

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

**OFFICIAL USE**

Certified Mail Fee \$ \_\_\_\_\_

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ \_\_\_\_\_

Return Receipt (electronic) \$ \_\_\_\_\_

Certified Mail Restricted Delivery \$ \_\_\_\_\_

Adult Signature Required \$ \_\_\_\_\_

Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postmark  
Here

Postage \$ \_\_\_\_\_

Total Postage \$ \_\_\_\_\_

Sent To \_\_\_\_\_

Street and / \_\_\_\_\_

City, State, \_\_\_\_\_

GRETA HASSLER  
 1581 MCDONALD  
 TOUCHET WA 99360

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7015 0640 0003 6619 6273

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

GRETA HASSLER  
 1581 MCDONALD  
 TOUCHET WA 99360



9590 9403 0885 5223 8058 76

2. (Transfer from service label)  
 7015 0640 0003 6619 6273

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  Addressee

*Greta Hassler*

B. Received by (Printed Name) C. Date of Delivery

GRETA HASSLER 4-7-15

D. Is delivery address different from item 1?  Yes  No

If YES, enter delivery address below:

3. Service Type
- Adult Signature
  - Adult Signature Restricted Delivery
  - Certified Mail®
  - Certified Mail Restricted Delivery
  - Collect on Delivery
  - Collect on Delivery Restricted Delivery
  - Insured Mail
  - Priority Mail Express®
  - Registered Mail™
  - Registered Mail Restricted Delivery
  - Return Receipt for Merchandise
  - Signature Confirmation™
  - Signature Confirmation Restricted Delivery

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

April 5, 2016

Ms. Greta Hassler  
1581 McDonald Road  
Touchet, WA 99360

Re: Application No.'s G3-30074, G3-29906, G3-29907, G3-29908, G3-29909, and G3-29910

On, February 17, 2016 this office notified you by certified mail that Ground Water Application Numbers G3-30074, G3-29906, G3-29907, G3-29908, G3-29909, and G3-29910 would be rejected within 30 days, unless you notified Ecology that you are still interested in pursuing your project. To date, we have not received a response from you regarding these notices.

Therefore, your applications are hereby **REJECTED**.

### Your Right To Appeal

You have a right to appeal this Order to the Pollution Control Hearings Board (PCHB) within 30 days of the date of receipt of this Order. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal you must do the following within 30 days of the date of receipt of the Order.

File your appeal and a copy of this Order with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.

- Serve a copy of your appeal and this Order on Ecology in paper form - by mail or in person. (See addresses below.) E-mail is not accepted.
- You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

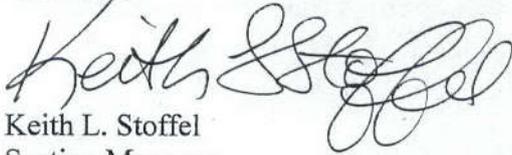
Street Addresses	Mailing Addresses
<b>Department of Ecology</b> Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	<b>Department of Ecology</b> Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
<b>Pollution Control Hearings Board</b> 1111 Israel Road SW Ste 301 Tumwater, WA 98501	<b>Pollution Control Hearings Board</b> PO Box 40903 Olympia, WA 98504-0903

Ms. Hassler  
Page 2  
April 5, 2016

For additional information visit the Environmental Hearings Office Website: <http://www.eho.wa.gov> . To find laws and agency rules visit the Washington State Legislature Website: <http://www1.leg.wa.gov/CodeReviser>.

If you have any questions, please contact Dan Tolleson at 509-329-3526.

Sincerely,



Keith L. Stoffel  
Section Manager  
Water Resources Program  
Eastern Regional Office

KLS/DT:md

Enclosure: *Your Right to Be Heard*

**By Certified Mail:** 7015 0640 0003 6619 6273

English

Customer Service

USPS Mobile

Register / Sign In



# USPS Tracking®



Customer Service ›  
Have questions? We're here to help.



Get Easy Tracking Updates ›  
Sign up for My USPS.

Tracking Number: 70150640000366201915

## Product & Tracking Information

Postal Product:

Features:  
Certified Mail™

DATE & TIME	STATUS OF ITEM	LOCATION
February 19, 2016 , 10:48 am	Delivered	TOUCHET, WA 99360
Your item was delivered at 10:48 am on February 19, 2016 in TOUCHET, WA 99360.		
February 18, 2016 , 5:02 pm	Departed USPS Origin Facility	SPOKANE, WA 99224
February 17, 2016 , 9:28 pm	Arrived at USPS Origin Facility	SPOKANE, WA 99224
February 17, 2016 , 5:35 pm	Departed Post Office	SPOKANE, WA 99220
February 17, 2016 , 2:53 pm	Picked Up	SPOKANE, WA 99220

## Available Actions

Text Updates

Email Updates

## Track Another Package

Tracking (or receipt) number

Track It

## Manage Incoming Packages

Track all your packages from a dashboard.  
No tracking numbers necessary.



Sign up for My USPS ›

### HELPFUL LINKS

- Contact Us
- Site Index
- FAQs

### ON ABOUT.USPS.COM

- About USPS Home
- Newsroom
- USPS Service Updates
- Forms & Publications
- Government Services
- Careers

### OTHER USPS SITES

- Business Customer Gateway
- Postal Inspectors
- Inspector General
- Postal Explorer
- National Postal Museum
- Resources for Developers

### LEGAL INFORMATION

- Privacy Policy
- Terms of Use
- FOIA
- No FEAR Act EEO Data

Copyright © 2016 USPS. All Rights Reserved.

Search or Enter a Tracking Number



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

February 17, 2016

Ms. Greta Hassler  
1581 McDonald Road  
Touchet, WA 99360

Dear Ms. Hassler:

Re: Application Nos. G3-29906, G3-29907, G3-29908, G3-29909, G3-29910 and G3-30074

On January 13, 2016, the Department of Ecology (Ecology) sent letters giving you the opportunity to inform us whether or not you were still interested in pursuing your applications for a new water right in WRIA 32. You have requested and been approved an additional month in which to research the applications.

Your options are:

1. Mail the enclosed form back to us with the "WITHDRAW" box checked. In this case, your application will be rejected and Ecology will close the file and remove it from the waiting list.
2. Mail the enclosed form back to us with the "PROCEED (Requesting Formal Decision)" box checked. In this case, Ecology must go through the lengthy process of making a formal decision and issuing a formal report. Your applications propose to withdraw water from the shallow gravel aquifer. The Walla Walla River Basin rule (WAC 173-532) **closed the gravel aquifer** within the Walla Walla River basin to all new consumptive appropriations. This means, Ecology will be required to deny your request for a new water right, which is an appealable action pursuant to Chapter 43.21B310 RCW. This process includes a formal public notice at your cost.
3. Do not return the form, within 30 days of the date of the letter. In this case, Ecology will issue a formal order rejecting the application, which is an appealable action pursuant to Chapter 43.21B310 RCW. We will then close the file and remove it from the waiting list.

According to the county assessor, you no longer own the land proposed for use under application Nos. G3-29906, G3-29907, G3-29908, and G3-29910. If you choose to proceed with these applications, you will be required to obtain the new owner's signatures.

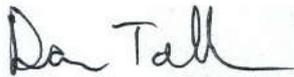
**If we do not receive a response from you within 30 days of your receipt of this letter, your applications will be rejected without further notice.**

*reject application  
DT 3/28/2016*



If you have any questions or need information please contact me at (509) 329-3526 or [dtol461@ecy.wa.gov](mailto:dtol461@ecy.wa.gov). My mailing address is Department of Ecology, 4601 N. Monroe Street, Spokane, Washington, 99205-1295.

Sincerely,



Dan Tolleson  
Water Resources Program  
Eastern Regional Office

DT:ka

Enclosure: *Statement of Intent form & Assignment of Application form*

By Certified Mail 7015 0640 0003 6620 1915

2-2-2016

Department Ecology.

I would like to ask for a intention on the following application Water Right Permit.

- No 43- 29910
- No 43- 30074
- No 43- 29909
- No 43- 29907
- No 43- 29906
- No 43- 29908
- ~~No 43- ~~29909~~~~ 43- 20222

**RECEIVED**  
 FEB 16 2016  
 Department of Ecology  
 Eastern Regional Office

And any other application that I have for water permits.

Please ~~extension~~ these water permits application until March 15 - 2016.

I am not able to research all the application at this time

Thank You  
 Eugene Hassler  
 Kreta Hassler  
 Kathy Hassler  
 Hassler Ranch

DF 2/16/2016 OK  
 - 30 day to research  
 the application. send  
 certified letter

7012 3050 0000 1095 0746

**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

1/13/16  
Postmark  
Here

Sent To

Street, Apt. No.,  
or PO Box No.

City, State, ZIP+4

**MS. GRETA HASSLER**  
**1581 MCDONALD**  
**TOUCHET, WA 99360**

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

**MS. GRETA HASSLER**  
**1581 MCDONALD**  
**TOUCHET, WA 99360**



9590 9403 0583 5183 2134 71

2. Article Number (Transfer from service label)

7012 3050 0000 1095 0746

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
 Addressee

B. Received by (Printed Name)  Agent  
 Addressee

C. Date of Delivery

GRETA HASSLER

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type
- Adult Signature
  - Adult Signature Restricted Delivery
  - Certified Mail®
  - Certified Mail Restricted Delivery
  - Collect on Delivery
  - Collect on Delivery Restricted Delivery
  - Insured Mail
  - Insured Mail Restricted Delivery (over \$500)
  - Priority Mail Express®
  - Registered Mail™
  - Registered Mail Restricted Delivery
  - Return Receipt for Merchandise
  - Signature Confirmation™
  - Signature Confirmation Restricted Delivery

Domestic Return Receipt



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

January 13, 2016

Ms. Greta Hassler  
1581 McDonald  
Touchet, WA 99360

Re: Application No. G3-30074 for a Water Right Permit

**NOTICE – WATER RIGHT APPLICATION STATUS**

The Department of Ecology (Ecology) is currently in the process of reviewing applications we have on file for new water rights within Water Resource Inventory Area (WRIA) 32, the Walla Walla River Watershed. The Walla Walla River watershed is located within portions of Columbia and Walla Walla Counties. This letter and the enclosed Statement of Intent form are intended to give you the opportunity to inform Ecology whether or not you are still interested in pursuing your application for a new water right.

In September of 2007, Ecology adopted an amended water management rule for the Walla Walla River Basin (WAC 173-532). This rule closed the gravel aquifer within the Walla Walla River basin to all new appropriations. The only exception to this are projects that qualify as a non-consumptive environmental enhancement project. This closure is intended to protect habitat and existing water rights.

The USGS collected water level measurements on a number of basalt wells in the Walla Walla Basin starting in the late 1940s. Numerous basalt wells with measurements collected over several decades exhibited declining water levels. These declining trends suggested that groundwater use from these basalt wells exceeded available recharge and demonstrated that growth in certificated water use from this aquifer system was not advisable over the long term. Ecology has not issued new basalt well water rights in the Walla Walla Basin for many years because of these concerns.

On August 19, 2014, Ecology requested National Marine Fisheries Service (NMFS) input on new water appropriations. A response was received in a letter dated October 1, 2014, regarding the Snake River, the upper Columbia River, the middle Columbia River and their tributaries. They indicated that there are seven species of fish within these basins that are considered listed under the Endangered Species Act (ESA). These basins have limited flows and often poor quality habitat that affect these ESA listed species. Currently, NMFS has a draft plan for recovery of these basins and has indicated that new consumptive water uses should be denied, unless they have appropriate mitigation. Most of the Columbia River Basalt Group aquifers



underlying the Walla Walla basin either discharge to the lower reaches of its associated tributary or are ultimately hydraulically connected to the Snake-Columbia River system. This fisheries recommendation for denial of new consumptive uses would affect any surface water applications within the watershed and most groundwater applications for new water rights.

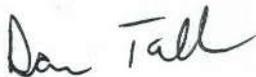
**Given all of the water availability concerns mentioned above, it appears that your application for a new water right within the Walla Walla River Watershed (WRIA 32) will in all likelihood be denied.**

Your options are:

1. Mail the enclosed form back to us with the "WITHDRAW (Remove from Waiting List)" box checked. In this case, your application will be rejected and Ecology will close the file and remove it from the waiting list.
2. Mail the enclosed form back to us with the "PROCEED (Requesting Formal Decision)" box checked. In this case, Ecology must go through the lengthy process of making a formal decision (which could incur costs to you) and issuing a formal report, most likely recommending denial of the application, which is an appealable action pursuant to Chapter 43.21B310 RCW. This process includes a formal public notice and publication at your cost.
3. Do not return the form within 30 days of the date of the letter. In this case, Ecology will issue a formal order rejecting the application, which is an appealable action pursuant to Chapter 43.21B310 RCW. We will then close the file and remove it from the waiting list.

If you have any questions or need information please contact me at (509) 329-3526 or [dantolleson@ecy.wa.gov](mailto:dantolleson@ecy.wa.gov). My mailing address is Department of Ecology, 4601 N. Monroe Street, Spokane, Washington 99205-1295.

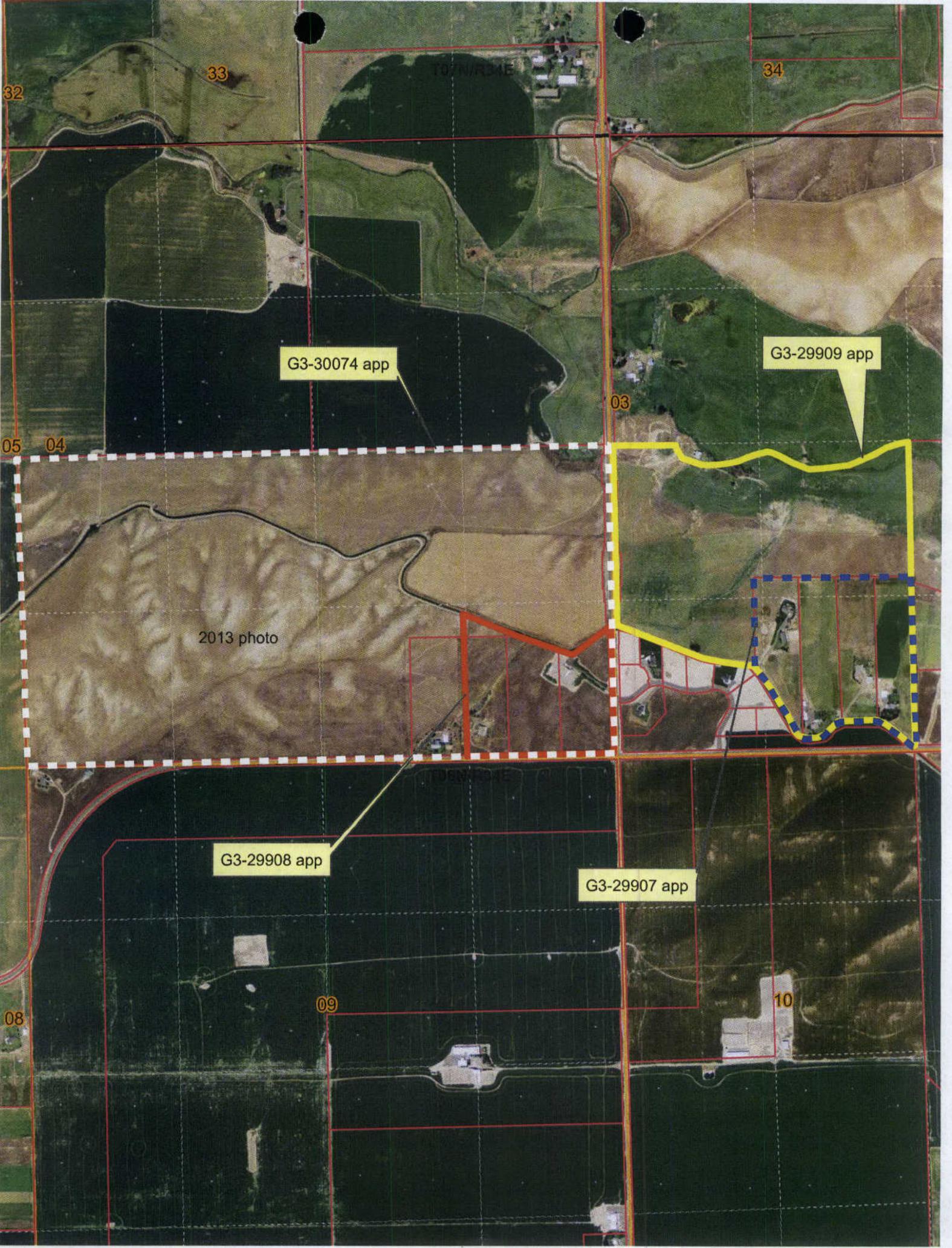
Sincerely,



Dan Tolleson  
Water Resources Program  
Eastern Region Office

DT:ka

Enclosure: *Statement of Intent form and Copy of Application*



33

34

32

FORMER

G3-30074 app

G3-29909 app

03

05

04

2013 photo

G3-29908 app

G3-29907 app

08

09

10



FILE COPY

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N. Monroe, Suite 202 • Spokane, Washington 99205-1295 • (509) 456-2926

October 15, 1998

Mr. Eugene Hassler  
Hassler Ranch  
Route 1, Box 42  
Lowden, WA 99360

Dear Mr. Hassler:

Re: Ground Water Application No. G3-30074

This letter is to acknowledge that the Washington State Department of Ecology received your water right application. We have assigned your application the number indicated above. Please include this number in future correspondence regarding your application with the Department of Ecology.

When we begin actively evaluating applications in your area, we will prepare a public notice and send it to you with publication instructions. It will be some time before we are able to begin working in your area. In the meantime, please notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans.

The availability of water in Washington state is a serious problem. Much of the water in our state has already been appropriated. The competition for water has escalated with our state's increasing population, conflicting water policy issues, and grave declines in salmon and other fish populations. A new watershed management law brings us a step closer to addressing some of these issues. It sets into motion a locally based process to address water quantity, quality, and habitat issues. Watershed management will help meet challenges for getting water to people, industries, farms, and fish.

In some areas of the state, we are continuing to evaluate applications within watersheds where we have previously gathered information and completed watershed assessments. We are also continuing to process water right permit or change applications that are intended to address public health and safety emergencies, the natural environment, or are for nonconsumptive withdrawals. All other applications are grouped by watershed and processed according to the date of submittal, and when we have enough information and staff resources to make decisions.

If you would like further information on your application, please contact Herman Spangle at (509) 456-4410.

Water Resources Program  
Eastern Regional Office

/mjw

c:\mydocuments\word\wrlts\application letter.doc



well #1

STATE OF WASHINGTON  
DEPARTMENT OF CONSERVATION  
AND DEVELOPMENT

WELL LOG

No. Appl. #4668  
Cert. 3519-A

Date 1-13, 1960

Record by well driller

Source driller's record

Location: State of WASHINGTON

County Walla Walla

Area

Map

NE 1/4 SW 1/4 sec. 3 T. 6 N. R. 34 E. xx

Diagram of Section



Drilling Co. William E. Ruthar

Address Walla Walla, Wash.

Method of Drilling Date 6/15-17, 1959

Owner Frank L. Yager

Address Lowden, Wash.

Land surface, datum ft. above below

CORRE-LATION	MATERIAL	THICKNESS (feet)	DEPTH (feet)
--------------	----------	------------------	--------------

(Transcribe driller's terminology literally but paraphrase as necessary, in parentheses. If material water-bearing, so state and record static level if reported. Give depths in feet below land-surface datum unless otherwise indicated. Correlate with stratigraphic column, if feasible. Following log of materials, list all casings, perforations, screens, etc.)

	Soil - very sandy	66	66
	Clay & gravel	57	123
	Cement gravel	41	164
	Light brown clay	8	172
	Blue clay @ 172 ft.		
	PUMP TEST:		
	Dim. 172'x12"		
	SWL: 27 ft.		
	DD: 133 ft.		
	Yield: 450 g.p.m.		
	Water Temp. 58°		
	CASING:		
	12" diam. ID 3/8 wall std pipe		
	surface to 107'10"		
	Drive shoe at 107'10". Weld on heat		
	treated shoe.		
	(over)		

Turn up

Sheet.....of.....sheets

Re: G330074

well #2

File Original and First Copy with Department of Ecology  
Second Copy - Owner's Copy  
Third Copy - Driller's Copy

### WATER WELL REPORT STATE OF WASHINGTON

Application No. \_\_\_\_\_  
Permit 93-25251

(1) OWNER: Name Eugene Hassler Address Rt 1, Louder, Wn 99342  
(2) LOCATION OF WELL: County Walla Walla No. 1112 SW 1/4 Sec. 3 T. 6 N. R. 34 W.M.  
Bearing and distance from section or subdivision corner 205' S - 400' E of W 1/4 CORNER

(3) PROPOSED USE: Domestic  Industrial  Municipal   
Irrigation  Test Well  Other

(4) TYPE OF WORK: Owner's number of well (if more than one) \_\_\_\_\_  
New well  Method: Dug  Bored   
Deepened  Cable  Driven   
Reconditioned  Rotary  Jetted

(5) DIMENSIONS: Diameter of well \_\_\_\_\_ inches.  
Drilled \_\_\_\_\_ ft. Depth of completed well \_\_\_\_\_ ft.

(6) CONSTRUCTION DETAILS:  
Casing installed: 10" Diam. from 0 ft. to 142 ft.  
Threaded  3/4" PKW Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Welded  \_\_\_\_\_" Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Perforations: Yes  No  3/8" x 10" sanded  
Type of perforator used \_\_\_\_\_  
SIZE of perforations \_\_\_\_\_ in. by \_\_\_\_\_ in.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
120 perforations from 4.3 ft. to 142 ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Screens: Yes  No   
Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Gravel packed: Yes  No  Size of gravel: 1/2" gravel  
Gravel placed from 20 ft. to 20 ft.

Surface seal: Yes  No  To what depth? 20 ft.  
Material used in seal Best concrete  
Did any strata contain unusable water? Yes  No   
Type of water \_\_\_\_\_ Depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_

(7) PUMP: Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ H.P. \_\_\_\_\_

(8) WATER LEVELS: Land-surface elevation above mean sea level \_\_\_\_\_ ft.  
Static level 3 ft. below top of well Date 11/27/71  
Artesian pressure \_\_\_\_\_ lbs. per square inch Date \_\_\_\_\_  
Artesian water is controlled by \_\_\_\_\_ (Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level  
Was a pump test made? Yes  No  If yes, by whom? Maxlett  
Yield: 250 gal./min. with 140 ft. drawdown after 1 hrs.

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)

Time	Water Level	Time	Water Level	Time	Water Level
<u>5 min</u>	<u>40'</u>				

Date of test 11/27-28/71  
Ballor test \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
Artesian flow \_\_\_\_\_ g.p.m. Date \_\_\_\_\_  
Temperature of water 58 Was a chemical analysis made? Yes  No

(10) WELL LOG:  
Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
<u>Top Soil &amp; Clay</u>	<u>0</u>	<u>1.4</u>
<u>Coarse Cement brown</u>	<u>1.4</u>	<u>2.3</u>
<u>Gravel, med-fine, covering</u>	<u>2.3</u>	<u>2.6</u>
<u>Clay, brown</u>	<u>2.6</u>	<u>3.1</u>
<u>Gravel, cement, brown</u>	<u>3.1</u>	<u>10.9</u>
<u>Clay, brown</u>	<u>10.9</u>	<u>11.2</u>
<u>Gravel, cement brown</u>	<u>11.2</u>	<u>11.7</u>
<u>Clay, brown</u>	<u>11.7</u>	<u>12.1</u>
<u>Gravel, cement, brown</u>	<u>12.1</u>	<u>12.8</u>
<u>Clay, tan-brown streaks -</u>		
<u>filled with thin shingle</u>		
<u>gravel</u>	<u>12.8</u>	<u>14.6</u>
<u>Clay, blue</u>	<u>14.6</u>	<u>15.0</u>

*Handwritten notes:*  
11' d. p.p.  
11' d. p.p.

Work started 11/24/71 Completed 11/27/71 1971

WELL DRILLER'S STATEMENT:  
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME Lowell W. Maxlett  
(Person, firm, or corporation) (Type or print)

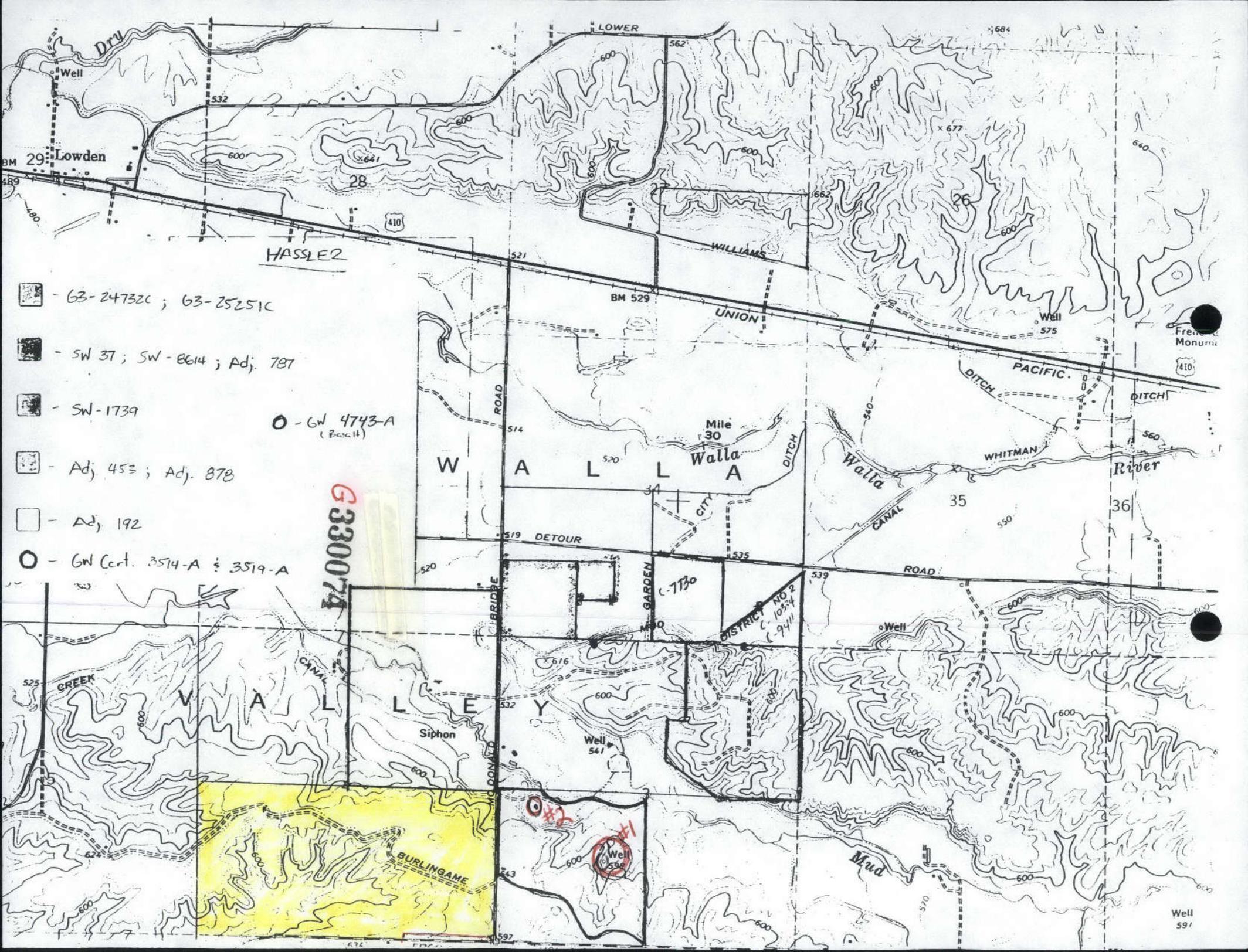
Address Rt 2 - Box 110 B  
Milton - Freeport, Wn. D.C.

[Signed] \_\_\_\_\_ (Well Driller)

License No. 0281 Date \_\_\_\_\_ 19 \_\_\_\_\_

*Handwritten:* Copied by [Signature] 12/2/80

Re: G 330074



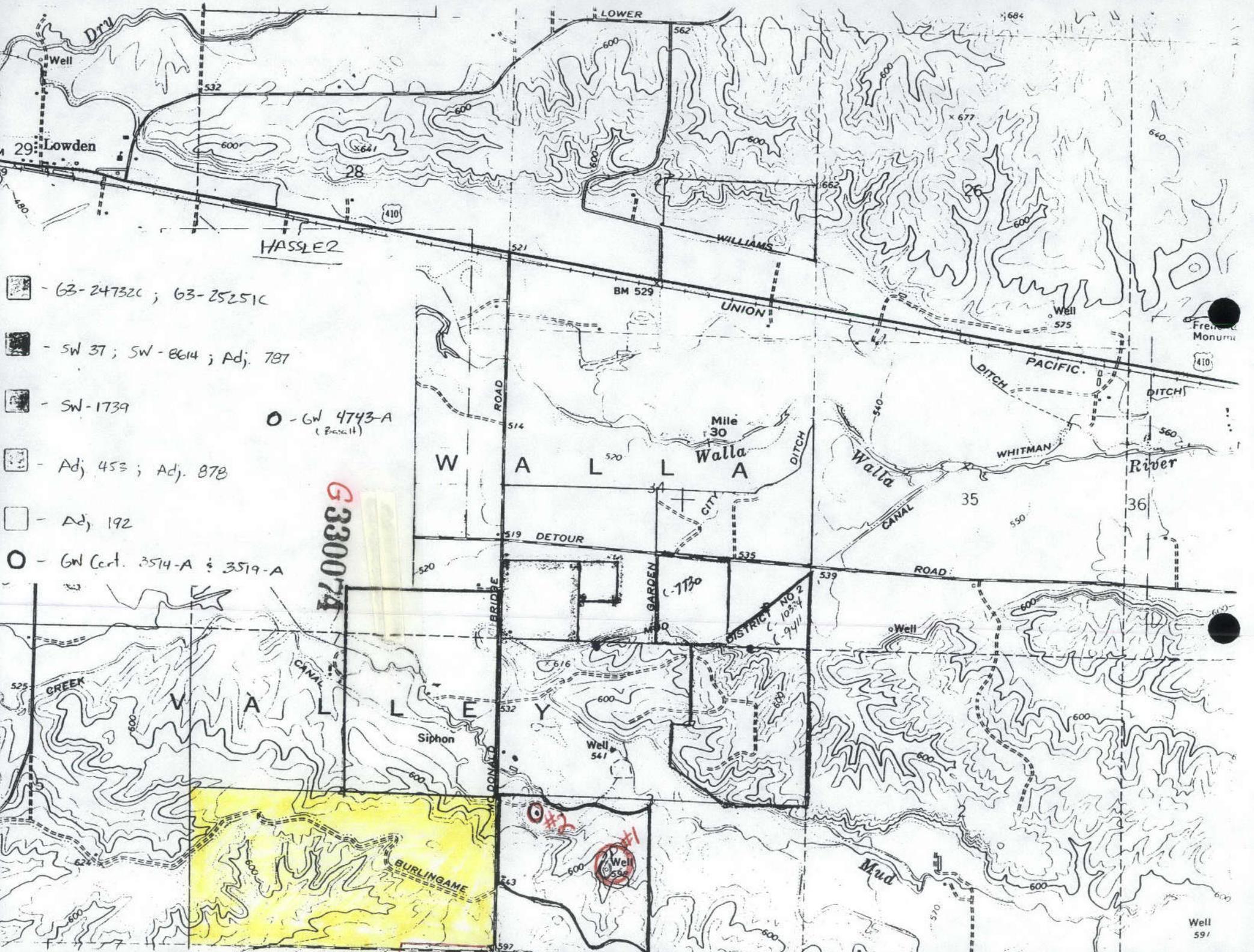
- 63-24732C ; 63-25251C
- SW 37 ; SW - 8614 ; Adj. 787
- SW-1739
- Adj. 453 ; Adj. 878
- Adj. 192
- GN Cert. 3514-A & 3519-A

○ - GN 4743-A  
(Pacifi)

G33007A

#2

Well 596



To BE EXCLUDED FROM S 1/2 OF SEC. 4.

Exclusion from  
Place of Use

LEGAL DESCRIPTION

A tract of land located in the Southeast 1/4 of the Southeast 1/4 of Section 4, Twp. 6 North, Rge. 34 East, W.M., Walla Walla County, Washington, said tract being described more particularly as follows:

Commencing at the Southeast corner of said Southeast 1/4 of Section 4;

THENCE North 46 degrees 29 minutes 05 seconds West for a distance of 42.76 feet to the intersection of the North right of way line of Frog Hollow Road with the West right of way line of McDonald Road, said point being the True Point of Beginning for this Legal Description;

THENCE South 88 degrees 57 minutes 28 seconds West for a distance of 1809.00 feet, along said North right of way line of Frog hollow Road, said line being 30.00 ft. North of and parallel to the South line of said Southeast 1/4 of Section 4;

THENCE North 01 degrees 55 minutes 39 seconds West for a distance of 1022.07 feet, departing from said North right of way line;

THENCE North 88 degrees 57 minutes 28 seconds East for a distance of 1038.81 feet, to a point on the South right of way line of the Burlingame Ditch;

THENCE South 72 degrees 17 minutes 48 seconds East for a distance of 155.20 feet, along said ditch right of way;

THENCE South 69 degrees 36 minutes 51 seconds East for a distance of 175.08 feet, along said ditch right of way;

THENCE South 69 degrees 36 minutes 51 seconds East for a distance of 44.70 feet, along said ditch right of way;

THENCE South 87 degrees 38 minutes 42 seconds East for a distance of 99.74 feet, along said ditch right of way;

THENCE North 61 degrees 23 minutes 44 seconds East for a distance of 339.78 feet, along said ditch right of way;

THENCE North 67 degrees 44 minutes 04 seconds East for a distance of 18.69 feet, along said ditch right of way to a point on the West right of way line of McDonald Road;

THENCE South 01 degrees 55 minutes 39 seconds East for a distance of 1049.98 feet, along said West right of way line of McDonald Road to the True Point of Beginning.

THIS SURVEY WAS TO FURTHER SUBD PAGE 243, IN ORD CONSTRUCT THE R MCDONALD ROAD I DISTANCE RELATIO CO. ENGINEERS FIE SOUTHWEST AND I OF APPROXIMATEL THE INDIVIDUAL LI

OTHER COUNTY RO ARE AS FOLLOW: CO. ENGINEER FILE CO. ENGINEER FILE CO. ENGINEER FILE

THE FOLLOWING O REFERRED TO IN BOOK U, PAGE 126 BOOK U, PAGE 127 BOOK U, PAGE 82 BOOK S, PAGE 181

THIS SURVEY WAS P AUTOMATIC TOTAL S 2 PARTS PER MILLI FEBRUARY, 1996.

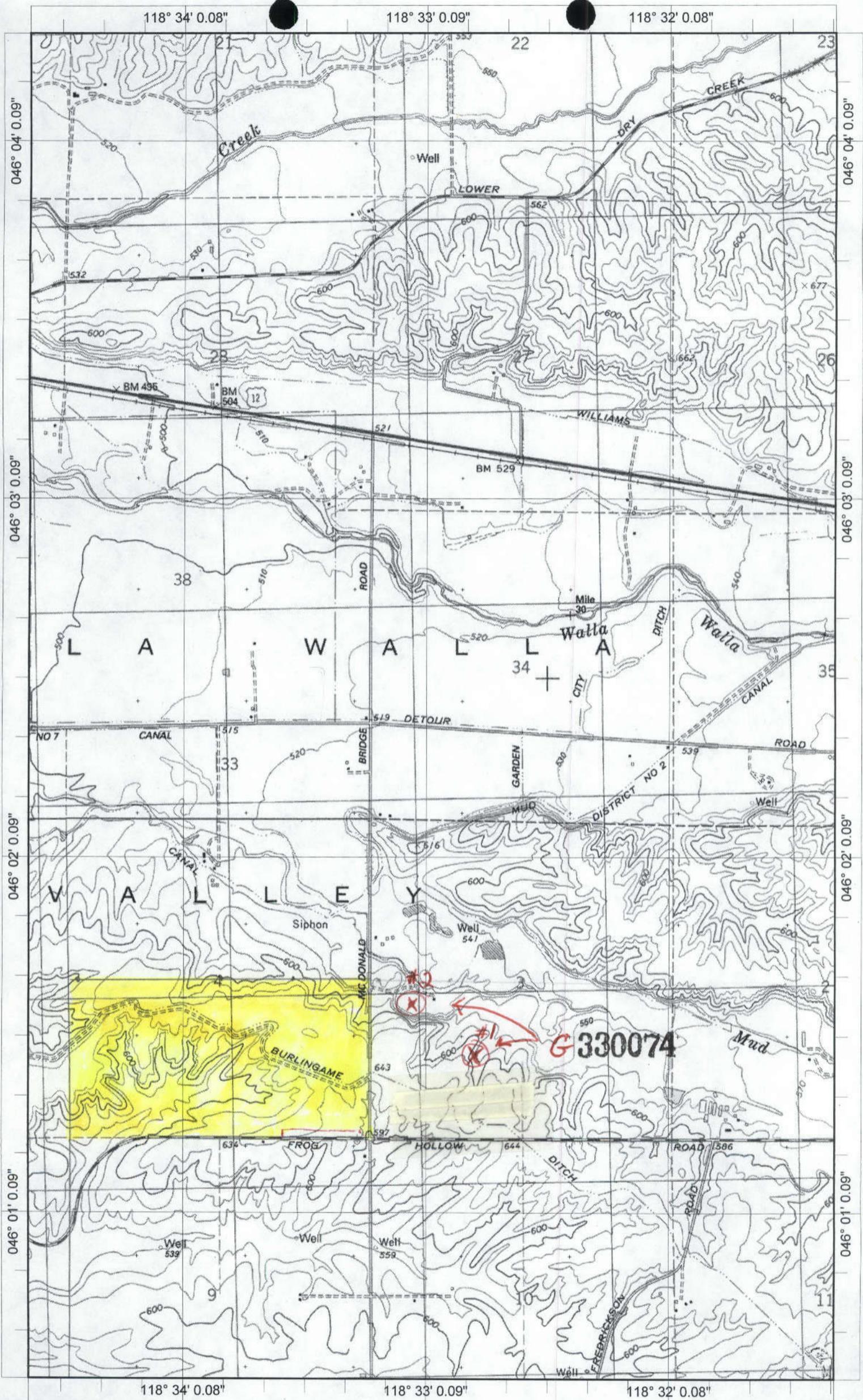
THIS M ME OR SURVEY GENE A



3/4/96

41 acres to be excluded.

Re: G 330074



Name: LOWDEN  
 Date: 7/22/97  
 Scale: 1 inch equals 1886 feet

Location: 046° 02' 25.1" N 118° 32' 58.7" W  
 Caption: Hassler Ranch, 03-06/34