



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

January 12, 2016

Loretta C. Knuttgen
6219 West Jade Road
Spokane, WA 99204

Re: Application No. G3-29881

Dear Ms. Knuttgen:

On, December 21, 2015 this office notified you that your Water Application Number G3-29881 would be rejected unless you returned the *Statement of Intent Form ECY 070-424* requesting a formal decision. According to our phone conversation on January 7, 2016, you are no longer interested in pursuing this application.

Since you no longer have any interest, your application is hereby **REJECTED**.

Your Right To Appeal

You have a right to appeal this Order to the Pollution Control Hearings Board (PCHB) within 30 days of the date of receipt of this Order. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal you must do the following within 30 days of the date of receipt of the Order.

File your appeal and a copy of this Order with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.

- Serve a copy of your appeal and this Order on Ecology in paper form - by mail or in person. (See addresses below.) E-mail is not accepted.
- You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Ste 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

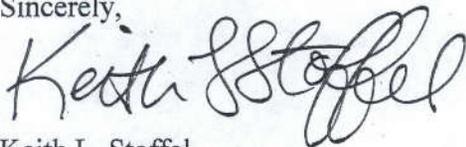


Loretta Knuttgen
Page 2
January 12, 2015

For additional information visit the Environmental Hearings Office Website: <http://www.eho.wa.gov> . To find laws and agency rules visit the Washington State Legislature Website: <http://www1.leg.wa.gov/CodeReviser>.

If you have any questions, please contact Dan Tolleson at 509-329-3526.

Sincerely,



Keith L. Stoffel
Section Manager
Water Resources Program
Eastern Regional Office

KLS/DT:md

Enclosure: *Your Right to Be Heard*

By Certified Mail: 7015 0640 0006 1294 6577

7015 0640 0006 1294 6577

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postmark
Here

Postage

\$ Total Postage

\$ Sent To

Street and Apt.

City, State, ZIP

Loretta C. Knuttgen
6219 West Jade Road
Spokane, WA 99204

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Loretta C. Knuttgen
6219 West Jade Road
Spokane, WA 99204



2. Article Number (Transfer from service label)

7015 0640 0006 1294 6577

PS Form 3811, April 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

Agent
 Addressee

B. Received by (Printed Name) Loretta Knuttgen

C. Date of Delivery 1/14/16

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery

Domestic Return Receipt



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

December 21, 2015

Mr. and Mrs. Hubertus Knuttgen, IV
6219 West Jade Road
Spokane, WA 99204

Re: Application No. G3-29881 for a Water Right Permit

NOTICE – WATER RIGHT APPLICATION STATUS

The Department of Ecology (Ecology) is currently in the process of reviewing applications we have on file for new water rights within the area commonly referred to as the “West Plains”. The West Plains is a plateau southwest of the Spokane River, within portions of Water Resource Inventory Areas (WRIA) 34, 43, 54 and 56, in Spokane and Lincoln Counties. This letter and the enclosed Statement of Intent form are intended to give you the opportunity to inform Ecology whether or not you are still interested in pursuing your application for a new water right in the West Plains.

The Columbia River Basalt Group aquifers underlying the West Plains supply water to the communities of Airway Heights, Medical Lake, Four Lakes, and Fairchild Air Force Base. Groundwater levels have declined for many decades at some locations and have significantly declined in some areas, indicating the groundwater resource is already strained. In fact, Ecology has had to curtail the pumping of a junior water right to protect senior rights in one portion of the area where wells were going dry and had to be deepened. Because the issuance of new water rights within the West Plains area would adversely impact or impair existing surface and groundwater water rights, Ecology will probably not be issuing any new water rights other than those that are non-consumptive. **Therefore, your application for a new water right in the West Plains will in all likelihood be denied.**

Your options are:

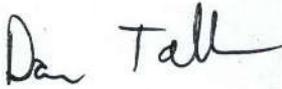
1. Mail the enclosed form back to us with the “WITHDRAW (Remove from Waiting List)” box checked. In this case, your application will be rejected and Ecology will close the file and remove it from the waiting list.
2. Mail the enclosed form back to us with the “PROCEED (Requesting Formal Decision)” box checked. In this case, Ecology must go through the lengthy process of making a formal decision (which could incur costs to you) and issuing a formal report, most likely recommending denial of the application, which is an appealable action pursuant to Chapter 43.21B310 RCW. This process includes a formal public notice and publication at your cost.

*Per phone conversation
with Loretta Knuttgen
in ~~the~~ new app due
to zoning changes and
Hubertus is deceased
DJ 1-7-2016*

3. Do not return the form within 30 days of the date of the letter. In this case, Ecology will issue a formal order rejecting the application, which is an appealable action pursuant to Chapter 43.21B310 RCW. We will then close the file and remove it from the waiting list.

If you have any questions or need information please contact me at (509) 329-3526 or dtol461@ecy.wa.gov. My mailing address is Department of Ecology, 4601 N. Monroe Street, Spokane, Washington, 99205-1295.

Sincerely,



Dan Tolleson
Water Resources Program
Eastern Region Office

DT:ka

Enclosure: *Statement of Intent form, Copy of Application*

2013 photo

09

T24N/R42E





COPY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N. Monroe, Suite 202 • Spokane, Washington 99205-1295 • (509) 456--2926

December 4, 1995

Hubertus, IV & Loretta C. Knuttgen
6219 West Jade Road
Spokane, Wa 99204

Dear Mr. & Mrs. Knuttgen, IV:

RE: Ground Water Application No. G3-29881

We have received your application for a water right and have assigned the application number indicated above. It would help us if you referred to it by number in future correspondence.

Due to a shortage of staff to meet the demand for service, new applications are being accepted and filed for future processing, but a public notice will not be sent at this time. Because we have approximately 5,000 pending applications for water rights, it may be some time before we can get to your application. When we begin processing your application, we'll prepare a public notice and send it to you with publication instructions. It is very important that you notify us of any change of address or ownership of the property.

The Shorelands and Water Resources Program has conducted initial watershed assessments in 16 watersheds within the state. We are making decisions on water right applications within these watersheds when we have sufficient information. We also continue to work on the oldest applications in each region, along with public health emergencies.

Please keep in mind that filing an application for water use does not authorize use of the water. With the many complexities of water law, including issues like senior rights, fish habitat, and instream flows, favorable permit decisions are not always possible. I regret that a decision on your application cannot be made sooner and strongly advise against investing further in your project unless you are issued a water right permit.

Mr. & Mrs. Knuttgen, IV

Page 2

December 4, 1995

I apologize that this is the best we can do currently. To better manage limited staff time, we have set the following office hours:

Telephone Calls

Mondays and Wednesdays

8:00 am to 4:00 pm

(509) 625-5176

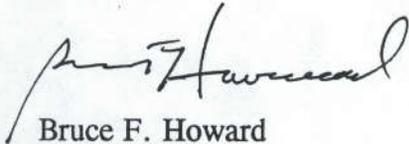
Walk-Ins

Tuesdays and Thursdays

8:00 am to 12:00 (noon)

We will respond to your questions and concerns as soon as possible. Thank you for your continued patience.

Sincerely,



Bruce F. Howard

Section Manager

Shorelands and Water Resources Program

BFH:sg



COPY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N. Monroe, Suite 202 • Spokane, Washington 99205-1295 • (509) 456--2926

December 5, 1995

ATTN: Andrea
Property Control
Spokane County Assessors Office
1116 W Broadway
Spokane, WA 99260

Dear Andrea:

Enclosed you will find a \$2.50 check from Loretta C. Knuttgen, for the fee of a certified copy of the Morning Glory Subdivision Plat Map (in Township 24N, Range 42E, Section 9) that you will be mailing directly to our office.

Thank you for your williness to assist Mrs. Knuttgen and us so readily, especially with the extreme weather conditions outside. If you have further questions, please call me at 625-5187.

Sincerely,

Linda M. Kiefer
Shorelands & Water Resources Program

LK
Enclosure

cc: Loretta C. Knuttgen

HUBERTUS KNUTTGEN
LORETTA C. KNUTTGEN
8219 W. JADE RD. 509-456-2028
SPOKANE, WA 99208

12-5 19 95 28-3269/3251

Pay To The Order Of Spokane County Assessors \$ 2.25

Two and 25/100 Dollars

For Plat map

125187600 13181100 1995

CHECK-IT-OUT 1-800-672-4325



WASHINGTON STATE DEPARTMENT OF ECOLOGY

RECEIPT 195703

DATE 8/16/95

RECEIVED FROM Loretta Knuttsen Ter and 13/

DOLLARS 10.00

FUND: General UST WWD Other Cash

LOCATION: Check # 6025

PURPOSE: Applying for a water right MO #

By [Signature]

Thank You

MARSHAL

W. (SEATTLE)

PROJECT AREA

VADE

GEG HTS
AF HOUSING

HALLET RD

DUNFORD

2 MI

THORPER RD

G 329881

EXIT 276
GEG FLD

I-90

LANE AVE

626.55'

339.94'

360'

336.44'

330'

320'

280'

290'

④ 4

⑥

⑤

④

③
②
①
CRANFORDS
LOTS

②

①

651.38'

6

5

4

2

1

729.3

320'

③ 3

535.09'

570.78'

589.01'

606.05'

631.37'

660.23'

663.93'

644.87'

312.38'

360'

336.73'

331.07'

331.06'

259.21'

JADE AVE

232.70'

330.28'

340.28'

350.33'

351.15'

322.68'

4

④

② 2

MORNING

⑤

GLORY

24 094 0004

24 094 0003

SUB

⑤

4

3

MARK LAYTON SR

2

1

615

345'

① 1

603.88'

372.66'

735.83'

6

⑥

735.27'

5

718.27'

④

700.71'

③

②

677.43'

645.52'

595.91'

2

②

①

540.64'

339.72'

728'

330'

339.90'

350'

350'

340'

AVE

528.17'

③ 3

303.27'

⑦

7

300'

763.70'

⑧

8

280'

508.79'

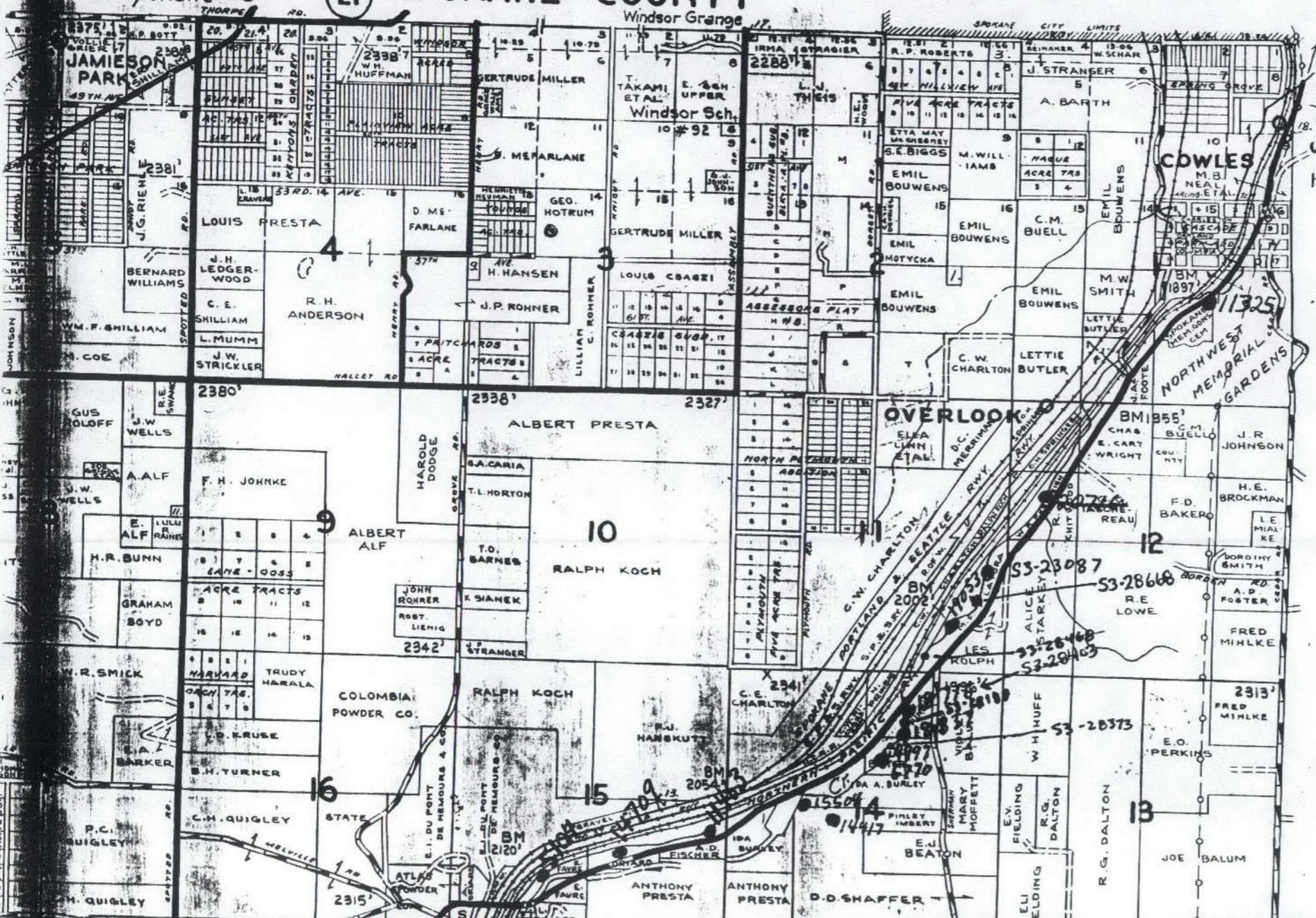
339.87'

282.31'

GROVE RD

TOWNSHIP 24 N., RANGE 42 E.W.M.

(21) SPOKANE COUNTY



- 1-COUNTY
- 2-CHAS. R. LEWIS
- 3-W.A. HARTFIELD
- 4-V. W. THOMPSON
- 5-ANATHA ORIARD
- 6-MARY ORIARD
- 7-MARCEL ORIARD
- 8-C.W. SHEPARD
- 9-W.W. R. CO.
- 10-P.A. BONAMICI
- 11-A. BOISJOLIE
- 12-COLUMBIA-PORTLAND CEMENT
- 13-DICK MADISON
- 14-M. BENNINGSON
- 15-O. P. SMITH
- 16-L. CARROLL
- 17-WINDSOR GRANGE
- 18-U.P.R.R.
- 19-ORR FARRINGTON
- 20-MAGNUS & SCOTT
- 21-L.A. McDONNELL

- PRITCHARDS ACRE TRACTS (SEC. 3-4)
- 1-4-L.A. & J. ROENNER
 - 5-EVANGELINE PARKHILL
 - 6-9-J. W. HARNEY
 - A-EVANGELINE PARKHILL

- RICHLAND ADD. (SEC. 7)
- 1-2-3-B. McCABE
 - 4-17-E.O. BRODIN
 - 18-GENEVA RANSOM
 - 19-20-E.O. BRODIN
 - 21-22-S.L. LARSON

- LANE GOSS ACRE TRACTS (SEC. 9)
- 1-2-3-F.H. JUNKE
 - 4-5-6-NETHERINGTON - ALF
 - 7-H.M. SDOONEMORE
 - 8-7-F.H. JUNKE
 - 8-10-EARL STANHOPE
 - 11-12-F.H. JUNKE
 - 13-J.E. STRANGER
 - 14-BOELTER-WHITMAN - SDOONEMORE
 - 15-16-H.W. ANDRIE

- HARVARD ORCHARD TRACTS (SEC. 16)
- 1-O. KLUSKINSKI
 - 2-W.A. TOMBARI
 - 3-S.G.W. JOHNSON
 - 6-LYDIA SINGER
 - 7-8-O. KLUSKINSKI

- SOUTH JAMIESON (SEC. 17)
- 1-16-FRANCIS DOUD

- HAGUE ACRE TRACTS
- 1-N.H. RADCLIFF
 - 2-B.M. BENNINGSON

- ASSESSORS PLAT NO. 3 (SEC. 2)
- BLKA, KOPP, ROSS, CO., STRANGER, STRAIN
 - B- BERTHA NAGEL
 - C- C.R. SOPER

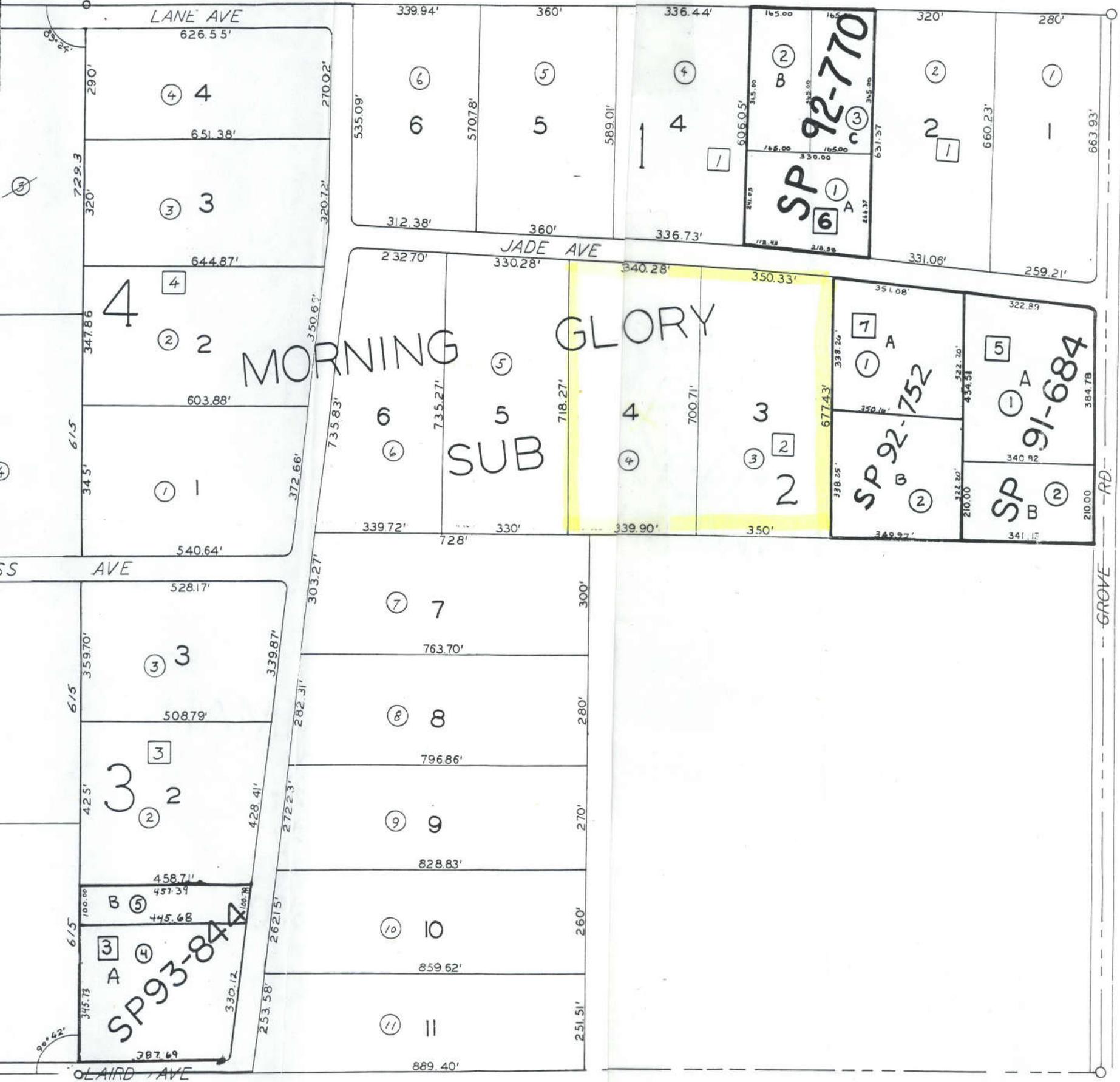
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NIGAN

G 329881

2 SEC 9-24-42

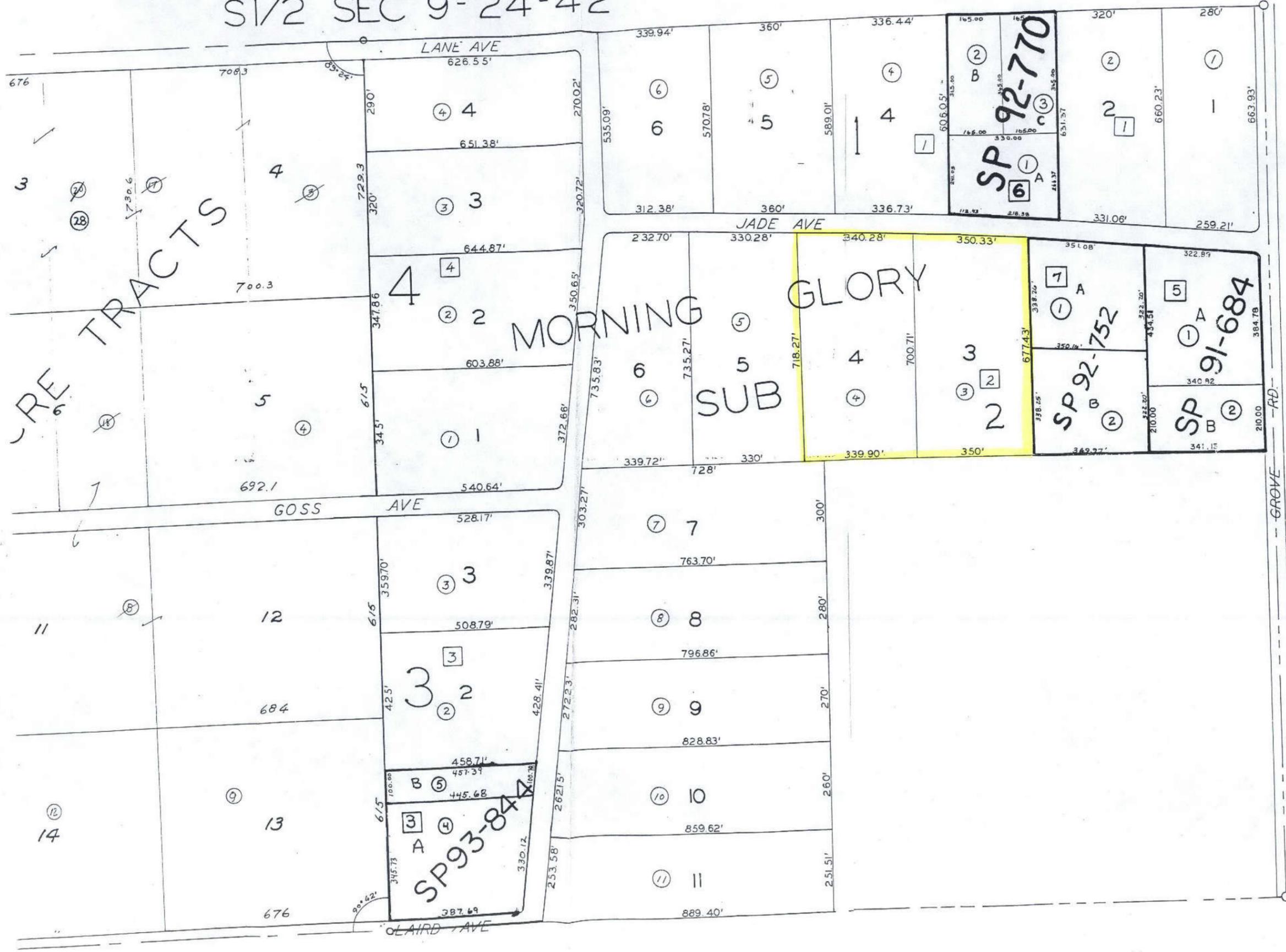


Scale
1" = 100'

RECEIVED
 DEPARTMENT OF ECOLOGY
 EASTERN REGIONAL OFFICE
 7 1995
 12/5/95
 C. C. C.



S1/2 SEC 9-24-42



Scale
1" = 100'

COLLEEN M. STOKANE
S. C. COCKREY Assessor of Spokane
City of Spokane, Washington, do hereby certify that
the foregoing plat is a true and correct copy
of the original on file in my office.
C. A. C. 12/5/95

