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G. Michael & Janette K. Sheldon
17082 Snake River Road
Asotin, Washington 99402

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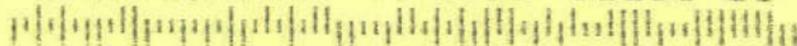
SEP 15 2014

Department of Ecology
Eastern Regional Office

NIXIE 992 7E 1009 0009/13/14

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State of Washington
DEPARTMENT OF ECOLOGY
4601 N Monroe Street
Spokane, WA 99205-1295

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

G. Michael & Janette K. Sheldon
 17082 Snake River Road
 Asotin, Washington 99402

2. Article Number
(Transfer from service label)

7008 3230 0003 1869 2851

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

Agent

Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type

Certified Mail

Express Mail

Registered

Return Receipt for Merchandise

Insured Mail

C.O.D.

4. Restricted Delivery? (Extra Fee)

Yes



PRINTED ON RECYCLED PAPER.



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

September 11, 2014

G. Michael & Janette K. Sheldon
17082 Snake River Road
Asotin, Washington 99402

Re: Ground Water Application No. G3-30242

Dear Mr. & Mrs. Sheldon:

On, July 10, 2014 this office notified you that your Water Application Number G3-30242 would be rejected unless you returned the *Statement of Intent Form ECY 070-424* within 30 days.

Since we received no response to that notice, your application is hereby **rejected**.

YOUR RIGHT TO APPEAL

You have a right to appeal this decision to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this document. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal, you must do the following within 30 days of the date of receipt of this document:

- File your appeal and a copy of this document with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this document on Ecology in paper form - by mail or in person. (See addresses below.) Email is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Suite 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903



For additional information visit the Environmental Hearings Office Website: <http://www.cho.wa.gov> . To find laws and agency rules visit the Washington State Legislature Website: <http://www1.leg.wa.gov/CodeReviser>.

If you have any questions, please contact Dan Tolleson at 509-329-3526.

Sincerely,

A handwritten signature in black ink, appearing to read "Keith L. Stoffel". The signature is fluid and cursive, with the first name "Keith" being the most prominent.

Keith L. Stoffel
Section Manager
Water Resources Program
Eastern Regional Office

KLS/DT:md

Enclosure: *Your Right to Be Heard*

By certified mail: 7008 3230 0003 1869 2851

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Street, Apt.
or PO Box
City, State

G. Michael & Janette K. Sheldon
17082 Snake River Road
Asotin, Washington 99402

PS Form 3800, August 2006

See Reverse for Instructions

7008 3230 0003 1869 2851



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

July 10, 2014

G. Michael & Janette K. Sheldon
17082 Snake River Road
Asotin, Washington 99402

Dear Mr. & Mrs. Sheldon:

Re: Application No. G3-30242

NOTICE - WATER RIGHT APPLICATION STATUS

On May 5, 2014, the Department of Ecology (Ecology) sent a letter giving opportunity to inform us whether or not you were still interested in pursuing your application(s) for a new water right in the Middle Snake Basin. To date, we have received no response regarding your application(s). Your options are:

- Do not respond to this certified letter and your application(s) listed above will be rejected without further notice.
- or
- Contact me at your earliest convenience if you are still interested in pursuing your application(s). Provide any updated contact information including phone number(s), email address and any alternate mailing addresses.

If we do not receive a request from you to continue processing your application(s) within 30 days of your receipt of this letter, than your application will be rejected without further notice.

If you have any questions or need information, please contact me at 509-329-3526 or dtol461@ecy.wa.gov.

Sincerely,

Dan Tolleson
Water Resources Program
Eastern Regional Office

DT:md

reject
Accept: application / no response
Chkd By: DT Date: 9/2/2014

By CERTIFIED MAIL: 7012 3460 0002 8017 9741



7012 3460 0002 8017 9741

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G. Michael & Janette K. Sheldon
 17082 Snake River Road
 Asotin, Washington 99402

PS Form 3800, August 2006

See Reverse for Instructions

CERTIFIED MAIL™



7012 3460 0002 8017 9741

G MICHAEL & JANETTE K SHELDON
17082 SNAKE RIVER ROAD
ASOTIN WA 99402



State of Washington
DEPARTMENT OF ECOLOGY
4601 N Monroe Street
Spokane, WA 99205-1295



RECEIVED

JUL 14 2014

Department of Ecology
Eastern Regional Office

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State of Washington
 DEPARTMENT OF ECOLOGY
 4601 N Monroe Street
 Spokane, WA 99205-1295



Does not own The P.O.V. - per Assessor - 615 Layer

MR. & MRS. MICHAEL & JANETTE SHELDON
 17082 SNAKE RIVER ROAD
 ASOTIN, WA 99402

9940299205@1295

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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

May 5, 2014

Mr. & Mrs. Michael & Janette Sheldon
17082 Snake River Road
Asotin, WA 99402

Dear Mr. & Mrs. Sheldon:

Re: Application No. G3-30242

NOTICE - WATER RIGHT APPLICATION STATUS

The Department of Ecology (Ecology) is currently in the process of reviewing applications we have on file for new water rights within the Middle Snake Basin, Water Resource Inventory Area (WRIA) 35. This letter is intended to give you the opportunity to inform Ecology whether or not you are still interested in pursuing your application(s) for a new water right in the Middle Snake Basin.

Please contact me at your earliest convenience if you are still interested in pursuing your application(s). Provide any updated contact information including phone number(s), email address and any alternate mailing addresses.

If we do not receive a response within 30 day of the date of this letter, it will be assumed that you no longer have any interest in the application(s). At which time the rejection process will begin for your application(s).

If you have any questions or need information please contact me at (509) 329-3526 or dtol461@ecy.wa.gov. My mailing address is Department of Ecology, 4601 N. Monroe Street, Spokane, Washington, 99205-1295.

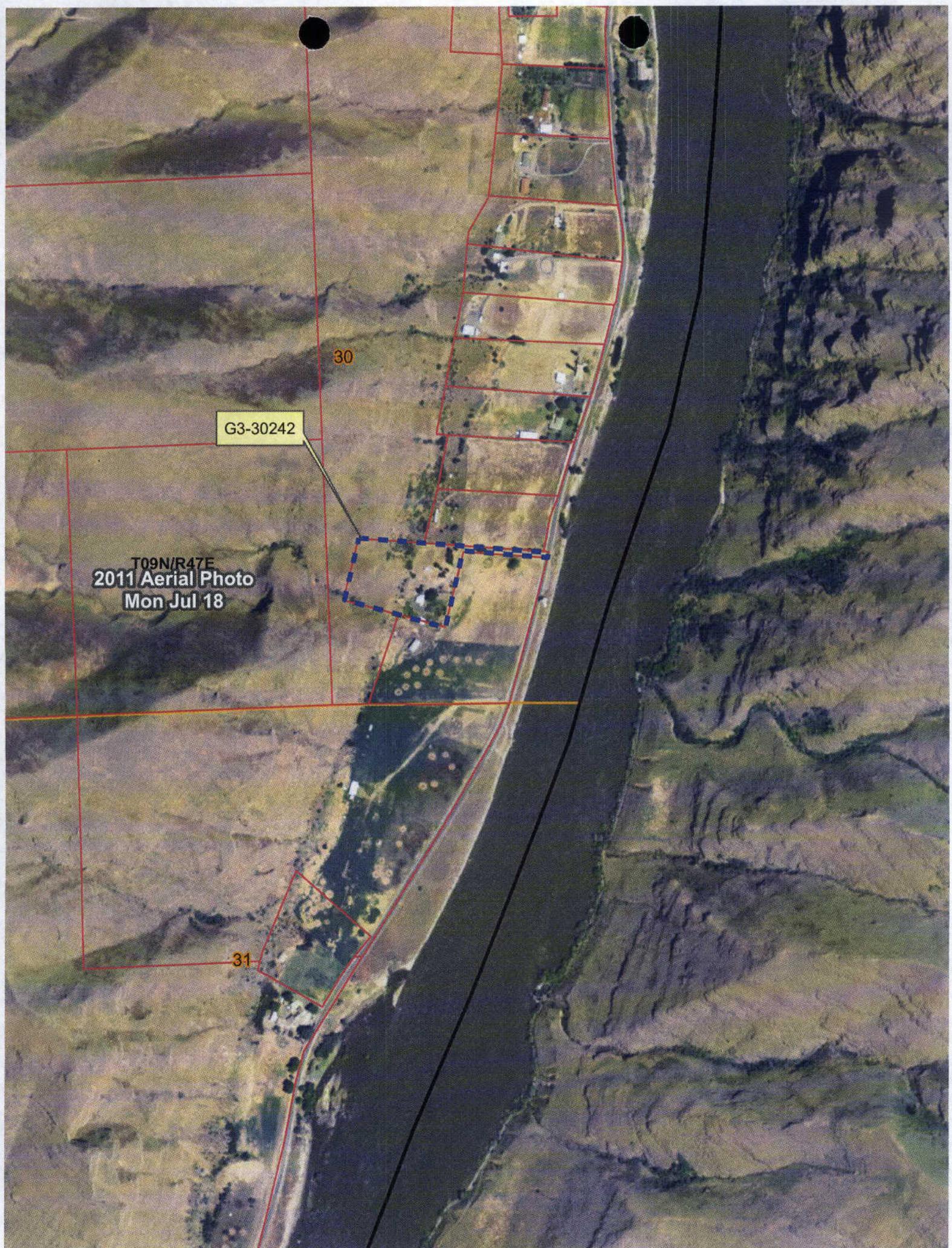
Sincerely,

Dan Tolleson
Water Resources Program
Eastern Regional Office

DT:md

Enclose *Copy of Application*





G3-30242

T09N/R47E
2011 Aerial Photo
Mon Jul 18

30

31



State of Washington
 DEPARTMENT OF ECOLOGY
 4601 N. Monroe, Suite 202
 Spokane, WA 99205-1295

P.O. Box 819
 Asotin WA
 99402

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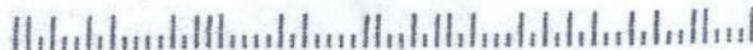
**RETURNED TO SENDER
 REMOVABLE**



MR MICHAEL G SHELDON
 MRS JANETTE K SHELDON
 17082 SNAKE RIVER RD
 ASOTIN WA 99402



99402 WA 99402





State of Washington
DEPARTMENT OF ECOLOGY
4601 N. Monroe, Suite 202
Spokane, WA 99205-1295



**NO SUCH
ADDRESS**



G13-30242

~~MR & MRS G MICHAEL SHELDON
IN THE SNAKE RIVER WATERSHED
PO BOX 2239
CLARKSTON WA 99403-4239~~

NSA





STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

4601 N. Monroe, Suite 202 • Spokane, Washington 99205-1295 • (509) 456-2926

November 3, 2000

COPY

Mr. Michael G. Sheldon
Mrs. Janette K. Sheldon
17082 Snake River Road
Asotin, Washington 99402

Dear Mr. & Mrs. Sheldon:

Re: Ground Water Application No. G3-30242

This letter is to acknowledge that the Washington State Department of Ecology received your water right application. We have assigned your application the number indicated above. Please include this number in future correspondence regarding your application with the Department of Ecology.

When we begin actively evaluating applications in your area, we will prepare a public notice and send it to you with publication instructions. It will be some time before we are able to begin working in your area. In the meantime, please notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans.

The availability of water in Washington state is a serious problem. Much of the water in our state has already been appropriated. The competition for water has escalated with our state's increasing population, conflicting water policy issues, and grave declines in salmon and other fish populations. A new watershed management law brings us a step closer to addressing some of these issues. It sets into motion a locally based process to address water quantity, quality, and habitat issues. Watershed management will help meet challenges for getting water to people, industries, farms, and fish.

In some areas of the state, we are continuing to evaluate applications within watersheds where we have previously gathered information and completed watershed assessments. We are also continuing to process water right permit or change applications that are intended to address public health and safety emergencies, the natural environment, or are for nonconsumptive withdrawals. All other applications are grouped by watershed and processed according to the date of submittal, and when we have enough information and staff resources to make decisions.

If you would like further information on your application, please contact the Water Resources Program at (509) 456-2926, ask for the person on phones for the day.

Water Resources Program
Eastern Regional Office

/kay

cc: Nez Perce Tribe





STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

4601 N. Monroe, Suite 202 • Spokane, Washington 99205-1295 • (509) 456-2926

October 19, 2000

Mr. & Mrs. G. Michael Sheldon
In the Snake River Watershed
P.O. Box 2239
Clarkston, WA 99403-4239

COPY

Dear Mr. & Mrs. Sheldon:

Re: Ground Water Application No. G3-30242

This letter is to acknowledge that the Washington State Department of Ecology received your water right application. We have assigned your application the number indicated above. Please include this number in future correspondence regarding your application with the Department of Ecology.

When we begin actively evaluating applications in your area, we will prepare a public notice and send it to you with publication instructions. It will be some time before we are able to begin working in your area. In the meantime, please notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans.

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If you would like further information on your application, please call (509) 456-2926 and ask for the person on call in the Water Resources Program.

Water Resources Program
Eastern Regional Office

/kay

Your address is within the Snake River Watershed



~~Section 30~~

INSIDE OF RED AREA FOR WATER USAGE

THIS IS FURNISHED AS A COURTESY ONLY BY AMERICAN TITLE INSURANCE COMPANY, AND IT IS NOT A PART OF ANY TITLE COMMITMENT OR POLICY OF INSURANCE.

THIS IS FURNISHED SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE SECTIONS 30 DEEDS OR RECORDS TO SHOW ALL HIGHWAYS, ROADS OR RIGHTS AFFECTING THE PROPERTY. NO RELIANCE SHOULD BE PLACED UPON THIS SKETCH FOR THE DIMENSIONS OF THE PROPERTY AND NO ASSUMED FOR THE CORRECTNESS THEREOF.

- Section 30
- Township 9 North
- Range 47 E. W.M.
- Gov't. Lot 5

From the SW corner of the property to the Snake River 1/2 a mile

Snake River Road

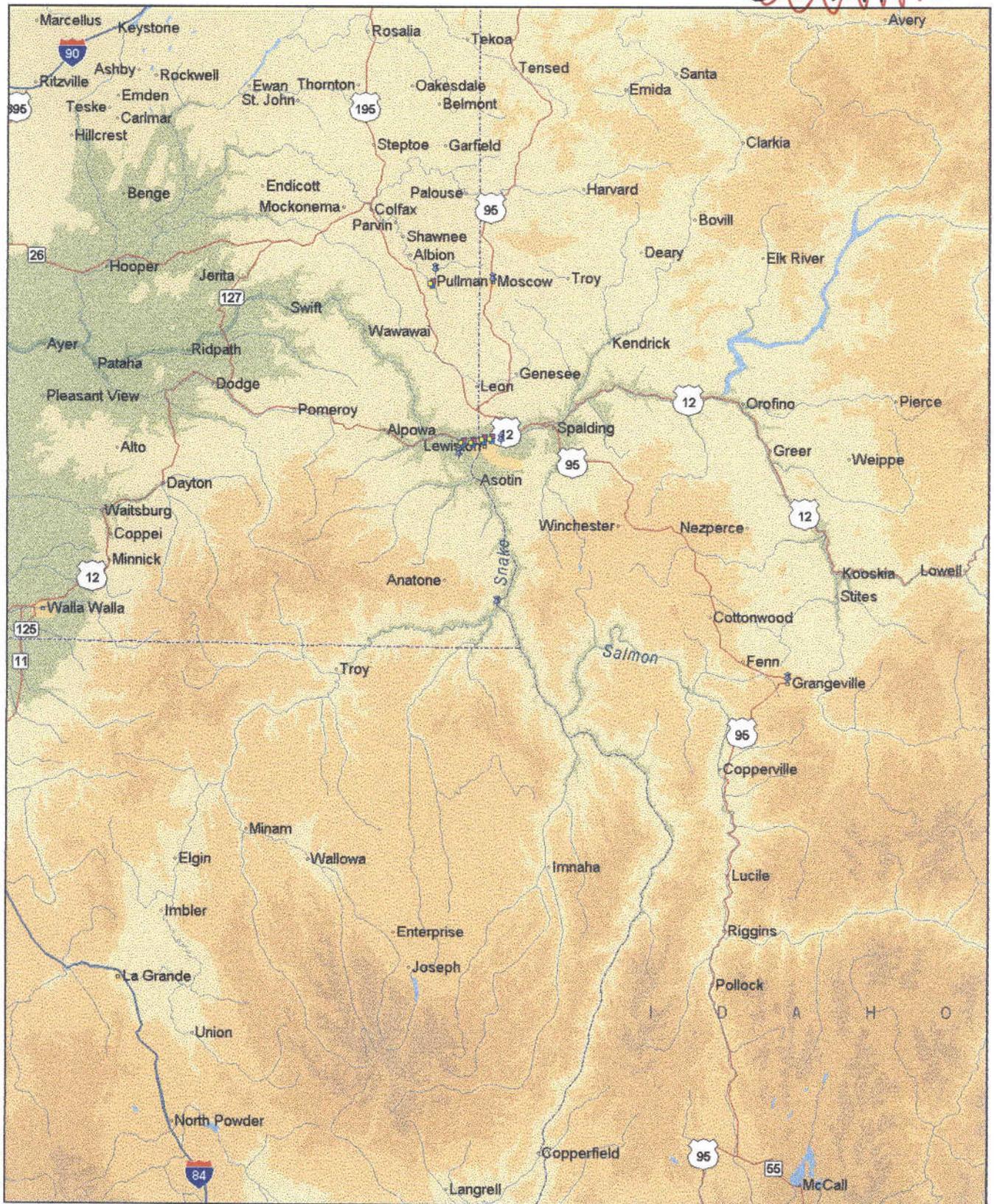
From the SE corner of the property to the Snake River 500 ft. approx.

Hoteller Bar

Snake River



Section 10



MICROSOFT AUTOMAP
Streets Plus

Map Title 1
 Map Title 2

G 330242

17082



0 mi 0.2 0.4 0.6 0.8

MICROSOFT AUTOMAP
Streets Plus

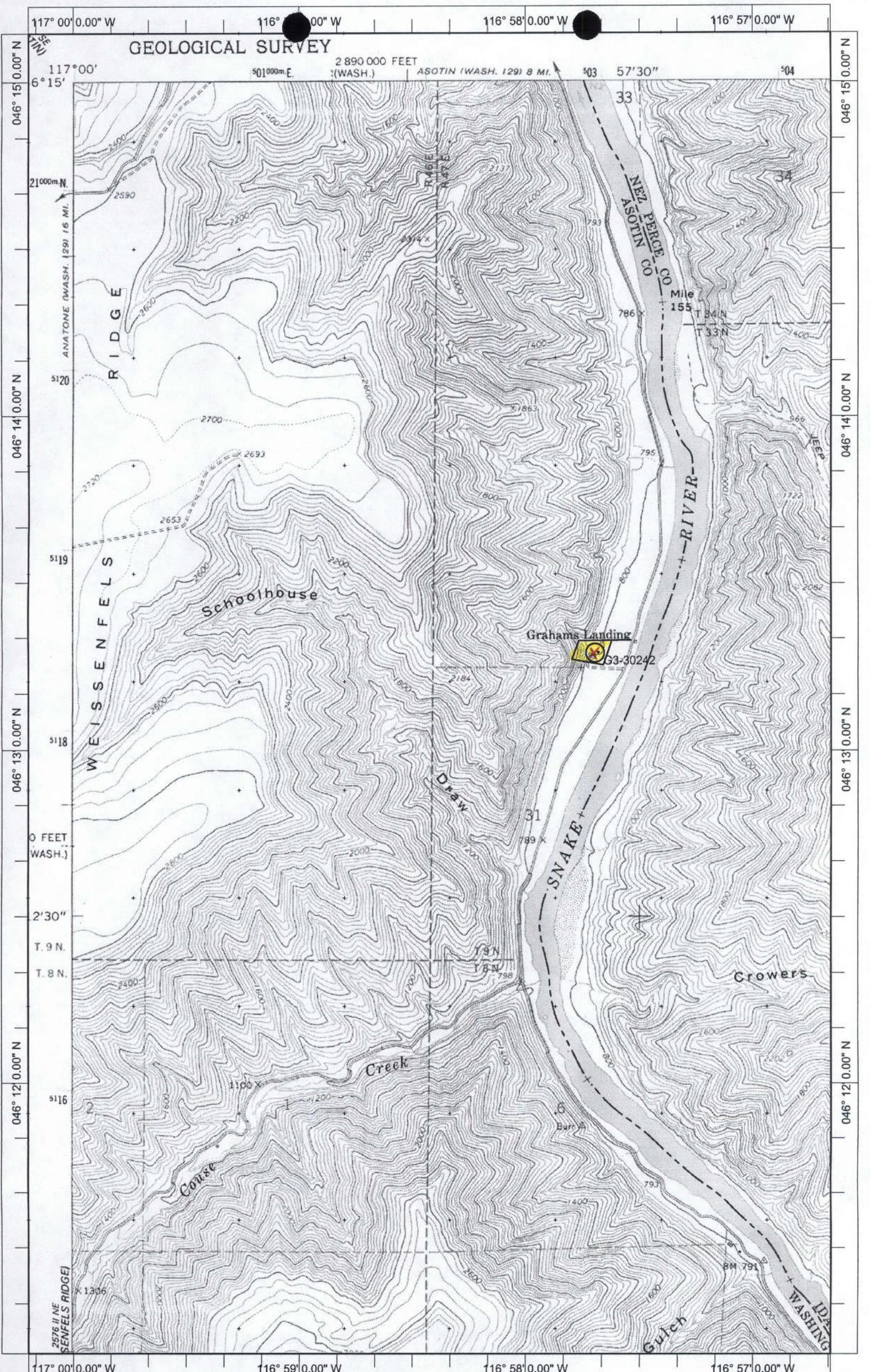
Map Title 1
Map Title 2

~~Section 30~~

LEGAL DESCRIPTION

That part of Government Lot 5 of Section 30 of Township 9 North, Range 47, East of the Willamette Meridian, Asotin County, Washington, more particularly described as follows:

Commencing at a point where the North line of said Lot 5 intersects the Westery right of way line of the County Road; thence South $13^{\circ}40'07''$ West along said right of way line a distance of 344.90 feet to a point of curve; thence around a curve to the left with a radius of 630.00 feet along said right of way line for a distance of 71.47 feet; thence South $7^{\circ}10'07''$ West along said right of way line a distance of 256.62 feet to a point on the North line of the South half of Government Lot 5, said point being the TRUE PLACE OF BEGINNING; thence continue South $7^{\circ}10'07''$ West along said right of way line a distance of 30.23 feet; thence West 439.00 feet; thence South $10^{\circ}00'$ West 394.51 feet; thence North $79^{\circ}39'$ West, 545.00 feet; thence North $10^{\circ}00'$ East, 325.54 feet to a point on the North line of said South half; thence East along said North line a distance of 990.88 feet to the true place of beginning.



Name: CAPTAIN JOHN RAPIDS
 Date: 10/20/2000
 Scale: 1 inch equals 1960 feet

Location: 046° 13' 10.0" N 116° 58' 25.5" W
 Caption: Michael and Janette Sheldon
 G3-30242
 Sec 30 T9 R47E