



State of Washington
 DEPARTMENT OF ECOLOGY
 4601 N Monroe Street
 Spokane, WA 99205-1295

CERTIFIED MAIL

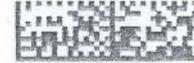


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neopost
 02/23/2016
US POSTAGE

FIRST-CLASS MAIL

\$06.73⁵



ZIP 99205
 041L11246076

NSN
 MR DELL WAGNER
 1798 TAUMARSON
 WALLA WALLA WA 99362

WIXIE

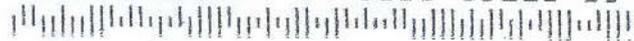
992 DE 1

NSN
 0002/28/16

RETURN TO SENDER
 NO SUCH NUMBER
 UNABLE TO FORWARD

9936246076 02295

BC: 99205129599 *6829-03112-23-38



RECEIVED

MAR 01 2016

Department of Ecology
Eastern Washington Office

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. A

Mr. Dell Wagner
1798 Taumarson
Walla Walla, WA 99362



9590 9403 0671 5196 4047 61

2. Article Number (Transfer from service label)

7015 0640 0003 6619 5252

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

- Agent
- Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

PS Form 3811, April 2015 PSN 7530-02-000-9053

Domestic Return Receipt

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS FOLD AT BOTTOM LINE



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

February 23, 2016

Mr. Dell Wagner
1798 Taumarson
Walla Walla, WA 99362

Re: Ground Water Application No. G3-29577

On, January 12, 2016 this office notified you by certified mail that Ground Water Application Number G3-29577 would be rejected within 30 days, unless you notified Ecology that you are still interested in pursuing your project. To date, we have not received a response from you regarding the notice.

Therefore, your application is hereby **REJECTED**.

Your Right To Appeal

You have a right to appeal this Order to the Pollution Control Hearings Board (PCHB) within 30 days of the date of receipt of this Order. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal you must do the following within 30 days of the date of receipt of the Order.

File your appeal and a copy of this Order with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.

- Serve a copy of your appeal and this Order on Ecology in paper form - by mail or in person. (See addresses below.) E-mail is not accepted.
- You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Ste 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

Dell Wagner
G3-29577
Page 2
February 23, 2016

For additional information visit the Environmental Hearings Office Website: <http://www.eho.wa.gov> . To find laws and agency rules visit the Washington State Legislature Website: <http://www1.leg.wa.gov/CodeReviser>.

If you have any questions, please contact Dan Tolleson at 509-329-3526.

Sincerely, -



Keith L. Stoffel
Section Manager
Water Resources Program
Eastern Regional Office

KLS/DT:md
Enclosure: *Your Right to Be Heard*

By Certified Mail: 7015 0640 0003 6619 5252

U.S. Postal Service™
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OFFICIAL USE

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Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- | | | |
|---|----|-------|
| <input type="checkbox"/> Return Receipt (hardcopy) | \$ | _____ |
| <input type="checkbox"/> Return Receipt (electronic) | \$ | _____ |
| <input type="checkbox"/> Certified Mail Restricted Delivery | \$ | _____ |
| <input type="checkbox"/> Adult Signature Required | \$ | _____ |
| <input type="checkbox"/> Adult Signa | \$ | _____ |

Postmark
Here

Postage

\$

Total Postage

\$

Sent To

Street and Ap

City, State, ZIP+4®

Mr. Dell Wagner
1798 Taumarson
Walla Walla, WA 99362

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

no longer own
OK to report
DT 2/17/2016



State of Washington
DEPARTMENT OF ECOLOGY
4601 N Monroe Street
Spokane, WA 99205-1295

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MR. DELL WAGNER

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RETURN TO SENDER
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RETURN TO SENDER

5

993623031 RC



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

January 12, 2016

Mr. Dell Wagner
1798 Taumarson
Walla Walla, WA 99362

Re: Application No. G3-29577 for a Water Right Permit

NOTICE – WATER RIGHT APPLICATION STATUS

The Department of Ecology (Ecology) is currently in the process of reviewing applications we have on file for new water rights within Water Resource Inventory Areas (WRIA) 32, the Walla Walla River Watershed. The Walla Walla River watershed is located within portions of Columbia and Walla Walla Counties. This letter is intended to give you the opportunity to inform Ecology whether or not you are still interested in pursuing your application for a new water right.

According to the county assessor, you no longer own the land proposed for use under the above listed application. Due to this situation, it appears that you no longer have any need for this application. **If we do not receive a response to the contrary within 30 days from your receipt of this letter, your application will be rejected without further notice.**

If you have any questions or need information please contact me at (509) 329-3526 or dan.tolleson@ecy.wa.gov. My mailing address is Department of Ecology, 4601 N. Monroe Street, Spokane, Washington 99205-1295.

Sincerely,

Dan Tolleson
Water Resources Program
Eastern Region Office

DT:ka

Enclosure: *Copy of Application*

By Certified Mail 7012 3050 0000 1095 0715

7012 3050 0000 1095 0715

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

1/12/16
Postmark
Here

Sent To _____

Street, Apt. No.,
or PO Box No. _____

City, State, ZIP+4 _____

MR. DELL WAGNER
1798 TAUMARSON
WALLA WALLA, WA 99362



36

T07N/R35E

31

T07N/R36E

G3-29577 app

01

T06N/R35E

06

2013 photo

T06N/R36E



Affidavit of Publication

STATE OF WASHINGTON, }
County of Walla Walla } ss.

Kenneth L. Hatch, being first duly sworn upon oath deposes and says:

I am controller
of the Walla Walla Union-Bulletin, Inc., Publisher of the
WALLA WALLA UNION
WALLA WALLA DAILY BULLETIN

approved as a legal newspaper by order of the Superior Court of the State of Washington, in and for Walla Walla County; as such officer I make this affidavit on behalf of said publisher.

The legal notice, a true copy of which is annexed hereto, was published in the regular issues (and not in supplement form) of said newspaper, once each week for a period of two consecutive weeks, commencing on the 1st day of March, 19 94, and

ending on the 8th day of March, 19 94, both dates inclusive, and said newspaper was regularly distributed to its subscribers during all of said period. The full amount of the fee charged

for the foregoing publication is the sum of \$ 52.51; which amount has been paid in full.

Kenneth L. Hatch

Subscribed and sworn to before me this 10th day of March, 19 94.

James J. Gusten
Notary Public in and for the State of Washington
Residing at Walla Walla, Washington

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
NOTICE OF APPLICATION
TO APPROPRIATE PUBLIC WATERS
TAKE NOTICE:
That Dell Wagner of Walla Walla, Washington on November 16, 1993 under Application No. G3-29577 filed for permit to appropriate public waters, subject to existing rights, from a well in the amount of 112 gallons per minute, each year, for continuous single domestic supply and seasonal irrigation of 6.33 acres. The source of the proposed appropriation is located within the NW¼NW¼ of Section 6, Township 6 N., Range 36 E.W.M., in Walla Walla County.
Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from March 8, 1994.
State of Washington
Department of Ecology
N. 4601 Monroe, Suite 202
Spokane, WA 99205-1295
(Published Evenings March 1, 8, 1994)

OK
Gene

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
NOTICE OF APPLICATION
TO APPROPRIATE PUBLIC WATERS

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State of Washington
Department of Ecology
N. 4601 Monroe, Suite 202
Spokane, WA 99205-1295

(Published Evenings March 1, 8, 1994)



I DO NOT KNOW IF THE
Newspaper WAS TO TELL
YOU THAT THIS HAS BEEN
DONE OR IF I WAS SUPPOSED
TO SO I DID - THANK
YOU - Lenore WAGNER



COPY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

N. 4601 Monroe, Suite 202 • Spokane, Washington 99205-1295 • (509) 456-2926

January 31, 1994

Dell Wagner
1798 Taumarson
Walla Walla, WA 99362

Dear Mr. Wagner:

Re: Ground Water Application No. G3-29577

We have received your application for the appropriation of water and it has been assigned the above number. Will you please refer to it by number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in the Walla Walla Union-Bulletin or the Waitsburg Times published in Walla Walla County as provided in RCW 90.03.280. These newspapers have general circulation in the locality where the water is to be appropriated and used and are qualified as legal newspapers as provided in Chapter 65.16 RCW.

Please draw to the publisher's attention that the actual date of the second publication must appear in the space in the notice over the caption "last date of publication".

To assure accuracy, it is the responsibility of the applicant to check the notice carefully before having it published. If an error is detected, do not submit the notice for publication, but refer the error to this office for correction and/or resolution.

Please provide us with the original notarized affidavit of that publication. Publication should start within thirty (30) days and the affidavit must be received in this office within sixty (60) days from date of letter or rejection will be initiated.

Sincerely,

Gene Drury
Technical and Enforcement Unit
Water Resources Program

GD:aal
Enclosure

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Dell Wagner of Walla Walla, Washington on November 16, 1993 under Application No. G3-29577 filed for permit to appropriate public waters, subject to existing rights, from a well in the amount of 112 gallons per minute, each year, for continuous single domestic supply and seasonal irrigation of 6.33 acres. The source of the proposed appropriation is located within NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 6, Township 6 N., Range 36 E. W. M., in Walla Walla County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

(Last date of publication to be entered above by publisher)

State of Washington
Department of Ecology
N. 4601 Monroe, Suite 202
Spokane, WA 99205-1295

NOTICE



COPY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

N. 4601 Monroe, Suite 202 • Spokane, Washington 99205-1295 • (509) 456-2926

November 23, 1993

Dell Wagner
1798 Taumarson
Walla Walla, WA 99362

Dear Mr. Wagner

Re: Ground Water Application G 329577

Before your application can be accepted for processing, the following information is required:

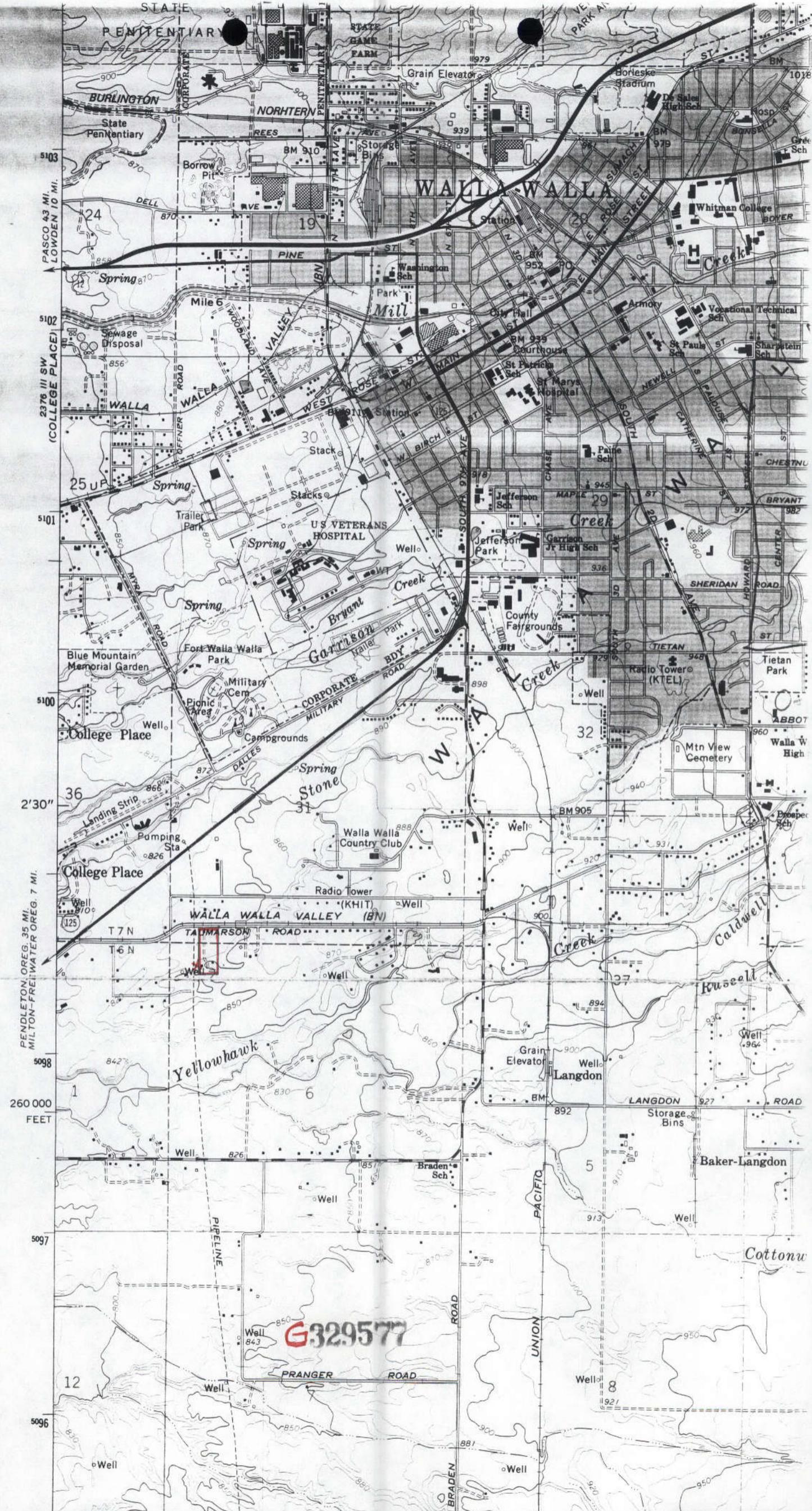
1. Please provide the distances from the nearest section corner to the point of withdrawal. (example: 1000 feet north and 500 feet east from the SW corner of section...)
2. Also, it is necessary that you provide us with a certified copy of the final plat map of Gray's Meadow Addition in Section 6, Township 6 N., Range 36 E.W.M. You may obtain the map from the Walla Walla County Courthouse.
3. Please be advised that this year the Legislature passed a new law requiring applicants to pay a \$100.00 surcharge on all pending water right applications. This new law applies to your application. Payment must be by check or money order (not cash) to the Department of Ecology.

In Order to retain your priority date of November 16, 1993, the application, map and surcharge fee must be received in this office within thirty days from the date of this letter. If you have any questions, please feel free to call me at (509) 456-7661.

Sincerely,

Gene Drury
Technical and Enforcement Unit
Water Resources Program

GD:aal
Enclosure



PASCO 43 MI.
LOWDEN 10 MI.

5103
2376 III SW
(COLLEGE PLACE)

5102

5101

5100

2'30"

PENDLETON, OREG. 35 MI.
MILTON-FREI, WATER OREG. 7 MI.

5098
260 000
FEET

5097

5096

G329577

SCALE 2 IN. = 1 MILE

FOR SALE BY

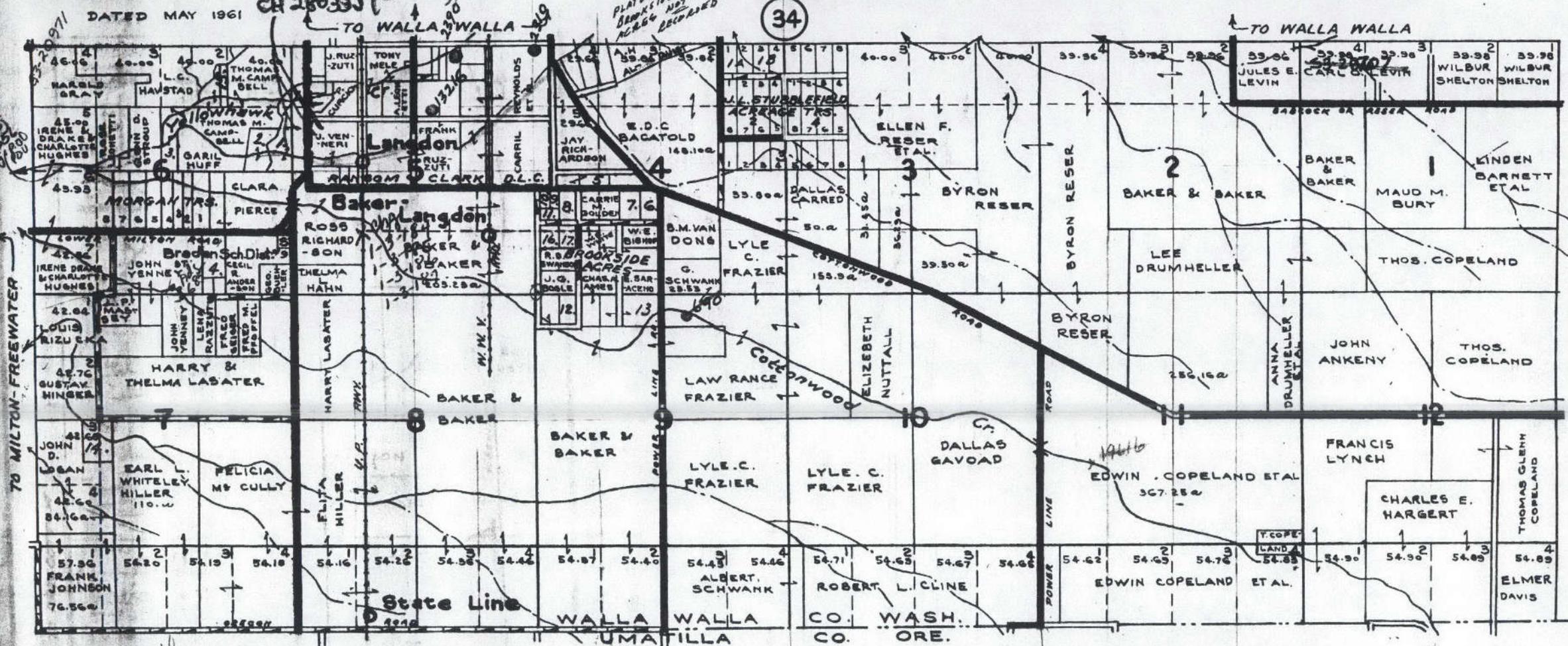
METSKER MAPS

111 SOUTH 10TH ST. TACOMA WASHINGTON
1020 THIRD AVE., SEATTLE WASHINGTON

DATED MAY 1961

CH 28033T (add 101)

TOWNSHIP 6 N., RANGE 36 E.W.M. WALLA WALLA CO. WASH. & UMATILLA CO. ORE.

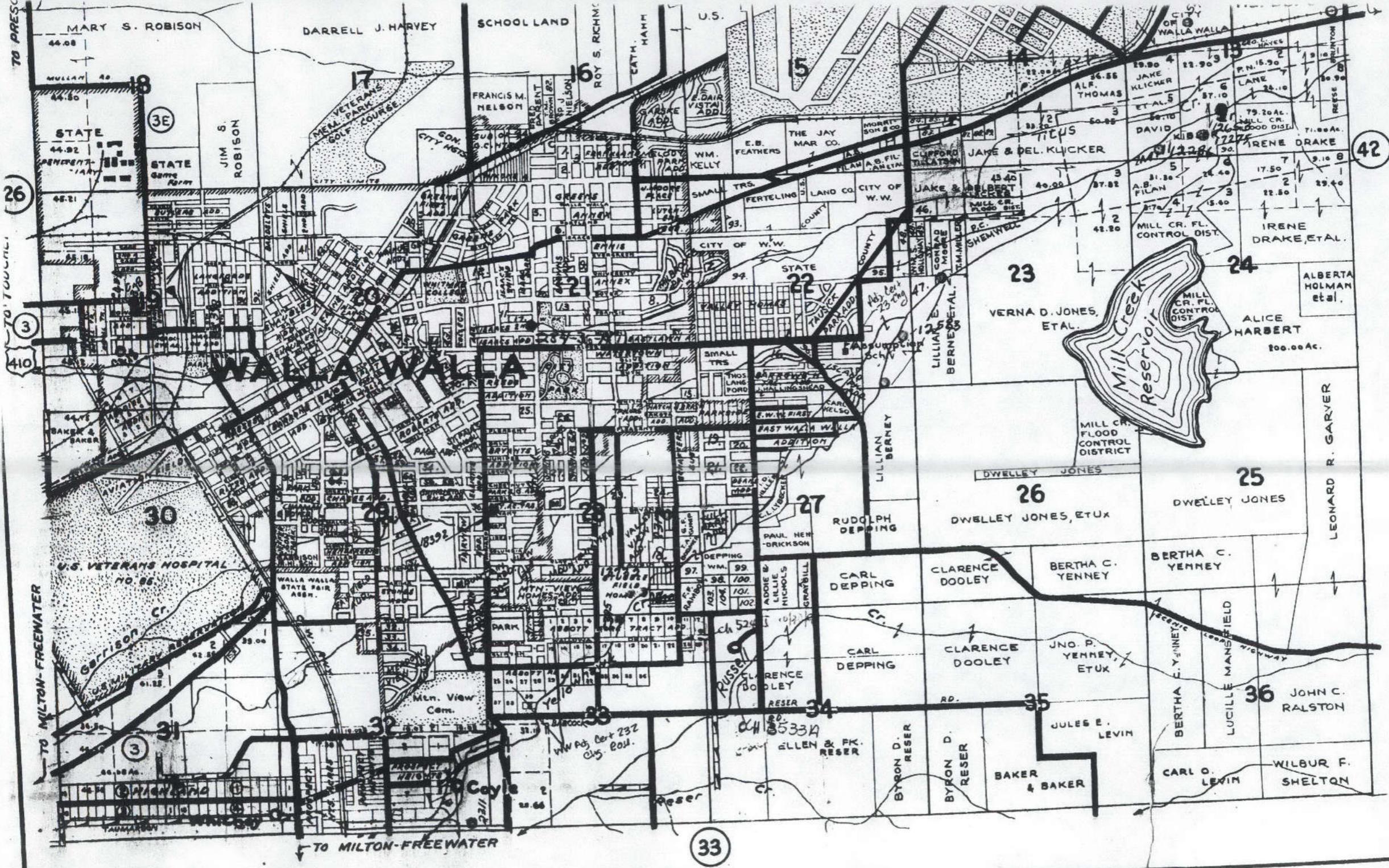


SMALL TRACTS

- 1-ANGELO BIAGI.
- 2-ANGELO VASILE.
- 3-FRANK MONDEL.
- 4-ALFONSO CURCI.
- 5-ALFONSO J. PFE.
- 6-ONE COBLE.
- 7-ROBERT L. COBLE.
- 8-W.S. WEAVER.
- 9-R.D. SWANSON.
- 10-EMMA D. SVEN.
- 11-FRED SCHMIDT.
- 12-W.L. WICKERSON.
- 13-W.H. MORRISON.
- 14-ED. M. HANCOCK.
- 15-COLUMBIA BK. O.
- 16-W.M. H.
- 17-FREDER. CHA.

25

41



- 55. POTTERS SUBD.
- 56. SHINGLETON SUBD.
- 57. SWEZA ADD.
- 58. EVANS ADD.
- 59. MENLO PARK ADD.
- 60. FRANCISCO ADD.
- 61. HANSEN REPLAT OF L
- 62. DABCOCKS ADD.
- 63. MC F. JONES ADD.
- 64. MC F. JULIFF ADD.
- 65. DICE PLACE
- 66. CHABOTS 2ND ADD
- 67. CHABOTS ADD.
- 68. STANL AND CAMBER
- 69. LATASERS ADD.
- 70. PARK ADD.
- 71. H. WYLES ADD.
- 72. 1/2 X BLOCK
- 73. SMALLS AMENDED
- 74. COUNCIL GROVE
- 75. BOYER GROVE A
- 76. BOYER PLACE A
- 77. AVE. BLK. (CAINS
- 78. PALDOSE ST. ADD.
- 79. TOWNSEND ADD.
- 80. DEARBORN SUBD.
- 81. CONNORS SUBD.
- 82. ED. C. HARMON
- 83. JACK GARSKE
- 84. JAS. L. BRADEN
- 85. ROBT. A. GEIST
- 86. HUNTINGTON CUA
- 87. A. B. FILAN ET AL.
- 88. JNO. W. LANDACA
- 89. WM. E. RUTHER
- 90. CHARLOTT. HUG
- 91. DACRES ADD.
- 92. MC MORRIS PL.
- 93. R. A. EYRAUD
- 94. MILL CR. FL. C
- 95. C. W. COLWELL #4
- 96. FIRE DIST. #4
- 97. CARL B. PENNEI
- 98. M. L. FERGUSON
- 99. JOHN KRAMER
- 100. DAVID KINESA
- 101. S. J. REISTER
- 102. EARL M. FAR
- 103. SILAS M. HAN
- 104. A. L. BIESSNER

- 25. DWELLEY JONES
- 26. DWELLEY JONES, ETUX
- 27. RUDOLPH DEPPING
- 28. CARL DEPPING
- 29. CLARENCE DOOLEY
- 30. BERTHA C. YENNEY
- 31. BERTHA C. YENNEY
- 32. JNO. P. YENNEY, ETUX
- 33. JULES E. LEVIN
- 34. BYRON D. RESER
- 35. BYRON D. RESER
- 36. BAKER & BAKER
- 37. CARL O. LEVIN
- 38. WILBUR F. SHELTON
- 39. JOHN C. RALSTON
- 40. LUCILLE MANSFIELD
- 41. BERTHA C. YENNEY
- 42. LEONARD R. GARYER

G329577

A parcel of land being a portion of the Northwest quarter of Section 6, Township 6 North, Range 36 East, and a portion of the Southwest quarter of Section 31, Township 7 North, Range 36 East, Willamette Meridian, Walla Walla County, Washington, and being more particularly described as follows, to wit:

Beginning at a point in the South line of Highland, according to the official plat thereof of record in the office of the Auditor, Walla Walla County, Washington in Book D of plats at page 54, said point being 4972.50 feet North 90° 00' 00" West, measured along said South line, from the Southeast corner thereof; and run thence South 0° 54' 14" East, a distance of 853.08 feet to the North line of G.A.M. Subdivision, according to the official plat thereof of record in the office of the Auditor, Walla Walla County, Washington; thence North 89° 49' 35" West, along said North line of G.A.M. Subdivision, a distance of 213.08 feet to the Northwest corner of said G.A.M. Subdivision; thence South 1° 37' 45" East, a distance of 9.46 feet to the Northeast corner of Gray's Meadow Addition to the County of Walla Walla, according to the official plat thereof of record in the office of the Auditor, Walla Walla County, Washington; thence North 89° 17' 42" West, along said North line of Gray's Meadow Addition to the County of Walla Walla, a distance of 126.60 feet; thence North 0° 30' 00" West, a distance of 860.26 feet to a point in the aforesaid South line of Highland; thence North 90° 00' 00" East, a distance of 333.45 feet to the point of beginning.

Except therefrom however the right of way of Taumaron County Road.

Also, except therefrom however the right of way of the Walla Walla Valley Railway Company over and across a portion of said tract.

Subject to an easement for ingress and egress 15.00 feet in width over and across the following tract, the East line of which is described as: Beginning at a point in the South line of Highland, according to the official plat thereof of record in the office of the Auditor, Walla Walla County, Washington in Book D of plats at page 54, said point being 4972.50 feet North 90° 00' 00" West, measured along said South line, from the Southeast corner thereof; and run thence South 0° 54' 14" East, a distance of 853.08 feet to the North line G.A.M. Subdivision, according to the official plat thereof of record in the office of the Auditor, Walla Walla County, Washington, and the terminus of this description.