



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

May 5, 2016

Mr. John Blalock
8306 South Sherman Road
Spokane, WA 99204

Re: Ground Water Application No. G3-29887

On, March 14, 2016 this office notified you by certified mail that Ground Water Application Number G3-29887 would be rejected within 30 days, unless you notified Ecology that you are still interested in pursuing your project. To date, we have not received a response from you regarding the notice.

Therefore, your application is hereby **REJECTED**.

Your Right To Appeal

You have a right to appeal this Order to the Pollution Control Hearings Board (PCHB) within 30 days of the date of receipt of this Order. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal you must do the following within 30 days of the date of receipt of the Order.

File your appeal and a copy of this Order with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.

- Serve a copy of your appeal and this Order on Ecology in paper form - by mail or in person. (See addresses below.) E-mail is not accepted.
- You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Ste 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

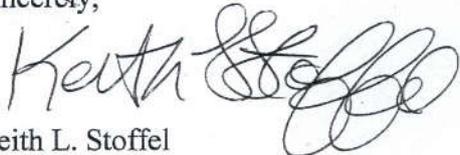


Mr. Blalock
G3-29887
Page 2
May 5, 2016

For additional information visit the Environmental Hearings Office Website: <http://www.eho.wa.gov> . To find laws and agency rules visit the Washington State Legislature Website: <http://www1.leg.wa.gov/CodeReviser>.

If you have any questions, please contact Dan Tolleson at 509-329-3526.

Sincerely,



Keith L. Stoffel
Section Manager
Water Resources Program
Eastern Regional Office

KLS/DT:md
Enclosure: *Your Right to Be Heard*

By Certified Mail: 7015 0640 0003 6619 5153

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

ESTS 6T99 0000 04D0 5T02
 7015 0640 0003 6619 5153

Certified Mail Fee \$ _____

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ _____

Return Receipt (electronic) \$ _____

Certified Mail Restricted Delivery \$ _____

Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____

Postmark
Here

Postage \$ _____

Total F \$ _____

Sent To \$ _____

Street _____

City, S _____

Mr. John Blalock
 8306 South Sherman Road
 Spokane, WA 99204

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
 Mr. John Blalock
 8306 South Sherman Road
 Spokane, WA 99204



9590 9402 1365 5285 1694 72

2. Article Number (Transfer from carrier label)
 7015 0640 0003 6619 5153

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent Addressee

John Blalock

B. Received by (Printed Name) Yes No

John Blalock

C. Date of Delivery
 5-9-16

D. Is delivery address different from item address below?
 If YES, enter delivery address below:



3. Service Type

Adult Signature

Adult Signature Restricted Delivery

Certified Mail®

Certified Mail Restricted Delivery

Collect on Delivery

Collect on Delivery Restricted Delivery

Priority Mail Express®

Registered Mail™

Registered Mail Restricted Delivery

Return Receipt for Merchandise

Signature Confirmation™

Signature Confirmation Restricted Delivery

Domestic Return Receipt

PS Form 3811, July 2015 PSN 7530-02-000-9053

English

Customer Service

USPS Mobile

Register / Sign In



USPS Tracking®



Customer Service ›
Have questions? We're here to help.



Get Easy Tracking Updates ›
Sign up for My USPS.

Tracking Number: 70150640000366202332

Updated Delivery Day: Wednesday, March 16, 2016

Product & Tracking Information

Postal Product:

Features:
Certified Mail™

Available Actions

Text Updates

Email Updates

DATE & TIME	STATUS OF ITEM	LOCATION
March 16, 2016 , 2:02 pm	Delivered	SPOKANE, WA 99224
Your item was delivered at 2:02 pm on March 16, 2016 in SPOKANE, WA 99224.		
March 16, 2016 , 1:59 pm	Notice Left (No Authorized Recipient Available)	SPOKANE, WA 99224
March 16, 2016 , 6:43 am	Arrived at Unit	SPOKANE, WA 99224
March 15, 2016 , 6:25 pm	Departed USPS Origin Facility	SPOKANE, WA 99224
March 14, 2016 , 6:45 pm	Arrived at USPS Origin Facility	SPOKANE, WA 99224
March 14, 2016 , 5:40 pm	Departed Post Office	SPOKANE, WA 99220
March 14, 2016 , 2:56 pm	Picked Up	SPOKANE, WA 99220

Track Another Package

Tracking (or receipt) number

Track It

Manage Incoming Packages

Track all your packages from a dashboard.
No tracking numbers necessary.

Sign up for My USPS ›



HELPFUL LINKS

[Contact Us](#)
[Site Index](#)
[FAQs](#)

ON ABOUT.USPS.COM

[About USPS Home](#)
[Newsroom](#)
[USPS Service Updates](#)
[Forms & Publications](#)
[Government Services](#)
[Careers](#)

OTHER USPS SITES

[Business Customer Gateway](#)
[Postal Inspectors](#)
[Inspector General](#)
[Postal Explorer](#)
[National Postal Museum](#)
[Resources for Developers](#)

LEGAL INFORMATION

[Privacy Policy](#)
[Terms of Use](#)
[FOIA](#)
[No FEAR Act EEO Data](#)

Copyright © 2016 USPS. All Rights Reserved.

[Search or Enter a Tracking Number](#)



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

March 14, 2016

Mr. John Blalock
8306 South Sherman Road
Spokane, WA 99204

Re: Ground Water Application No. G3-29887

On, February 4, 2016, this office notified you by certified mail that Water Application Number G3-29887 would be rejected within 30 days unless you notified Ecology that you are still interested in pursuing your project. On February 18, 2016 we had a meeting regarding your application. You indicated that you needed additional time to determine if you wanted to proceed. To date, we have not received a response from you regarding that meeting.

Your options are:

1. Mail the enclosed form back to us with the "WITHDRAW" (Remove from Waiting List) box checked. In this case, your application will be rejected and Ecology will close the file and remove it from the waiting list.
2. Mail the enclosed form back to us with the "PROCEED (Requesting Formal Decision)" box checked. In this case, Ecology must go through the lengthy process of making a formal decision (which could incur costs to you) and issuing a formal report, most likely recommending denial of the application, which is an appealable action pursuant to Chapter 43.21B310 RCW. This process includes a formal public notice at your cost.
3. Do not return the form, within 30 days of the date of the letter. In this case, Ecology will issue a formal order rejecting the application, which is an appealable action pursuant to Chapter 43.21B310 RCW. We will then close the file and remove it from the waiting list.

If we do not receive a response requesting to proceed with your application, within 30 days of your receipt of this letter, your application will be rejected without further notice.

If you have any questions or need information please contact me at (509) 329-3526 or dtol461@ecy.wa.gov. My mailing address is Department of Ecology, 4601 N. Monroe Street, Spokane, Washington, 99205-1295.

Sincerely,

Dan Tolleson
Water Resources Program
Eastern Regional Office

DT:ka

Enclosure: *Statement of Intent form*

By Certified Mail 7015 0640 0003 6620 2332

*reject application
DT 4/25/2016*



U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$
- Return Receipt (electronic) \$
- Certified Mail Restricted Delivery \$
- Adult Signature Required \$
- Adult Signature Restricted Delivery \$

3/14/16

Postmark
Here

Postage

\$

Total Postage and Fees

\$

Sent To

Street and Apt. No., or P.O.

City, State, ZIP+4®

MR. JOHN BLALOCK
8306 SOUTH SHERMAN ROAD
SPOKANE, WA 99204

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

7015 0640 0003 6620 2332

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MR. JOHN BLALOCK
8306 SOUTH SHERMAN ROAD
SPOKANE, WA 99204



9590 9402 1365 5285 1687 65

2. Article Number (Transfer from service label)

7015 0640 0003 6620 2332

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *John Blalock* Agent

Addressee

B. Received by (Printed Name)

John Blalock

C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

Domestic Return Receipt



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

February 4, 2016

Mr. John Blalock
8306 South Sherman Road
Spokane, WA 99204

Re: Application No. G3-29887 for a Water Right Permit

NOTICE – WATER RIGHT APPLICATION STATUS

On December 21, 2015, the Department of Ecology (Ecology) sent a letter giving you the opportunity to inform us whether or not you were still interested in pursuing your application for a new water right in the area referred as the "West Plains". To date, we have received no response regarding your application.

Your options are:

1. Mail the enclosed form back to us with the "WITHDRAW (Remove from Waiting List)" box checked. In this case, your application will be rejected and Ecology will close the file and remove it from the waiting list.
2. Mail the enclosed form back to us with the "PROCEED (Requesting Formal Decision)" box checked. In this case, Ecology must go through the lengthy process of making a formal decision (which could incur costs to you) and issuing a formal report, most likely recommending denial of the application, which is an appealable action pursuant to Chapter 43.21B310 RCW. This process includes a formal public notice at your cost.
3. Do not return the form, within 30 days of the date of the letter. In this case, Ecology will issue a formal order rejecting the application, which is an appealable action pursuant to Chapter 43.21B310 RCW. We will then close the file and remove it from the waiting list.

If we do not receive a response from you within 30 days of your receipt of this letter, your application will be rejected without further notice.

If you have any questions or need information please contact me at (509) 329-3526 or dtol461@ecy.wa.gov. My mailing address is Department of Ecology, 4601 N. Monroe Street, Spokane, Washington, 99205-1295.

Sincerely,

Dan Tolleson
Water Resources Program
Eastern Regional Office

DT:ka

Enclosures: Statement of Intent form and copy of December 2015 Request Letter

By Certified Mail 7015 064 0003 6620 1649

meeting with John Blalock
2/18/2016 DT
- He currently irrigates 4
acres of orchard with
no water right. From
his well. Did not
say if he wanted
to press this apphate
- Irrigated since 1990s
per Mr Blalock



7015 0640 0003 6620 1649

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$	
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ _____
<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

2/4/16
Postmark
Here

Postage

\$	
Total Postage and Fees	
\$	

Sent To

Street and Apt. No., or
City, State, ZIP+4®

MR. JOHN BLALOCK
8306 SOUTH SHERMAN ROAD
SPOKANE, WA 99204

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MR. JOHN BLALOCK
8306 SOUTH SHERMAN ROAD
SPOKANE, WA 99204



9590 9403 0671 5196 3871 01

2. Article Number (Transfer from service label)

7015 0640 0003 6620 1649

COMPLETE THIS SECTION ON DELIVERY

A. Signature

John Blalock

- Agent
- Addressee

B. Received by (Printed Name)

John Blalock

C. Date of Delivery

2-5-16

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

December 21, 2015

Mr. John Blalock
8306 South Sherman Road
Spokane, WA 99204

Re: Application No. G3-29887 for a Water Right Permit

NOTICE – WATER RIGHT APPLICATION STATUS

The Department of Ecology (Ecology) is currently in the process of reviewing applications we have on file for new water rights within the area commonly referred to as the “West Plains”. The West Plains is a plateau southwest of the Spokane River, within portions of Water Resource Inventory Areas (WRIA) 34, 43, 54 and 56, in Spokane and Lincoln Counties. This letter and the enclosed Statement of Intent form are intended to give you the opportunity to inform Ecology whether or not you are still interested in pursuing your application for a new water right in the West Plains.

The Columbia River Basalt Group aquifers underlying the West Plains supply water to the communities of Airway Heights, Medical Lake, Four Lakes, and Fairchild Air Force Base. Groundwater levels have declined for many decades at some locations and have significantly declined in some areas, indicating the groundwater resource is already strained. In fact, Ecology has had to curtail the pumping of a junior water right to protect senior rights in one portion of the area where wells were going dry and had to be deepened. Because the issuance of new water rights within the West Plains area would adversely impact or impair existing surface and groundwater water rights, Ecology will probably not be issuing any new water rights other than those that are non-consumptive. **Therefore, your application for a new water right in the West Plains will in all likelihood be denied.**

Your options are:

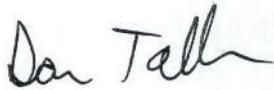
1. Mail the enclosed form back to us with the “WITHDRAW (Remove from Waiting List)” box checked. In this case, your application will be rejected and Ecology will close the file and remove it from the waiting list.
2. Mail the enclosed form back to us with the “PROCEED (Requesting Formal Decision)” box checked. In this case, Ecology must go through the lengthy process of making a formal decision (which could incur costs to you) and issuing a formal report, most likely recommending denial of the application, which is an appealable action pursuant to Chapter 43.21B310 RCW. This process includes a formal public notice and publication at your cost.



3. Do not return the form within 30 days of the date of the letter. In this case, Ecology will issue a formal order rejecting the application, which is an appealable action pursuant to Chapter 43.21B310 RCW. We will then close the file and remove it from the waiting list.

If you have any questions or need information please contact me at (509) 329-3526 or dtol461@ecy.wa.gov. My mailing address is Department of Ecology, 4601 N. Monroe Street, Spokane, Washington, 99205-1295.

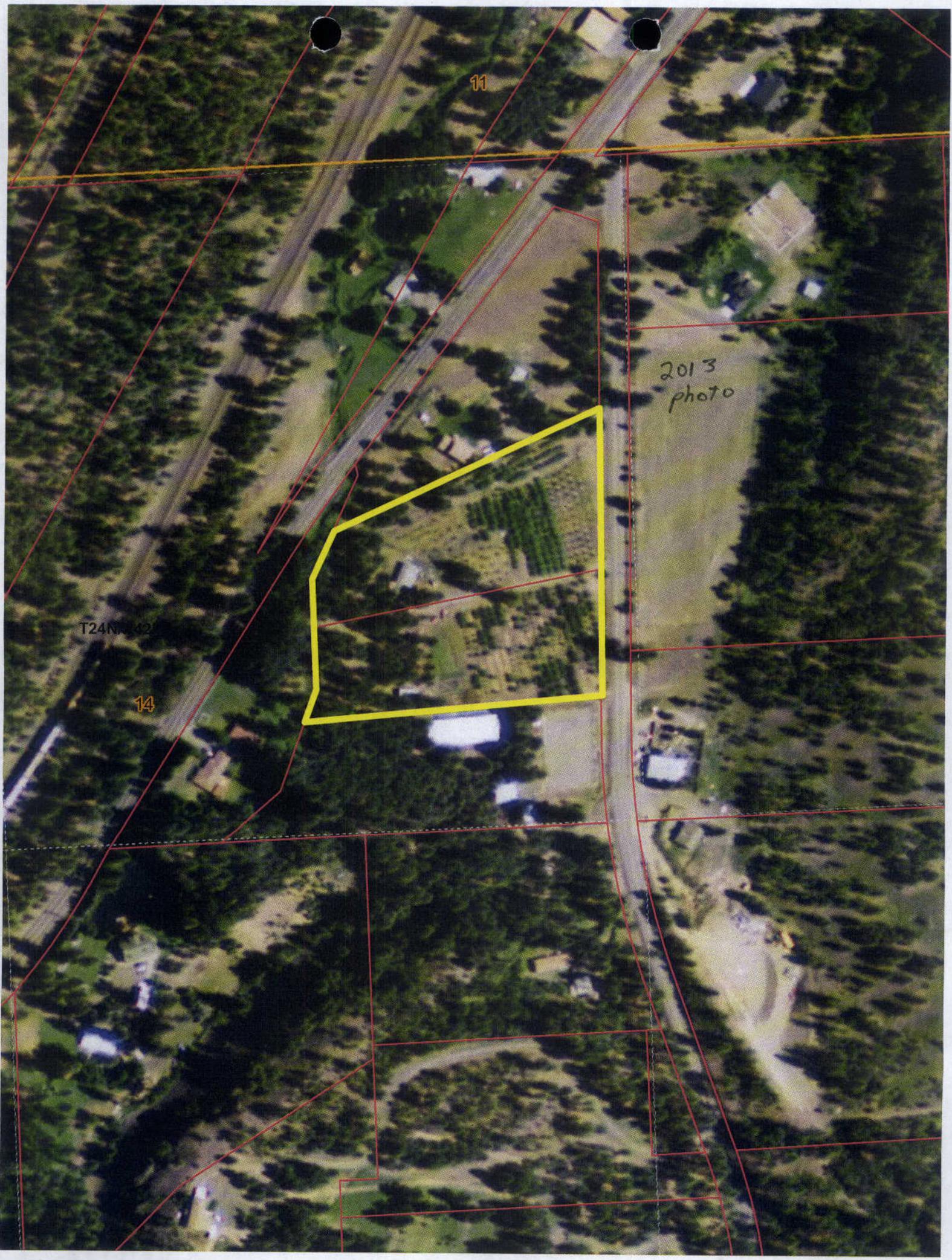
Sincerely,



Dan Tolleson
Water Resources Program
Eastern Region Office

DT:ka

Enclosure: *Statement of Intent form, Copy of Application*



11

2013
photo

T24N. 42

14



COPY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N. Monroe, Suite 202 • Spokane, Washington 99205-1295 • (509) 456--2926

December 4, 1995

John Blalock
8306 South Sherman Road
Spokane, WA 99204

Dear Mr. Blalock:

RE: Ground Water Application No. G3-29887

We have received your application for a water right and have assigned the application number indicated above. It would help us if you referred to it by number in future correspondence.

Due to a shortage of staff to meet the demand for service, new applications are being accepted and filed for future processing, but a public notice will not be sent at this time. Because we have approximately 5,000 pending applications for water rights, it may be some time before we can get to your application. When we begin processing your application, we'll prepare a public notice and send it to you with publication instructions. It is very important that you notify us of any change of address or ownership of the property.

The Shorelands and Water Resources Program has conducted initial watershed assessments in 16 watersheds within the state. We are making decisions on water right applications within these watersheds when we have sufficient information. We also continue to work on the oldest applications in each region, along with public health emergencies.

Please keep in mind that filing an application for water use does not authorize use of the water. With the many complexities of water law, including issues like senior rights, fish habitat, and instream flows, favorable permit decisions are not always possible. I regret that a decision on your application cannot be made sooner and strongly advise against investing further in your project unless you are issued a water right permit.

Mr. John Blalock
Page 2
December 4, 1995

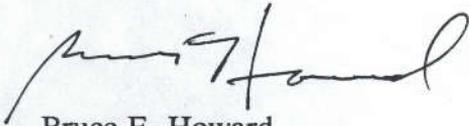
I apologize that this is the best we can do currently. To better manage limited staff time, we have set the following office hours:

Telephone Calls
Mondays and Wednesdays
8:00 am to 4:00 pm
(509) 625-5176

Walk-Ins
Tuesdays and Thursdays
8:00 am to 12:00 (noon)

We will respond to your questions and concerns as soon as possible. Thank you for your continued patience.

Sincerely,



Bruce F. Howard
Section Manager
Shorelands and Water Resources Program

BFH:sg

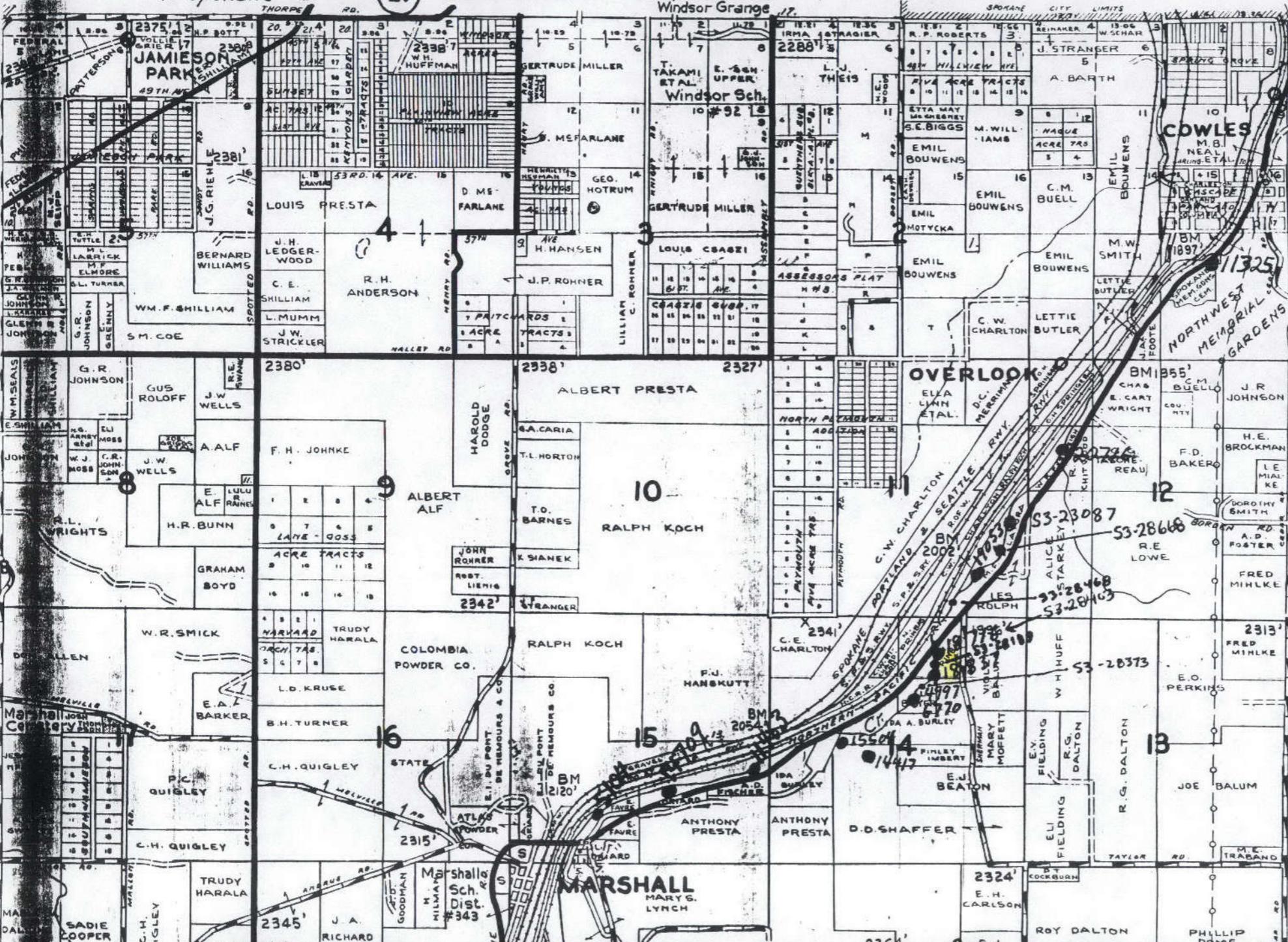
TOWNSHIP 24 N., RANGE 42 E.W.M.

SCALE 2 IN. = 1 MILE

To Spokane ↙

(21) SPOKANE COUNTY

To Spokane ↑



- 1 - COUNTY
- 2 - CHAS. R. LEWIS
- 3 - W. A. HARTFIELD
- 4 - J. W. THOMPSON
- 5 - ANATHA ORIARD
- 6 - MARY ORIARD
- 7 - MARCEL ORIARD
- 8 - C. W. SNEPARD
- 9 - W. W. P. CO.
- 10 - P. A. BONAMICI
- 11 - A. BOISJOLIE
- 12 - COLUMBIA-PORTLAND CEMENT
- 13 - DICK MADISON
- 14 - M. BENNINGSON
- 15 - O. P. SMITH
- 16 - L. CARROLL
- 17 - WINDSOR GRANGE
- 18 - U. P. R. R.
- 19 - OAR RARRINGTON
- 20 - MAGNUS & SCOTT
- 21 - L. A. McDONNELL

- PRITCHARDS ACRE TRACTS (SEC. 3-4)**
- 1-4 - L. A. & J. ROEHNER
 - 5 - EVANGELINE PARKHILL
 - 6-9 - J. W. HARNEY
 - 4 - EVANGELINE PARKHILL

- RICHLAND ADD. (SEC. 7)**
- 1-2-3 - B. M' CABE
 - 4-17 - E. O. BRODIN
 - 18 - GENEVA RANSOM
 - 19-20 - E. O. BRODIN
 - 21-22 - S. L. LARSON

- LANE-GOSS ACRE TRACTS (SEC. 9)**
- 1-2-3 - F. H. JUNKE
 - 4-3-4 - HETHERINGTON - ALF
 - 5 - H. M. SDOONEMORE
 - 6-7 - F. H. JUNKE
 - 8-10 - EARL STANHOPE
 - 11-12 - F. H. JUNKE
 - 13 - J. E. STANGER
 - 14 - BOELTER WHITHAM - SDOONEMORE
 - 15-16 - H. W. ANDRIE

- HARVARD ORCHARD TRACTS (SEC. 16)**
- 1 - O. KLUSKINSKI
 - 2 - W. A. TOMBARI
 - 3 - S. G. W. JOHNSON
 - 4 - LYDIA SINGER
 - 5 - O. KLUSKINSKI

- SOUTH JAMIESON (SEC. 17)**
- 1-16 - FRANCIS DOUD

- HAGUE ACRE TRACTS**
- 1 - H. M. RADCLIFF
 - 2-8 - M. BENNINGSON

- ASSESSORS PLAT NO. 3 (SEC. 2)**
- BLKA, KOPP, ROSS CO., STRANGER, STRAIN
 - B - BERTHA NAGEL
 - C - C. A. SOPER
 - D - E. C. WRIGHT
 - F - JOSEPHINE BAIN
 - G - O. M. EISENMANN
 - H - JOSEPHINE BAIN
 - I - J. A. JOHNSON
 - J - P. RY WILKIN
 - K - H. G. CORDES
 - L - H. S. S. K. VOTHAUG
 - M - E. BOUWENS

29