term basis (for example: traffic, construction, operation, other)? Indicate what hours noise would come from the site.

Construction during daylight hours for about 2 weeks.  
There are no people living close enough to be disturbed.

- 3) Proposed measures to reduce or control noise impacts, if any:  
None required

8. Land and Shoreline Use

- a. What is the current use of the site and adjacent properties?

Agriculture (Wheat, Apples, Grapes)

- b. Has the site been used for agriculture? If so, describe.

Yes, see 8a

- c. Describe any structures on the site.

Farm Shop (about 20 x 40 pole building)

- d. Will any structures be demolished? If so, what?

No

- e. What is the current zoning classification of the site?

Agriculture

- f. What is the current comprehensive plan designation of the site?

Agriculture

- g. If applicable, what is the current shoreline master program designation of the site?

None

- h. Has any part of the site been classified as an "environmentally sensitive" area? If so, specify.

No

- i. Approximately how many people would reside or work in the completed project?

30

- j. Approximately how many people would the completed project displace?

None

- k. Proposed measures to avoid or reduce displacement impacts, if any:

Not Applicable

- l. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any:

Project is to enhance agriculture use.

**9. Housing**

a. Approximately how many units would be provided, if any? Indicate whether high, middle, or low-income housing.

none

b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle, or low-income housing.

None

c. Proposed measures to reduce or control housing impacts, if any:

Not applicable

**10. Aesthetics**

a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?

14.5' earth dam

b. What views in the immediate vicinity would be altered or obstructed?

None

c. Proposed measures to reduce or control aesthetic impacts, if any:

Not applicable

**11. Light and Glare**

a. What type of light or glare will the proposal produce? What time of day would it mainly occur? None

b. Could light or glare from the finished project be a safety hazard or interfere with views?

No

c. What existing off-site sources of light or glare may affect your proposal?

None

d. Proposed measures to reduce or control light and glare impacts, if any:

Not applicable

**12. Recreation**

a. What designated and informal recreational opportunities are in the immediate vicinity?

hunting upland birds

b. Would the proposed project displace any existing recreational uses? If so, describe.

No

c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any:

None

**13. Historic and Cultural Preservation**

a. Are there any places or objects listed on, or proposed for, national, state, or local preservation registers known to be on or next to the site? If so, generally describe.

No

b. Generally describe any landmarks or evidence of historic, archaeological, scientific, or cultural importance known to be on or next to the site.

None

c. Proposed measures to reduce or control impacts, if any:

Not Applicable

**14. Transportation**

a. Identify public streets and highways serving the site, and describe proposed access to the existing street system. Show on site plans, if any.

The farm is acced from Pepper Bridge Road, a Walla Walla County road. The construction of the pond will have no impact.

b. Is site currently served by public transit? If not, what is the approximate distance to the nearest transit stop?

No

c. How many parking spaces would the completed project have? How many would the project eliminate?

Not applicable

d. Will the proposal require any new roads or streets, or improvements to existing roads or streets, not including driveways? If so, generally describe (indicate whether public or private).

No

e. Will the project use (or occur in the immediate vicinity of) water, rail, or air transportation? If so, generally describe.

No

f. How many vehicular trips per day would be generated by the completed project? If known, indicate when peak volumes would occur.

None

g. Proposed measures to reduce or control transportation impacts, if any:

Not applicable

15. Public Services

a. Would the project result in an increased need for public services (for example: fire protection, police protection, health care, schools, other)? If so, generally describe.

No

b. Proposed measures to reduce or control direct impacts on public services, if any.

Not applicable

16. Utilities

a. Circle utilities currently available at the site: electricity, natural gas, water, refuse service, telephone, sanitary sewer, septic system, other.

b. Describe the utilities that are proposed for the project, the utility providing the service, and the general construction activities on the site or in the immediate vicinity which might be needed.

No new service

C. SIGNATURE

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

Signature: *[Handwritten Signature]*

Date Submitted: 5/15/94

Pepper Bridge Land Company  
1244 Forrest Lane  
Walla Walla, WA 99362  
5/15/94



Washington State Department of Ecology  
N. 4601 Monroe, Ste 202  
Spokane, WA 99205-1295

Re: Reservoir Water Permit No. R3-29616

Dear Sir:

Enclosed please find the completed environmental checklist for this project.

The required notices have been forwarded to the Waitsburg Times for publication.

Sincerely,

A handwritten signature in blue ink that reads "Norm McKibben".

Pepper Bridge Land Co.  
Norm McKibben, Partner

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO CONSTRUCT A RESERVOIR  
AND STORE PUBLIC WATERS

TAKE NOTICE:

That Pepper Bridge Land Company of Walla Walla, Washington on January 3, 1994 under Application No. R3-29616 filed for permit to construct a reservoir and store therein the public waters of a well for Pepper Bridge Reservoir in the amount of 32 acre-feet, subject to existing rights, for the purpose of irrigation and frost control of 135 acres and continuous fish propagation. The approximate location of the impounding structure is within the SE $\frac{1}{4}$  of Section 12, Township 6 N., Range 35 E. W. M., in Walla Walla County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

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(Last date of publication to be entered above by publisher)

State of Washington  
Department of Ecology  
N. 4601 Monroe, Suite 202  
Spokane, Washington 99205-1295

NOTICE





COPY

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

N. 4601 Monroe, Suite 202 • Spokane, Washington 99205-1295 • (509) 456-2926

May 13, 1994

Pepper Bridge Land Company  
1244 Forrest Lane  
Walla Walla, WA 99362

Dear Sir:

Re: Reservoir Water Application No. R3-29616

We have received your application for the appropriation of water and it has been assigned the above number. Will you please refer to it by number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in the Walla Walla Union-Bulletin or the Waitsburg Times published in Walla Walla County as provided in RCW 90.03.280. These newspapers have general circulation in the locality where the water is to be appropriated and used and are qualified as legal newspapers as provided in Chapter 65.16 RCW.

Please draw to the publisher's attention that the actual date of the second publication must appear in the space in the notice over the caption "last date of publication".

To assure accuracy, it is the responsibility of the applicant to check the notice carefully before having it published. If an error is detected, do not submit the notice for publication, but refer the error to this office for correction and/or resolution.

Please provide us with the original notarized affidavit of that publication. Publication should start within thirty (30) days and the affidavit must be received in this office within sixty (60) days from date of letter or rejection will be initiated.

Enclosed is an Environmental Checklist which is required to be completed for all water right applications not specifically exempted by SEPA Regulations, Chapter 197-11-800 WAC.

Any diversion of surface water of 50 cubic feet per second, or less, for irrigation purposes, when done without a government subsidy, is exempt.

Pepper Bridge Land Company  
Page 2  
May 13, 1994

Diversions of 1.0 cubic foot per second, or less, of surface water, or of 5.0 cubic feet per second (2250 gallons per minute), or less, of ground water for any purpose are also exempt.

Any project in excess of the above exemptions must have an Environmental Checklist completed by the applicant.

If you have any questions, please contact us.

Sincerely,

Gene Drury  
Technical and Enforcement Unit  
Water Resources Program

GD:aal  
Enclosures

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO CONSTRUCT A RESERVOIR  
AND STORE PUBLIC WATERS

TAKE NOTICE:

That Pepper Bridge Land Company of Walla Walla, Washington on January 3, 1994 under Application No. R3-29616 filed for permit to construct a reservoir and store therein the public waters of a well for Pepper Bridge Reservoir in the amount of 32 acre-feet, subject to existing rights, for the purpose of irrigation and frost control of 135 acres and continuous fish propagation. The approximate location of the impounding structure is within the SE $\frac{1}{4}$  of Section 12, Township 6 N., Range 35 E. W. M., in Walla Walla County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

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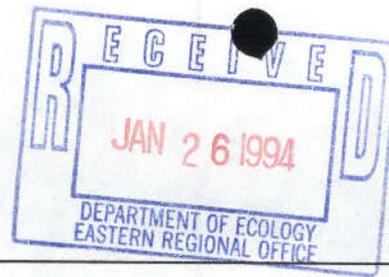
(Last date of publication to be entered above by publisher)

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Department of Ecology  
N. 4601 Monroe, Suite 202  
Spokane, Washington 99205-1295

NOTICE



DEPARTMENT OF ECOLOGY  
FPSS/BASS/FISCAL OFFICE/CASHIERING SECTION



DATE: 01/06/94

CASHIERING RECEIPT  
PAGE: 1 OF 1

RECEIVED FROM: PEPPER BRIDGE LAND COMPANY

AMOUNT: \$110.00  
DATE: 01/07/94  
RECEIPT NO: 94-091514  
CHECK/MO NO: 1115

PHONE: (206) 459-6207  
P.O. BOX 5128  
LACEY, WA 98503-5128

PURPOSE: WATER RIGHT SURCHARGE/APP

PERMIT NO:  
MANIFEST NO:  
CASHIER: GRAN461

(For low-level surcharge only.)

- NAMES:
- 1.
  - 2.
  - 3.
  - 4.
  - 5.
  - 6.
  - 7.
  - 8.
  - 9.

FOR ACCOUNTING PURPOSES:  
CJ NO: 461C0542

RECEIPT CODING:

INV/CAT CD	ID/APPL NO	TYPE	AMOUNT	FUND DISTRIBUTION						
	525-7505	WRF	\$100.00	001- -001- - - - -	-	-	-	-	-	-ERO- - - -02-85-000011
		GCA	\$10.00	001- -001- - - - -	-	-	-	-	-	-02-85-000010

LEGAL DESCRIPTION

Order No. 27253

PARCEL A:

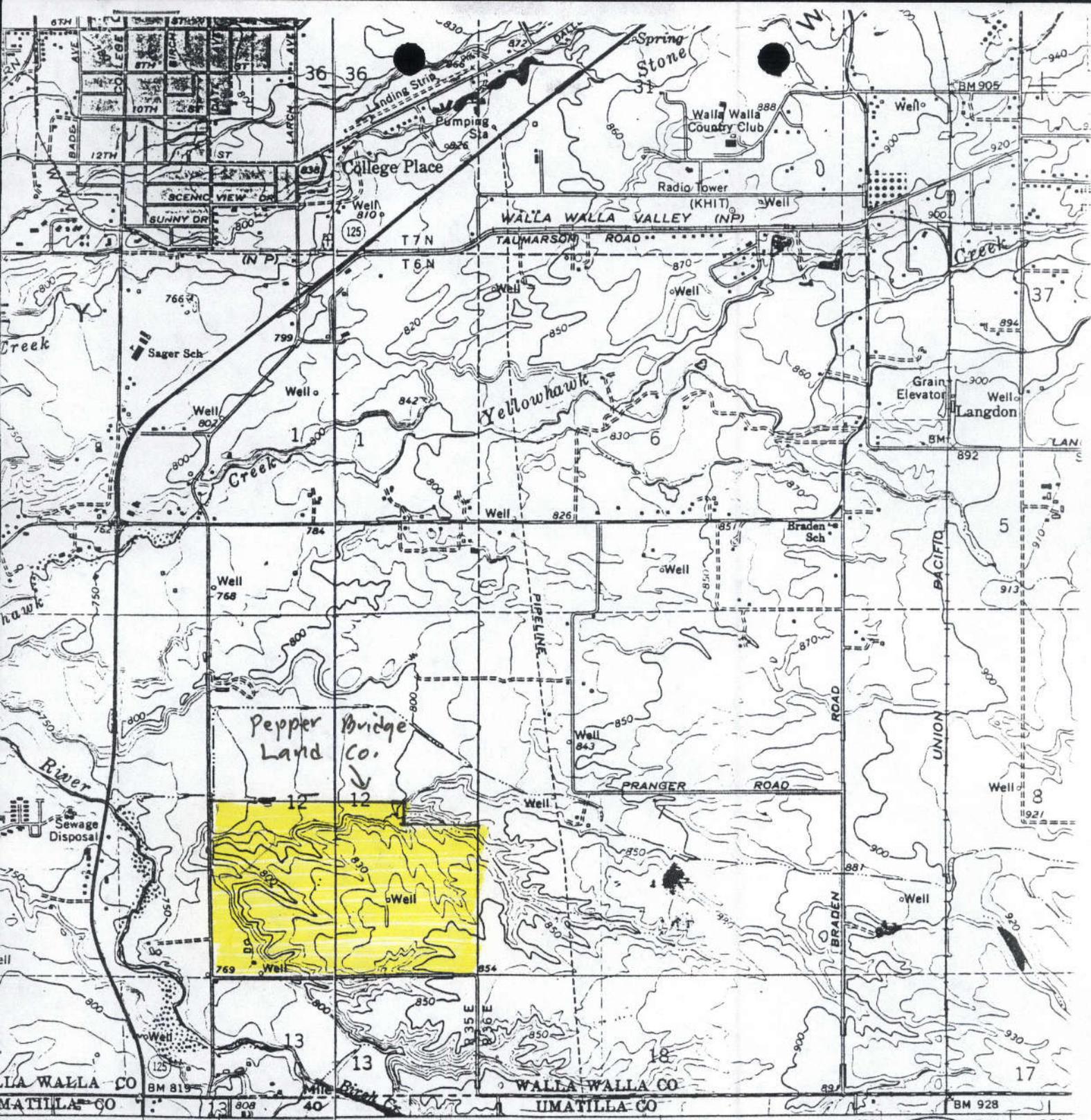
Beginning at a point on the East line of Section 12 in Township 6 North, of Range 35, East of the Willamette Meridian, 70 rods North of the Southeast corner of said Section 12, Township and Range aforesaid, and running thence North 50 rods; thence West 80 rods; thence North 40 rods; thence West parallel to the South line of said Section 160 rods; thence South, parallel to the East line of said Section, 90 rods; thence East, parallel to the South line of said Section 240 rods, to the point of beginning. Subject to existing roads.

PARCEL B:

Beginning at the Southeast corner of Section 12 in Township 6 North, of Range 35 East of the Willamette Meridian, and running thence West along the South line of said Section 12, a distance of 240 rods to the Southwest corner of the Southeast Quarter of the Southwest Quarter of said Section 12; thence North along the West line of said Southeast Quarter of Southwest Quarter a distance of 70 rods; thence East, parallel to the South line of said Section 12, a distance of 240 rods to the East line of said Section 12; thence South on the East line of said Section 12 a distance of 70 rods to the point of beginning. Subject to existing roads.

All situate in the County of Walla Walla, State of Washington.

R 329616



UNITED STATES GEOLOGICAL SURVEY, WASHINGTON, D. C. - 1968  
 DISTANCE FROM FREEWATER 4.7 MI.  
 DISTANCE FROM PENDLETON 32 MI.

118° 22' 30"

394

395

396

255000 FEET

20'

**ROAD CLASSIFICATION**  
 Light-duty ————  
 Unimproved dirt - - - - -  
 U. S. Route ○  
 State Route ○

Mapped, edited, and published by the Geological Survey  
 Control by USGS and USC&GS  
 Topography by photogrammetric methods from aerial photographs taken 1964. Field checked 1966  
 Polyconic projection. 1927 North American datum  
 10,000-foot grid based on Washington coordinate system, south zone  
 1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue  
 Red tint indicates areas in which only landmark buildings are shown  
 Fine red dashed lines

*10' contours*  
*Scale 1:24000*

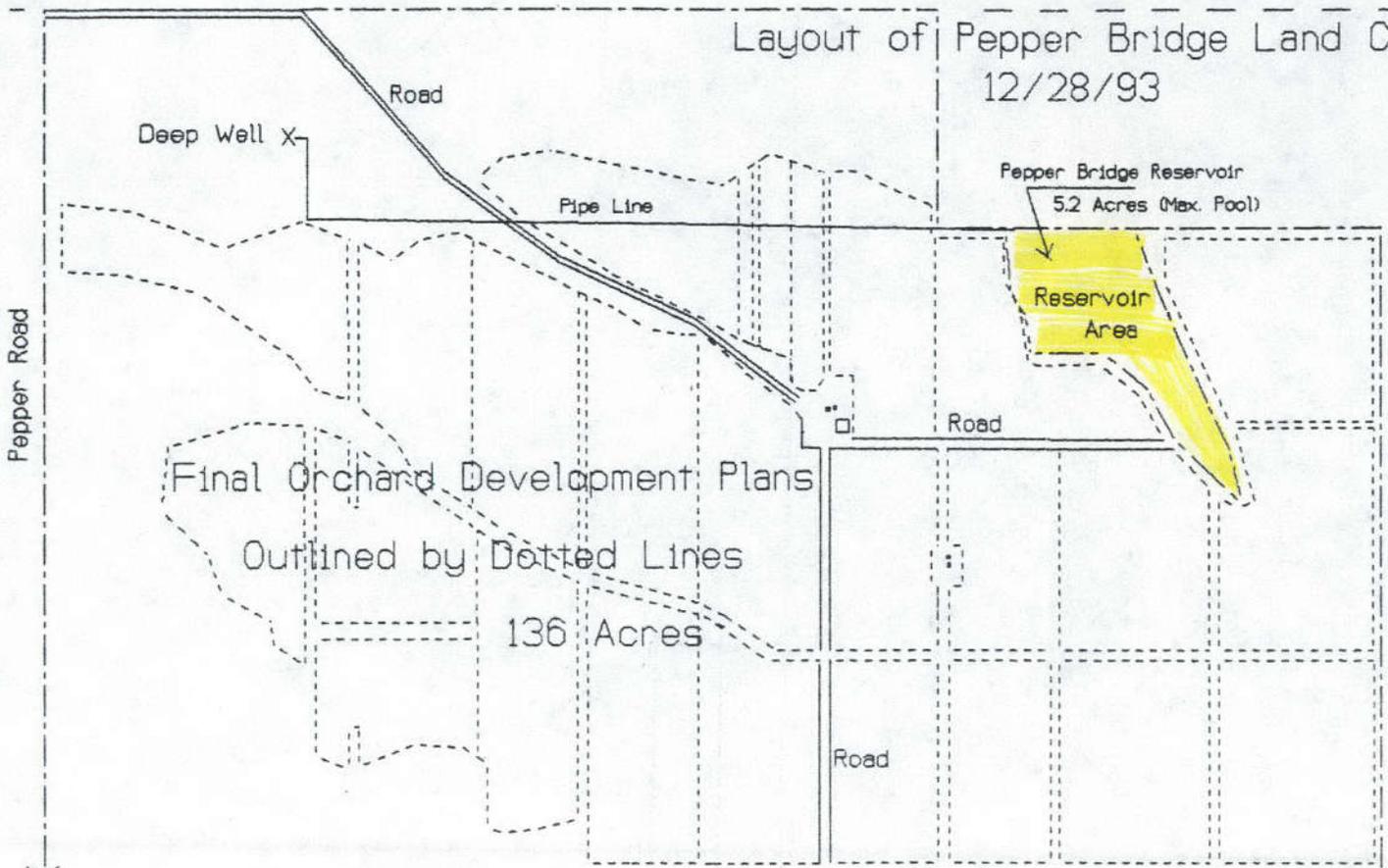
UTM GRID AND 1966 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

**COLLEGE PLACE, WASH. - OREG**  
 N4600—W11822.5/7.5

**R329616**

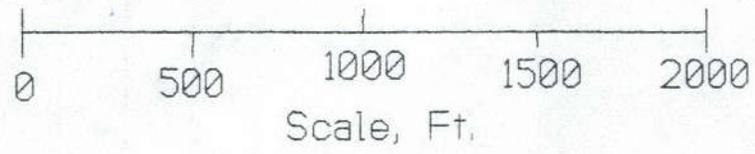
FOR SA

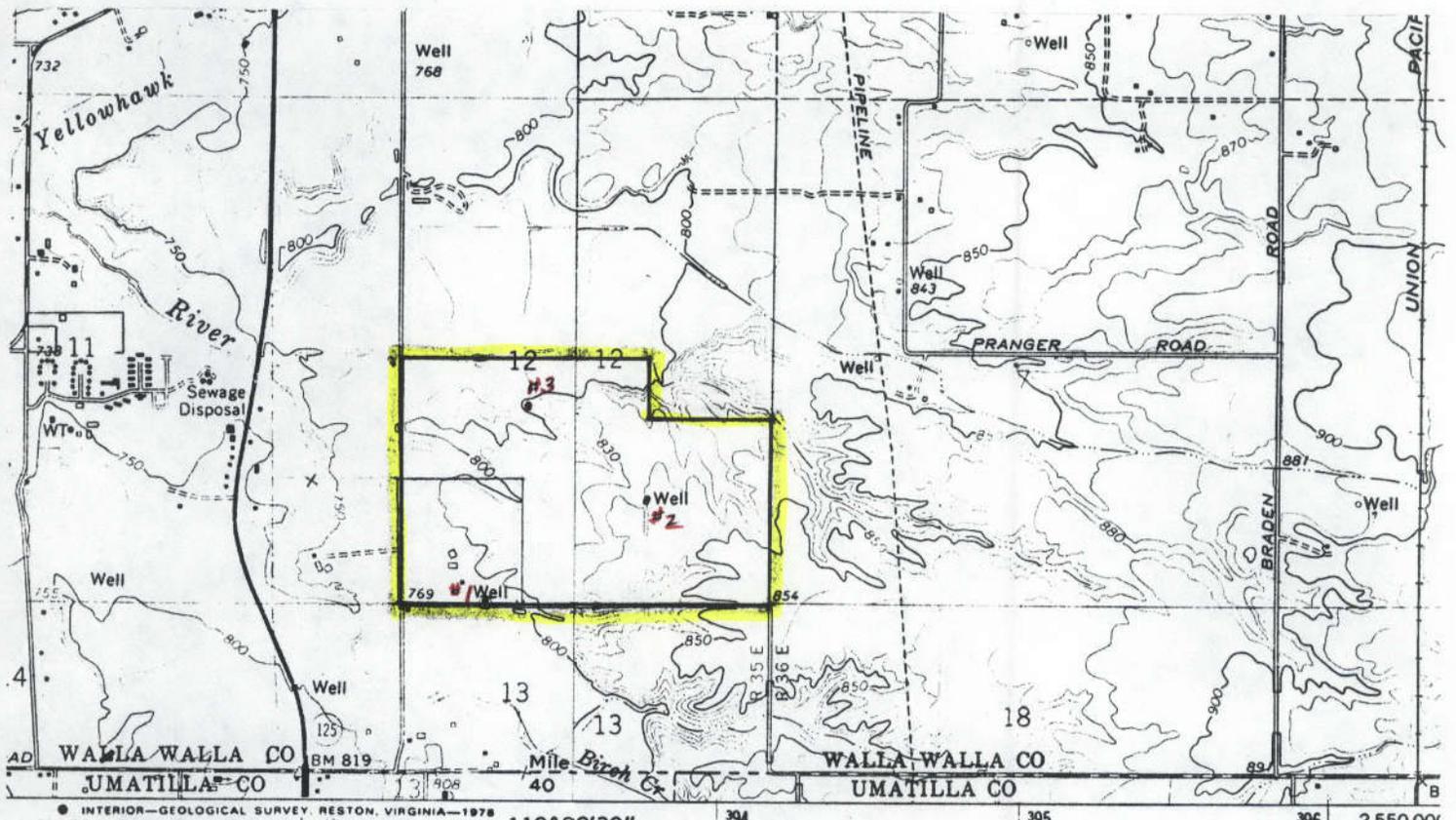
Layout of Pepper Bridge Land Co.  
12/28/93



R 329616

SE Corner Section 12  
T6N, R25E, WM



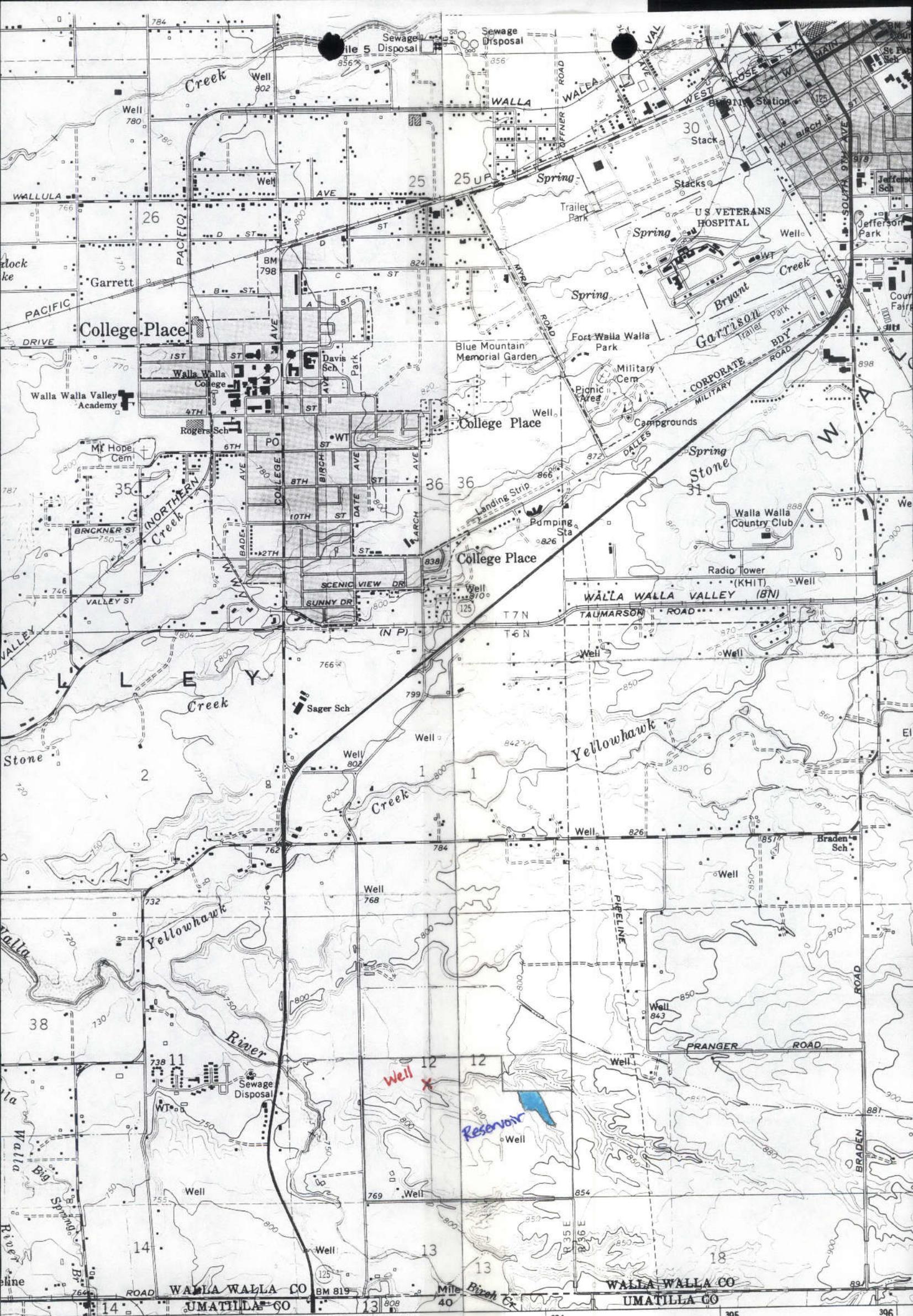


● INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1978  
 MILTON-FREE WATER 4.7 MI.  
 PENDLETON 32 MI.

Mapped, edited, and published by the Geological Survey  
 Control by USGS and NOS/NOAA

ROAD CLASSIFICATION

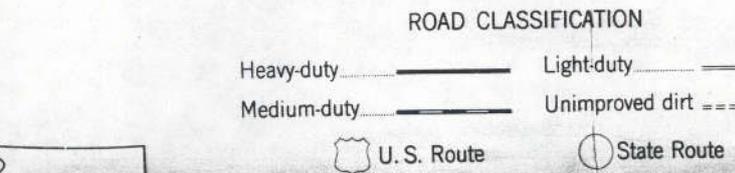
- Well #1 - Certs. 435-D & 300-A
- Well #2 - Certs 3996-A
- Well #3 - Cert. 6397-A



INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1978  
 MILTON-FREEWATER 4.7 MI.  
 PENDLETON 32 MI.

118° 22' 30"

391 000m. E.



Mapped, edited, and published by the Geological Survey  
 Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial  
 photographs taken 1964. Field checked 1966

Polyconic projection. 1927 North American datum  
 10,000-foot grid based on Washington coordinate system,  
 south zone  
 1000-meter Universal Transverse Mercator grid ticks.

0° 57'  
 17 MILS