



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

March 4, 2016

Mr. Darrell G. Felch
PO Box 218
Richland, WA 99352-0218

Re: Ground Water Application No. G3-29961

On, January 19, 2016 this office notified you by certified mail that Ground Water Application Number G3-29961 would be rejected within 30 days, unless you notified Ecology that you are still interested in pursuing your project. To date, we have not received a response from you regarding the notice.

Therefore, your application is hereby **REJECTED**.

Your Right To Appeal

You have a right to appeal this Order to the Pollution Control Hearings Board (PCHB) within 30 days of the date of receipt of this Order. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal you must do the following within 30 days of the date of receipt of the Order.

File your appeal and a copy of this Order with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.

- Serve a copy of your appeal and this Order on Ecology in paper form - by mail or in person. (See addresses below.) E-mail is not accepted.
- You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Ste 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

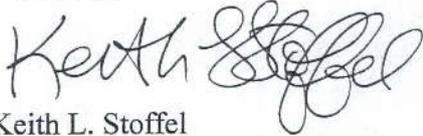


Mr. Fetch
G3-29961
Page 2
March 4, 2016

For additional information visit the Environmental Hearings Office Website: <http://www.eho.wa.gov> . To find laws and agency rules visit the Washington State Legislature Website: <http://www1.leg.wa.gov/CodeReviser>.

If you have any questions, please contact Dan Tolleson at 509-329-3526.

Sincerely,



Keith L. Stoffel
Section Manager
Water Resources Program
Eastern Regional Office

KLS/DT:md
Enclosure: *Your Right to Be Heard*

By Certified Mail: 7015 0640 0003 6619 5634

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

7015 0640 0003 6619 5634

Certified Mail Fee
 \$ _____

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ _____

Return Receipt (electronic) \$ _____

Certified Mail Restricted Delivery \$ _____

Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____

Postmark
 Here

Postage
 \$ _____

Total Postage
 \$ _____

Sent To

Street and #

City, State, ZIP+4®

Mr. Darrell G. Felch
 PO Box 218
 Richland, WA 99352-0218

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. /

Mr. Darrell G. Felch
 PO Box 218
 Richland, WA 99352-0218



9590 9403 0671 5196 4045 87

2. Article Number (Transfer from service label)

7015 0640 0003 6619 5634

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 X *[Signature]* Agent Addressee

B. Received by (Printed Name)
 D. G. FELCH C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No



3. Service Type

Adult Signature Priority Mail Express®

Adult Signature Restricted Delivery Registered Mail™

Certified Mail® Registered Mail Restricted Delivery

Certified Mail Restricted Delivery Return Receipt for Merchandise

Collect on Delivery Signature Confirmation™

Collect on Delivery Restricted Delivery Signature Confirmation Restricted Delivery

PS Form 3811, April 2015 PSN 7530-02-000-9053

Domestic Return Receipt

reject application
AT 2/23/2016



State of Washington
DEPARTMENT OF ECOLOGY
4601 N Monroe Street
Spokane, WA 99205-1295

CERTIFIED MAIL



7012 3050 0000 1095 0791

neopost
01/19/2016
US POSTAGE

FIRST-CLASS MAIL
\$06.95⁵



ZIP 99205
041L11246076

5

NZ
1-21
1-27
2-5

MR. DARRELL G. FELCH
PO BOX 218
RICHLAND WA 99252 0218

NIXIE 992 5E 1 0002/10/16

RETURN TO SENDER
UNCLAIMED
UNABLE TO FORWARD

BC: 99205129599 *2029-05605-10-35





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

January 19, 2016

Mr. Darrell G. Felch
PO Box 218
Richland, WA 99352-0218

Re: Application No. G3-29961 for a Water Right Permit

NOTICE – WATER RIGHT APPLICATION STATUS

The Department of Ecology (Ecology) is currently in the process of reviewing applications we have on file for new water rights within Water Resource Inventory Areas (WRIA) 32, the Walla Walla River Watershed. The Walla Walla River watershed is located within portions of Columbia and Walla Walla Counties. This letter is intended to give you the opportunity to inform Ecology whether or not you are still interested in pursuing your application for a new water right.

According to the county assessor, you no longer own the land proposed for use under the above listed application. Due to this situation, it appears that you no longer have any need for this application. **If we do not receive a response to the contrary within 30 days from your receipt of this letter, your application will be rejected without further notice.**

If you have any questions or need information please contact me at (509) 329-3526 or dan.tolleson@ecy.wa.gov. My mailing address is Department of Ecology, 4601 N. Monroe Street, Spokane, Washington 99205-1295.

Sincerely,

Dan Tolleson

Dan Tolleson
Water Resources Program
Eastern Region Office

DT:ka

Enclosure: *Copy of Application*

By Certified Mail 7012 3050 0000 1095 0791

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

OFFICIAL USE

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

1/19/16
Postmark
Here

Sent To

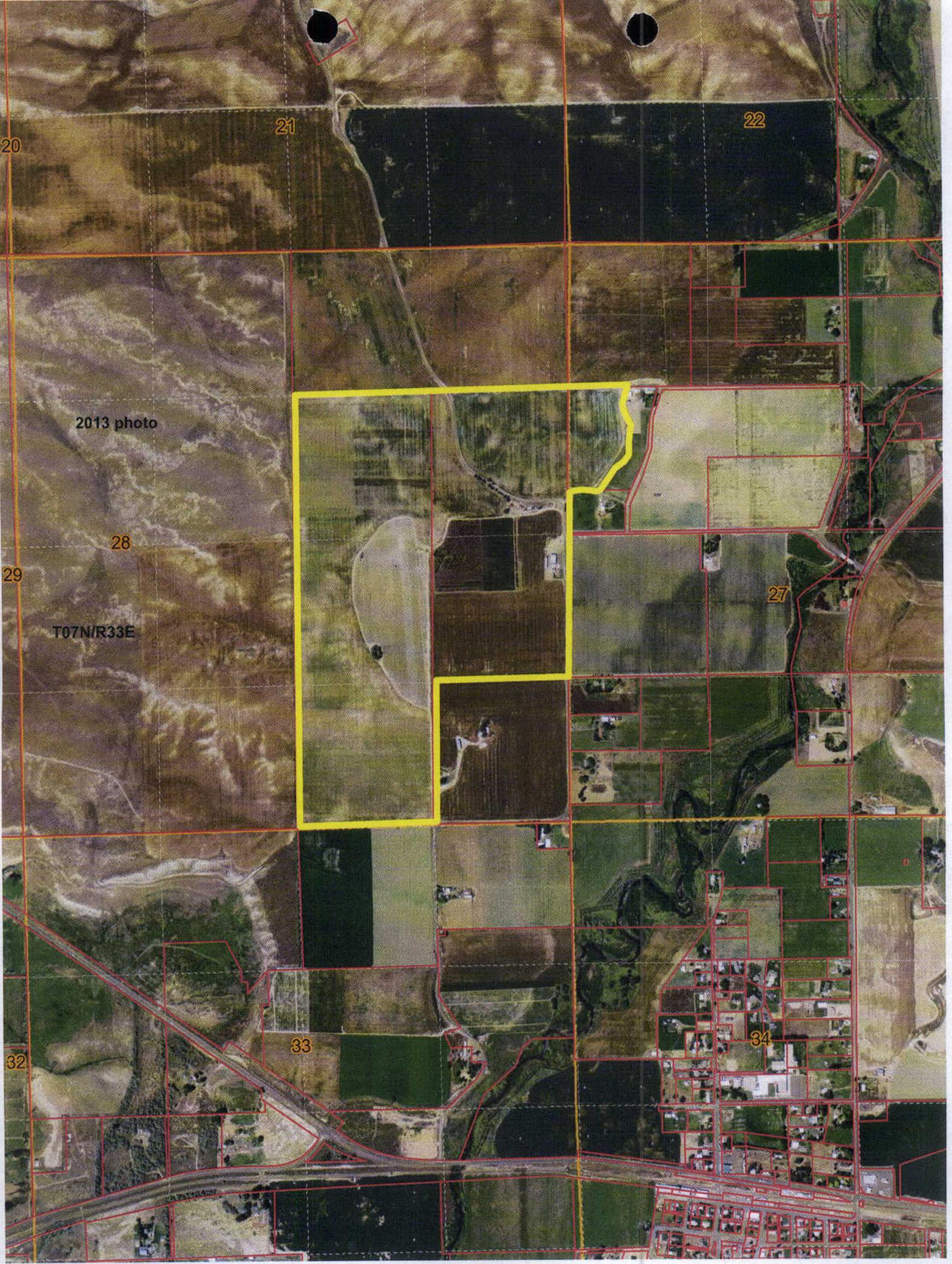
Street, Apt. No.,
or PO Box No.
City, State, ZIP+4

MR. DARRELL G. FELCH
PO BOX 218
RICHLAND, WA 99352-0218

PS Form 3800, August 2006

See Reverse for Instructions

7012 3050 0000 1095 0791



2013 photo

28

T07N/R33E

21

22

20

29

27

32

33

34



COPY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N. Monroe, Suite 202 • Spokane, Washington 99205-1295 • (509) 456-2926

August 16, 1996

Darrell G. Felch
Post Office Box 218
Richland, WA 99352-0218

Dear Mr. Felch:

RE: Ground Water Application No. G3-29961

We have received your application for a water right and have assigned the application number indicated above. It would help us if you referred to it by number in future correspondence.

Due to a shortage of staff to meet the demand for service, new applications are being accepted and filed for future processing, but a public notice will not be sent at this time. Because we have approximately 5,000 pending applications for water rights, it may be some time before we can get to your application. When we begin processing your application, we'll prepare a public notice and send it to you with publication instructions. It is very important that you notify us of any change of address or ownership of the property; or, if your plans for water use change.

We are working on the oldest applications on file as quickly as we are able. We are also looking for ways to speed up decision making. Please keep in mind that filing an application for water use does not authorize use of the water. With the many complexities of water law, including issues such as senior rights, fish habitat, and instream flows, favorable permit decisions are not always possible. I regret that a decision on your application cannot be made sooner and strongly advise against investing further in your project unless you are issued a water right permit.

I apologize that this is the best we can do currently. To better manage limited staff time, we have set the following office hours:

Telephone Calls
Mondays and Wednesdays
8:00 am to 4:00 pm
(509) 456-2926

Walk-Ins
Tuesdays and Thursdays
8:00 am to 12:00 (noon)

We will respond to your questions and concerns as soon as possible. Thank you for your continued patience.

Sincerely,

Bruce F. Howard
Section Manager
Shorelands and Water Resources Program

BFH:mjw

c:\wpdocs\appform.wp



DAMAGED WESTSIDE IRRIGATION CANAL
PICTURES TAKEN 05/25/96



no: G 329961

WESTSIDE IRRIGATION CANAL
PICTURE TAKEN 05/05/96

(PIPE WHICH NEEDS TO BE REPLACED)



Re: G 329961

ACREAGE UNABLE TO PLANT BEANS DUE TO
LACK OF IRRIGATION WATER
PICTURES TAKEN 05/25/96



re: G 329961

UNPLANTED FERTILIZER / WHEAT UNABLE TO IRRIGATE
PICTURES TAKEN 05/25/96



Re:
G 329961

WELL REQUESTING REACTIVATION
PICTURES TAKEN 10/95



↑
WELL



Re: G 329961



COPY

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N. Monroe, Suite 202 • Spokane, Washington 99205-1295 • (509) 456-2926

June 27, 1996

Mr. Darrell G. Felch
PO Box 218
Richland, WA 99352

G 329961

Dear Mr. Felch:

RE: Ground Water Application

We have received your application to appropriate public ground waters in Walla Walla County.

You are advised that your proposed well in Section 28, Township 7 N, Range 33 E.W.M. is within the Walla Walla River Basin (Water Resource Inventory Area 32). There is a question of water availability within the gravel aquifer in this area. The Department believes that wells drilled into the gravel aquifer are in hydraulic continuity with closed surface water sources (Walla Walla River and/or tributaries). If your well is constructed, and it withdraws water from the gravel aquifer, it is very possible that your application may be denied. You have the option of either reconstructing your well so that it withdraws water from the basalts or you may return your application and upon your insistence we will process it as an application for water from the gravel aquifer. If your well has been constructed, and it is for a basalt water application, the application will not be considered complete unless it is accompanied by a well log showing a properly cased and sealed basalt well. If you have any questions please contact Bill Neve at (509) 527-4546

If you wish to have your application returned along with your \$10.00 application fee, please notify our office within fifteen (15) days from date of this letter, otherwise, we will proceed with the processing of your application.

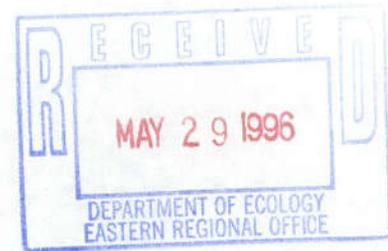
Enclosed is a copy of the Touchet 7 1/2 Quad Map showing Section 28 more clearly. Please take a moment to spot your well site within Section 28, which will assist our field staff in verifying the place of withdrawal. In order to complete the application in Part #4 - Location, we also need the approximate "north-south and east-west distances in feet from the point of withdrawal (well site) to the nearest section corner". (For example: 150' S and 360' W of the NE corner of Section 28.)

Sincerely,

Linda M. Kiefer
Water Resources Program

LK
Enclosure

Darrell G. Felch
Rt. 1 Box 191
Touchet, Washington 99360
Phone: (509) 394-0201



May 28, 1996

Ms. Cindy Christian
Department of Ecology
Water Resources Program
Spokane, Washington

Subject: 1. REACTIVATION OF EXISTING WELL
2. APPLICATION FOR WATER RIGHT

Dear Ms. Christian,

Last February, the flood of the Touchet River took its toll on the area. As a result of the flood, the irrigation ditch which provides water to my 212 acre farm was destroyed near the Touchet River. The ditch which is maintained by the Westside Irrigation District has not been repaired as of this date and no water has been made available for crop irrigation.

Attempts have been made to repair the destroyed section of ditch. Twice, pipe has been laid but attempts to run water through it have been unsuccessful due to leaks in the joints. Currently, a third attempt will be made to lay pipe later this week, and if everything goes well, I may have water in two weeks. If there are additional problems, it will be later.

CROP IMPACT: Currently, wheat and canola are planted and I'm waiting for irrigation water to plant beans. I will summarize the impact on each crop individually:

Canola: Irrigation of canola could not be performed this spring as normal. Currently, the canola has grown too high to irrigate this spring.

Wheat: Irrigation of wheat has not been performed. Irrigating should have started over a month ago to provide the necessary soil moisture to carry the wheat into the summer.

Beans: Planting of beans should have been completed by approximately May 15th. Until irrigation water is made available, planting cannot begin. In addition, since the ground has been tilled, lack of irrigation water has caused blowing dirt from this field in windy conditions.

Re: G 329961

MS. Cindy Christian
May 28, 1996
Page 2

In addition, due to the Touchet River flow, water may not be available after mid-July. This results in a potential of having only one month of irrigation water available this spring and summer.

REACTIVATION OF EXISTING WELL: In response to the current irrigation water shortage, I am requesting to reactivate a well on my property to supplement the irrigation water available from the Westside Irrigation District. The well I am requesting reactivation is covered under Ground Water Permit No. 4289. I have enclosed a copy of the Certificate of Ground Water Right. I received this copy of the Permit when I requested well information from the Department of Ecology on this property which I acquired in September 1994. Since I have lived on this farm since September 1994, I do not know when the last time the well was used, but I want to make sure that I am in compliance with Washington State regulations prior to well activation. I have also attached pictures taken in October 1995 showing the well.

My plan for reactivation is to install a new pump of the same capacity which is approximately 15 H.P. and pump water within the guidelines of Ground Water Permit No. 4289. Since activation is primarily to supplement irrigation from the Westside Irrigation District, usage would be as follows:

1996 IRRIGATION PERIOD:

- A: Immediate until irrigation water is restored by the Westside Irrigation District.
- B: Approximately mid-July until such time as adequate water is made available by the Westside Irrigation District.
- C: Any other time when water is not available by the Westside Irrigation District.

FUTURE YEARS IRRIGATION:

- A: Utilization of the well will be to provide irrigation water at any time the irrigation needs will not be met by the Westside Irrigation District.

MS. Cindy Christian
May 28, 1996
Page 3

APPLICATION FOR WATER RIGHT: I am also requesting at your convenience to obtain approval to increase the capacity of the existing well discussed above to accommodate my 212 acre farm. In order to do this, I am requesting approval to drill this existing well to a depth of approximately 360 ft. using a 12 inch casing to increase the water capacity to approximately 1,800 G.P.M., 1,600 acre feet per year, from January 1 to December 31, each year for the irrigation of 212 acres.

Currently, I am in the process of developing 50 acres into an apple and cherry orchard. This change will increase the water requirements of this farm to a level which will not be able to be accommodated by the Westside Irrigation District. In addition, during the summer months when water typically is not available by the District, orchard water requirements will be at a peak.

SUMMARY: Ms. Christian, in summary, my request is two fold. First, an immediate approval from you to approve reactivation of the existing well to be operated within the guidelines under Ground Water Permit 4289. And secondly, at your convenience, an approval to increase the capacity of same well from 500 G.P.M. to 1,800 G.P.M.

I have enclosed the following:

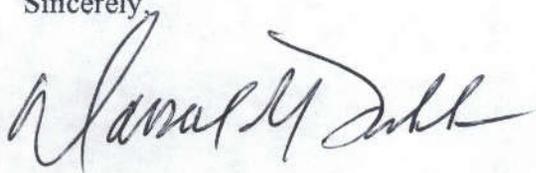
- A. Photos of the current condition of the Westside Irrigation District ditch which currently supplies all of my irrigation needs.
- B. Photos of the well I wish to reactivate. These pictures were taken in October 1995.
- C. Photos of acreage that cannot be planted due to no availability of irrigation water.
- D. Copy of Certificate of Ground Water Right contained in Ground Water Permit No. 4289. This applies to the well I desire to reactivate.
- E. Copy of Certificate of Water Right and Well Log for well approximately .2 mile from the location of the well I am requesting activation and approval to increase capacity. The intent of this documentation is to give you information for a well of similar capacity and depth near my well location.
- F. Legal description of my property.
- G. Various maps showing location of well and location of property.

MS. Cindy Christian
May 28, 1996
Page 4

Ms. Christian, your immediate review of my requests would be greatly appreciated. If you require further information, please do not hesitate to contact me. I can be reached at my work phone (509) 375-5160.

Thank you again for your consideration.

Sincerely,

A handwritten signature in cursive script, appearing to read "Nancy M. Smith". The signature is written in dark ink and is positioned below the word "Sincerely,".

K&M Division POLY-VU
Corrance, CA 95327 # 84-11-3

PROSPECTUS:

RE: FARM CREDIT SERVICES (SHORT) FARM
RT. 1 BOX 199 CUMMINS ROAD @ ASH HOLLOW ROAD
TOUCHET, WASHINGTON 99320

DIRECTIONS: FROM U.S. HIGHWAY 12 TAKE CUMMINS ROAD TO THE NORTH
APPROXIMATELY ONE MILE, THE FARM LIES TO THE WEST OF THE ROAD.

ASKING PRICE: \$330,000.00

NOTICE: THE FOLLOWING DATA IS ASSEMBLED FROM FARM CREDIT SERVICES,
AGRICULTURAL STABILIZATION & CONSERVATION SERVICE (ASCS), SOIL
CONSERVATION SERVICE (ASC) AND TITLE COMPANY RECORDS, WHILE
CONSIDERED RELIABLE IT IS NOT GUARANTEED. THE PROPERTY IS OFFERED
"AS IS, WERE IS" CONDITION WITHOUT ANY WARRANTIES IMPLIED OR
EXPRESSED. ALL PROSPECTIVE BUYERS ARE URGED TO VERIFY ALL
INFORMATION TO THEIR SATISFACTION.

LAND: 212 GROSS ACRES, 206 TAX ACRES (6 ACRES LOST TO ROADS AND
IRRIGATION DITCHES, 204 TILLABLE ACRES.

BUILDINGS:

MAIN HOUSE: ONE STORY, 1751 SQ.FT., FOUR BEDROOMS, TWO BATHROOMS.

SECOND HOUSE: ONE AND A HALF STORY, 1346 SQ.FT., TWO BEDROOMS,
ONE BATHROOM.

GARAGE: 34' X 28' WITH A CONCRETE FLOOR.

SHOP: 75' X 50' STEEL BUTLER BUILDING, 50' X 50' ENCLOSED,
INSULATED AND HEATED WITH A CONCRETE FLOOR. 50' X 24' OPEN
EQUIPMENT STORAGE WITH A DIRT FLOOR.

EQUIPMENT STORAGE SHED: 90' X 16" WOOD BUILDING, OPEN FRONT,

BEE STORAGE: 20' X 40' WOOD FRAME WITH METAL ROOF AND SIDING,
INSULATED AND TEMPERATURE CONTROLLED.

WATER:

IRRIGATION WATER: 148 ACRES ASSESSED FROM WESTSIDE IRRIGATION
DISTRICT REPRESENTING DECREED RIGHTS FROM THE TOUCHET RIVER WITH
1882 PRIORITY DATE. WATER MAY NOT BE AVAILABLE IN SUMMER AFTER
MID JULY.

IRRIGATION SYSTEM:

TWO-60 HP U.S. ELECTRIC MOTORS WITH PACIFIC CENTRIFUGAL PUMPS.

2100' OF 8" PVC MAIN LINE

2165' OF 6" PVC MAIN LINE

APPROXIMATELY 200 SECTIONS OF ALUMINUM HAND LINE.

DOMESTIC WATER:

TAXES:

PARCEL # 33-07-27-23-0020
PROPERTY: \$107.83
IRRIGATION: \$104.20

PARCEL # 33-07-28-13-0002
PROPERTY: \$1,373.84
IRRIGATION: \$1,200.00

PARCEL # 33-07-28-23-0003
PROPERTY: \$1,652.77
IRRIGATION: \$787.60

TOTAL \$5,226.24

Re
G 329961

EXHIBIT "A"

LEGAL DESCRIPTIONPARCEL C:

Beginning at the Northwest corner of the Southwest Quarter of the Northwest Quarter of Section 27 in Township 7 North, of Range 33 East of the Willamette Meridian, and running thence East, along the North line of said subdivision, a distance of 551.0 feet; thence South $30^{\circ} 38'$ West 49.0 feet; thence South $14^{\circ} 24'$ West 98.0 feet; thence on a curve to the left having a tangent of 40 feet and a central angle of $32^{\circ} 16'$, a distance of 77.87 feet; thence South $17^{\circ} 52'$ East 107.0 feet; thence on a curve to the right having a tangent of 30 feet and a central angle of $14^{\circ} 14'$, a distance of 59.66 feet; thence South $3^{\circ} 38'$ East 145.0 feet; thence on a curve to the right having a tangent of 75 feet and a central angle of $53^{\circ} 00'$, a distance of 139.14 feet; thence South $49^{\circ} 22'$ West 122.0 feet; thence South $37^{\circ} 12'$ West 257.8 feet to a point in a line parallel to and 927.5 feet South of the North line of said Southwest Quarter of the Northwest Quarter of said Section 27; thence West, along said parallel line, a distance of 255.90 feet to a point in the West line of the aforesaid Southwest Quarter of Northwest Quarter; thence North, along said West line, a distance of 927.50 feet to the point of beginning.

PARCEL D:

The Southeast Quarter of the Northeast Quarter of Section 28 in Township 7 North of Range 33 East of the Willamette Meridian, EXCEPTING therefrom a strip of land thirty feet in width off the East side of said tract used for road purposes, and subject to existing public roads; and ALSO, the Northeast Quarter of the Southeast Quarter of Section 28 in Township 7 North of Range 33 East of the Willamette Meridian, EXCEPTING therefrom a strip of land twenty feet in width off the North side of said tract used for road purposes and subject to existing public roads; situate in the County of Walla Walla, State of Washington.

PARCEL E:

The Southwest Quarter of the Northeast Quarter and the West Half of the Southeast Quarter of Section 28, in Township 7 North of Range 33 East of the Willamette Meridian; situate in the County of Walla Walla, State of Washington.

G.W. 2932-A
Cent

revised to deed
11/10/93
dc

Re: G 329961

STEWART TITLE

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

6-11-74
74581

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE January 20, 1969	APPLICATION NUMBER 9987	PERMIT NUMBER 9291	CERTIFICATE NUMBER G3-01512C
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NAME
WILL HICKMAN, JR., JOHN WAINWRIGHT, AND RICHARD WAINWRIGHT

ADDRESS (STREET)
Route 1, Box 114

(CITY)
Touchet

(STATE)
Washington

(ZIP CODE)
99360

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

SOURCE
PUBLIC WATER TO BE APPROPRIATED

A WELL

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 1500	MAXIMUM ACRE-FEET PER YEAR 1088
-------------------------------	------------------------------------	------------------------------------

QUANTITY, TYPE OF USE, PERIOD OF USE
1500 gallons per minute, 1088 acre feet per year, from January 1 to December 31, each year, for the irrigation of 320 acres.

LOCATION OF DIVERSION/WITHDRAWAL
APPROXIMATE LOCATION OF DIVERSION, WITHDRAWAL
1980 feet west and 150 feet north of the SE corner of Sec. 21

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) S35W4SE4	SECTION 21	TOWNSHIP N. 7	RANGE E. OR W. E. W. 33 E.	W.R.P.A. 32	COUNTY Walla Walla
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RECORDED PLATTED PROPERTY
LOT _____ BLOCK _____ OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The E $\frac{1}{2}$ of Sec. 20 and the W $\frac{1}{2}$ of Sec. 21, ALL in T. 7 N., R. 33 E.W.M., LESS ROAD.

COPY OF WELL INFORMATION FOR WELL
APPROXIMATELY .2 MILE FROM MY WELL.

re G 329961

PROVISIONS

This authorization to make use of public waters of the state is subject to existing rights, including any existing rights held by the United States for the benefit of Indians under treaty or otherwise.

Certificate holder shall maintain an access port as described in Ground Water Bulletin No. 1.

Issued as a supplemental supply to Surface Water Permit No. 14648. The total withdrawal, under this certificate, shall not exceed 1086 acre feet per year, less any amount diverted under Surface Water Permit No. 14648.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for reuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Spokane, Washington, this 21st day of December, 1977.

WILEUR G. HALLAUER, Director
Department of Ecology

ENGINEERING DATA

OK.....

by John L. Arnquist
JOHN L. ARNQUIST, Regional Manager

FOR COUNTY USE ONLY

P 9291

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

WELL LOG

Record by Walla Walla
Source Driller's record

Location: State of WASHINGTON
County Walla Walla
Area

Map SW 1/4 SE 1/4 sec. 21 T 7 N, R 33 E

Drilling Co. Charles Jungman Drilling

Address 115 Reex Ave., Walla Walla, Wa. 99362

Method of Drilling Cable Date 3/8/76, 19

Owner Will Hickman Jr. & Wainwright Bros.

Address Touchet, Wa.

Land surface, datum 500 ft. above
below

SWL: 75 Date 3/2/76, 19 Dims. 12' x 351'



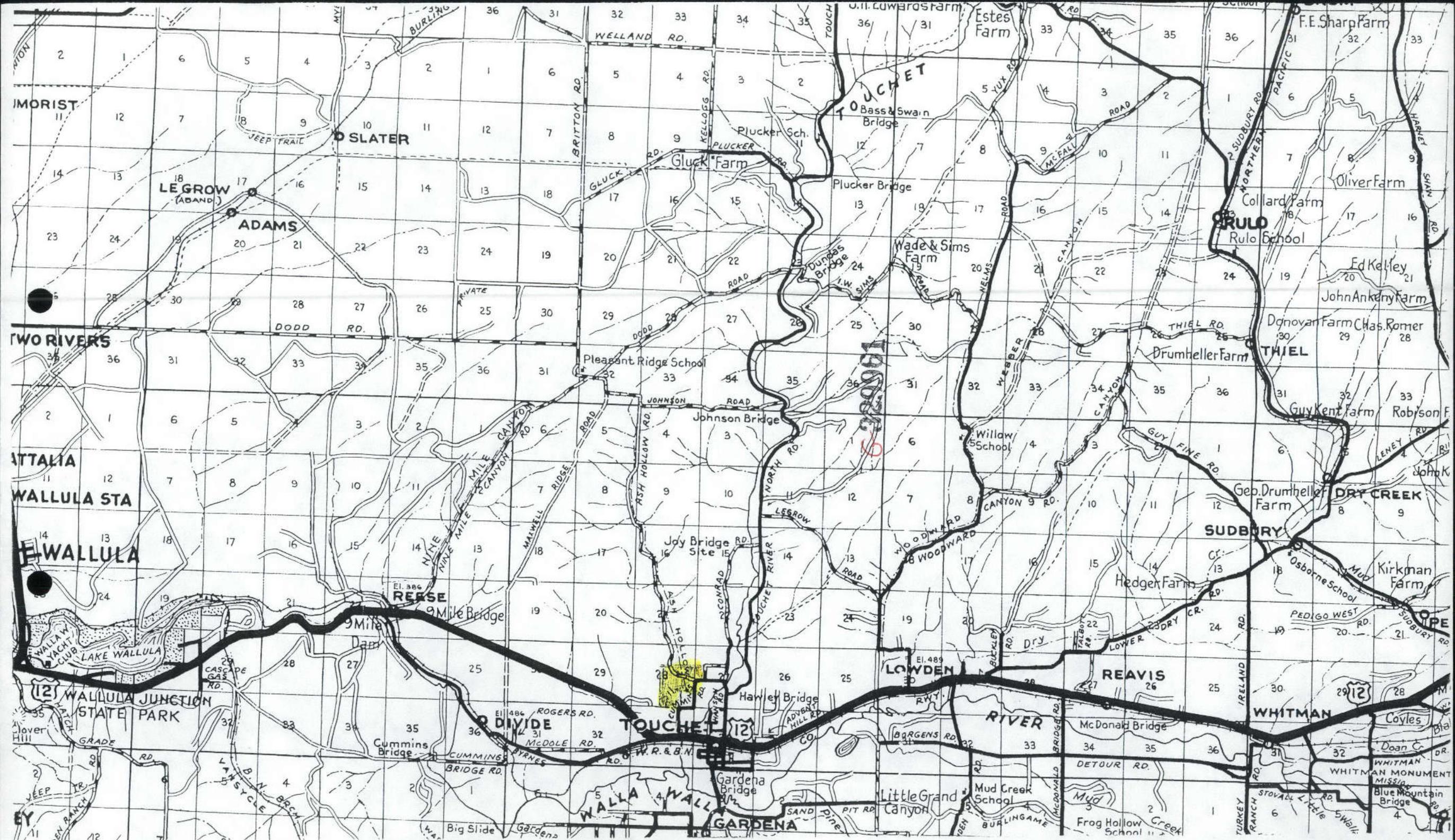
CORRELATION	MATERIAL	From (feet)	To (feet)
-------------	----------	-------------	-----------

(Transcribe driller's terminology literally but paraphrase as necessary, in parentheses. If material water-bearing, so state and record static level if reported. Give depths in feet below land-surface datum unless otherwise indicated. Correlate with stratigraphic column, if feasible. Following log of materials, list all casings, perforations, screens, etc.)

	Clay and gravel	0	133
	Black basalt	133	208
	Clay and broken basalt	208	246
	Black basalt	246	302
	Black red basalt	402	318
	Black Basalt	318	351
	Casing:		
	18"	+1	10
	16"	+1	133
	12"	+1	328
	Perforations:		
	Mhh, 3/8" x 6", 160	240	80
	80	140	180
	Surface Seal:		
	Bentonite	0	28
	Well Test:		
	1067 gpm, 12 ft. drawdown, 3 hours		

Turn up

Sheet 3 of 3 sheets



FARM LOCATION

CERTIFICATE RECORD No. 6 PAGE No. 2932-A

STATE OF WASHINGTON, COUNTY OF Walla Walla

Certificate of Ground Water Right

Issued in accordance with the provisions of Chapter 283, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.

THIS IS TO CERTIFY That LLOYD W. SHORT

of Touchet, Washington, has made proof

to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of the ground waters of a well

located within the SE 1/4

Sec. 28, Twp. 7 N., R. 33 E.W.M.

for the purpose of irrigation

under and subject to provisions contained in Ground Water Permit No. 1289 issued by the State

Supervisor of Water Resources and that said right to the use of said ground waters has been perfected

in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water

Resources of Washington and entered of record in Volume 6 at page 2932-A

that the right hereby confirmed dates from April 1, 1957; that the quantity of ground

water under the right hereby confirmed for the purposes aforesaid, is limited to an amount actually

beneficially used for said purposes, and shall not exceed 500 gallons per minute; 304 acre-

feet per year for the irrigation of 76 acres.

A description of the lands to which such ground water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

SE 1/4 NE 1/4 and NE 1/4 SE 1/4, sec. 28, T. 7 N., R. 33 E.W.M.

Re: G 329961

The right to the use of the ground water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this

15th day of October, 1957.

ENGINEERING DATA

SS

M. B. Walker State Supervisor of Water Resources.

REQUESTING REACTIVATION

GW
Re: Cert # 2932

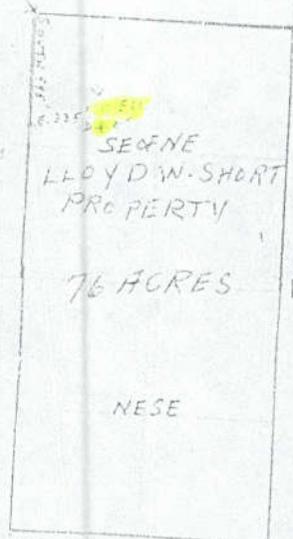
S. F. No. 1854-B-3-56-10M. 44775.

SECTION PLAT

Sec. 28 Twp. 7 N. R. 33. E. 10. W.



NOTE: WELL DUG AND
USED SINCE JAN. 1953



K.L. ANDREWS
EXCISEWELL
SITE X

Field Exam
made 3/15/57
- DM

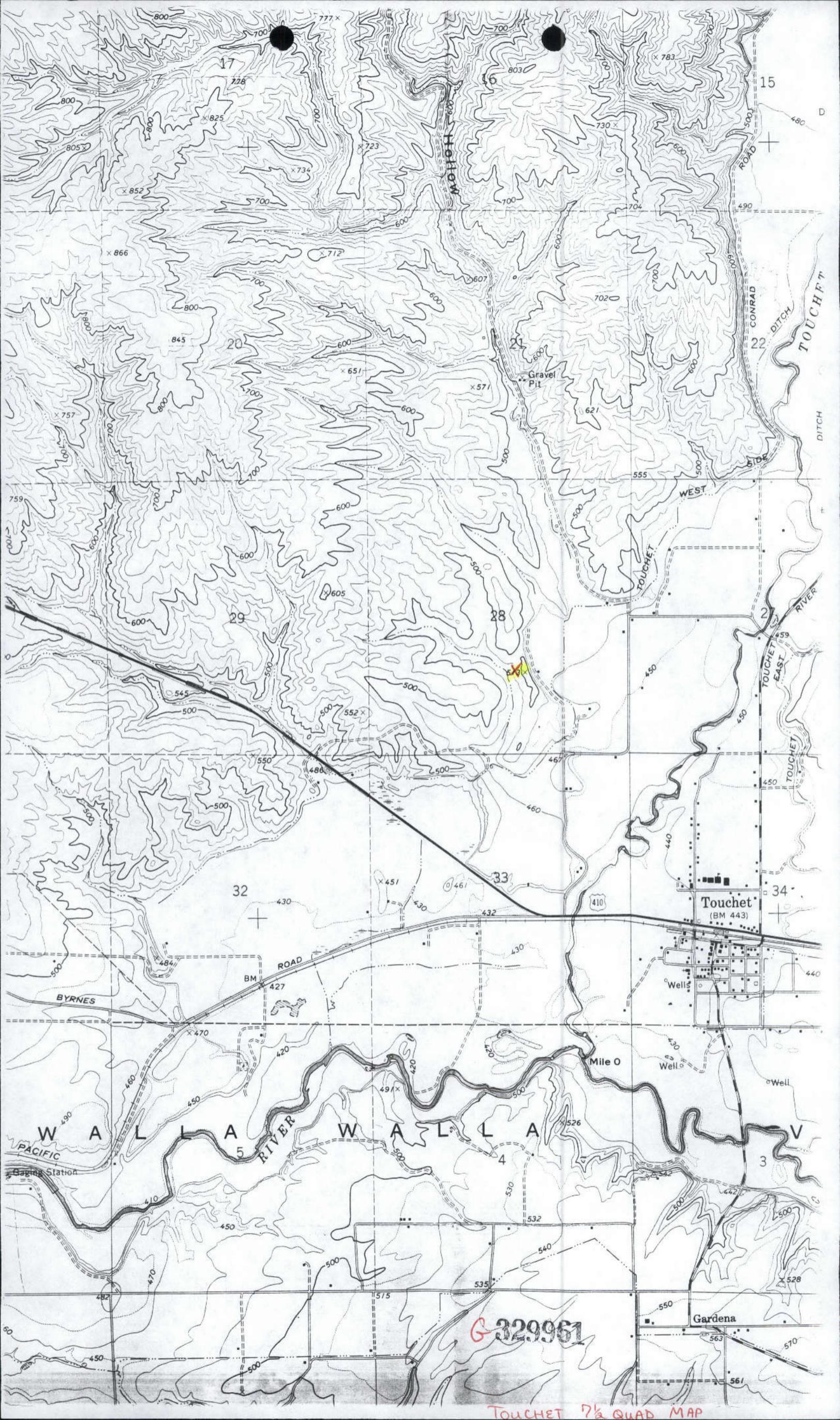
HAS 56 A SW. RIGHT DELIVERED BY
WEST SIDE IRRIGATION DISTRICT NO 5
FROM TOUCHET RIVER COURT DECREE
CLAIM 2.56 PAGE 56 TOUCHET RIVER
RIGHT SUIT,

Re: G 329961

Show by a cross (X) the location of the well or other works covered by the application. Show by circle (O) the locations of other wells or works within a quarter of a mile. Also indicate traveling directions from nearest town on main highway.

Scale: 1 inch = 800 feet.

4561



329961

TOUCHET 7 1/2 QUAD MAP