



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

September 11, 2014

Mr. Joe Curl  
Mrs. Yvonne Curl  
4981 Asotin Creek Road  
Asotin, Washington 99402

Re: Surface Water Application No. S3-30168

Dear Mr. and Mrs. Curl:

On, August 20, 2014 this office notified you that your Surface Water Application Number S3-30168 would be rejected unless you returned the *Statement of Intent Form ECY 070-424* within 30 days. This intent form was returned to Ecology with no date and unsigned, but had the box checked that indicated that the application should be withdrawn.

Since it appears that you no longer have any interest, your application is hereby **rejected**.

**YOUR RIGHT TO APPEAL**

You have a right to appeal this decision to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this document. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal, you must do the following within 30 days of the date of receipt of this document:

- File your appeal and a copy of this document with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this document on Ecology in paper form - by mail or in person. (See addresses below.) Email is not accepted.

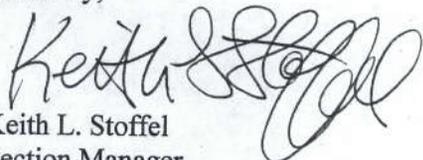
You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Suite 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

For additional information visit the Environmental Hearings Office Website: <http://www.eho.wa.gov> . To find laws and agency rules visit the Washington State Legislature Website: <http://www1.leg.wa.gov/CodeReviser>.

If you have any questions, please contact Dan Tolleson at 509-329-3526.

Sincerely,



Keith L. Stoffel  
Section Manager  
Water Resources Program

KLS/DT:md

Enclosure: *Your Right to Be Heard*

By certified mail: 7008 3230 0003 1869 2882

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Total **Mr. Joe Curl**  
**Mrs. Yvonne Curl**  
**4981 Asotin Creek Road**  
**Asotin, Washington 99402**

Postmark Here

7008 3230 0003 1869 2882

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
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- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

**Mr. Joe Curl**  
**Mrs. Yvonne Curl**  
**4981 Asotin Creek Road**  
**Asotin, Washington 99402**

2. Article Number  
 (Transfer from service label)

7008 3230 0003 1869 2882

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

**COMPLETE THIS SECTION ON DELIVERY**

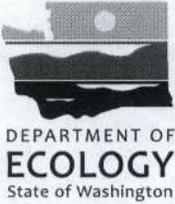
A. Signature  Agent  
 *Joe Curl*  Addressee

B. Received by (Printed Name)  Date of Delivery  
*Joe Curl* 9/16/14

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes



RECEIVED

AUG 25 2014

Statement of Intent for Pending Application for a Water Right Permit

Department of Ecology Regional Office

To determine continued interest in pursuing a decision on an existing application

1. Application Number:

WATER RIGHT APPLICATION NO. (i.e. 1234, G3-01234, etc.)

2. Applicant Information: If there is more than one applicant, please attach a separate sheet of paper to provide all other applicant's contact information.

Table with applicant details: Joe Carl, phone 509 743 1396, address 4981 ASOTIN CK RD, ASOTIN WA 99402

3. Intent: Check the Appropriate Box.

[X] WITHDRAW (Remove from Waiting List)

I/We do NOT intend to pursue the above application for permit to appropriate public waters of the State. I/We hereby withdraw the application and understand it will NOT be evaluated for approval or denial, it will be removed from the waiting list and the file will be closed.

[ ] PROCEED (Requesting Formal Decision)

I/We are interested in pursuing the above application for permit to appropriate public waters of the State. I/We hereby request the application be evaluated for approval or denial, which is an appealable action.

4. Signatures: Attach additional signatures, if applicable.

I certify that I am the holder or authorized representative of the above water right application.

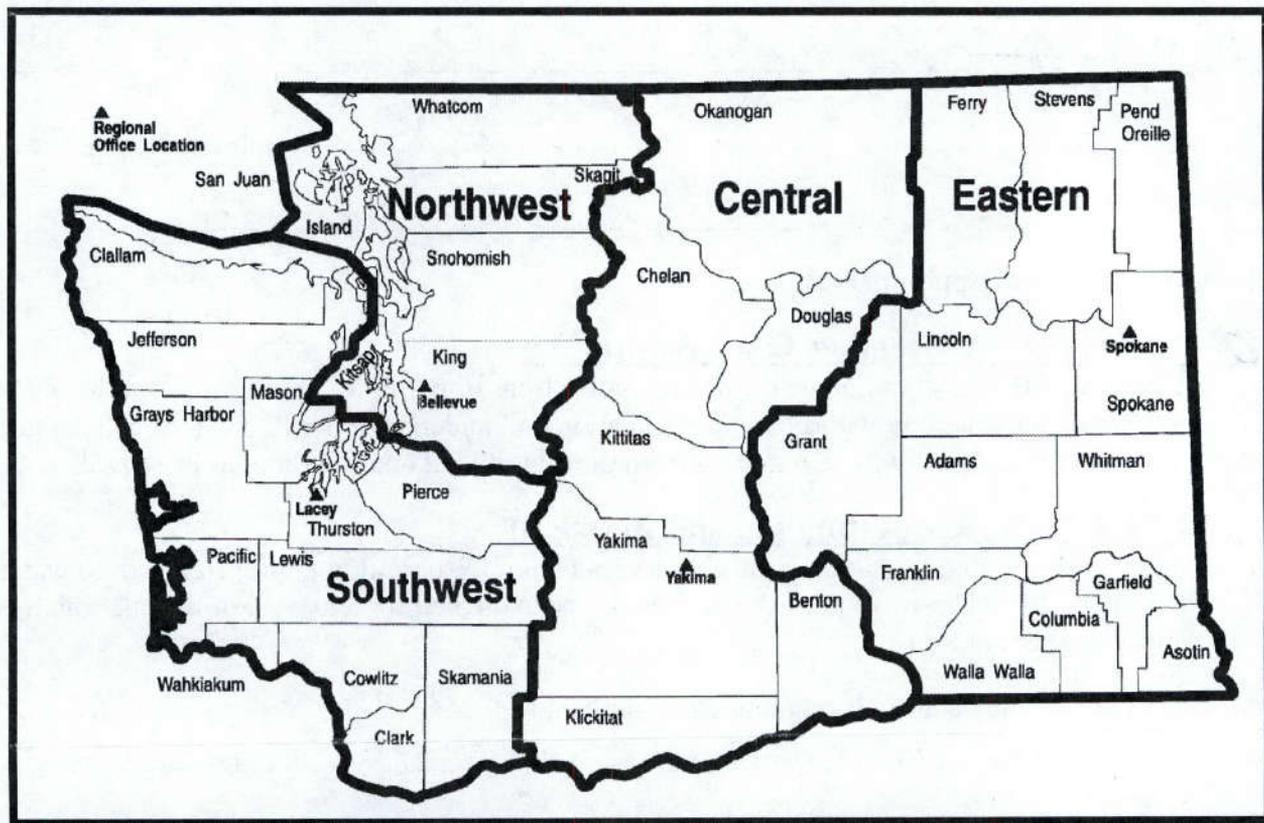
Signature lines for Applicant or authorized representative with fields for PRINT NAME, SIGNATURE, and DATE.

Accept: Reject application - with appeal since no signature
Chkd By: DT Date: 9/2/2014

Submit form: See reverse.

**Submit this form to the Regional Office in which your project is located:**

<p>Central Regional Office          15 W Yakima Avenue, Suite 200          Yakima, WA 98902          (509) 575-2490</p>	<p>Eastern Regional Office          4601 N. Monroe Street          Spokane, WA 99205-1295          (509) 329-3400</p>
<p>Northwest Regional Office          3190 – 160<sup>th</sup> Avenue SE          Bellevue, WA 98008-5452          (425) 649-7000</p>	<p>Southwest Regional Office          PO Box 47775          Olympia, WA 98504-7775          (360) 407-6300</p>





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

August 20, 2014

Mr. Joe Curl  
Mrs. Yvonne Curl  
4981 Asotin Creek Road  
Asotin, Washington 99402

Dear Mr. and Mrs. Curl:

Re: Application No. S3-30168

On July 21, 2014, you left a message that indicated you were unsure if you wanted to pursue your application since you were confused by the letter sent on July 10, 2014. I attempted to contact you on July 22, 2014 and ended up speaking with you daughter Dixie. As discussed with her, she said you would contact me the week of August 4<sup>th</sup>. To date I have not heard from you on this project and do not have a direct contact phone number.

Since the July 10, 2014 letter was sent, I have obtained additional information regarding water availability from Asotin Creek. The Department of Fish and Wildlife (WDFW) recommend denial of applications on Asotin Creek since it will increase degradation to the stream and existing, functional fish and wildlife habitat. I have attached a copy of a WDFW review from a project near yours. **In light of this, it appears that your application for a new water right will in all likelihood be denied.**

**Please complete the enclosed form and return it to this office within thirty days from the date of this letter.** To be clear, the form only applies to applications for new water rights and will not affect existing rights.

Your options are:

1. Mail the enclosed form back to us with the "NO LONGER INTERESTED" box checked. In this case, your application will be rejected and Ecology will close the file and remove it from the waiting list.
2. Mail the enclosed form back to us with the "PROCEED (Requesting Formal Decision)" box checked. In this case, Ecology must go through the lengthy process of making a formal decision (which could incur costs to you) and issuing a formal report recommending denial of the application, which is an appealable action pursuant to Chapter 43.21B310 RCW.
3. Do not return the form within 30 days. In this case, Ecology will issue a formal order rejecting the application, which is an appealable action pursuant to Chapter 43.21B310 RCW. We will then close the file and remove it from the waiting list.

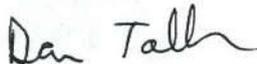


Mr. & Mrs. Curl  
S3-30168  
Page 2  
August 20, 2014

This letter of notification is not an administrative order of Ecology pursuant to RCW 43.27A.190, nor is issuance of this letter an appealable action pursuant to RCW 43.21B.310. However, if you fail to respond to this letter, Ecology will issue you an Administrative Order rejecting your application. That Order would be a formal decision by Ecology that you may appeal to the state's Pollution Control Hearings Board.

If you have any questions or need additional information, please contact me at 509 329-3526 or [dtol461@ecy.wa.gov](mailto:dtol461@ecy.wa.gov).

Sincerely,



Dan Tolleson  
Water Resources Program  
Eastern Regional Office

DT:md

Enclosure: *Statement of Intent form ECY 070-424,  
Copy of WDFW Letter*

**By CERTIFIED MAIL:** 7012 3460 00028018 1133

7012 3460 0002 8018 1133

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Restricted Delivery Fee (Endorsement Required)		
Total Post		

Sent To **Mr. Joe Curl**  
**Mrs. Yvonne Curl**  
 Street, Apt. or PO Box **4981 Asotin Creek Road**  
 City, State, **Asotin, Washington 99402**

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

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1. Article Addressed to:

**Mr. Joe Curl**  
**Mrs. Yvonne Curl**  
**4981 Asotin Creek Road**  
**Asotin, Washington 99402**

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
 Addressee

B. Received by (Printed Name) **Joe Curl** C. Date of Delivery **8/22/14**

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number (Transfer from service label) **7012 3460 0002 8018 1133**



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

July 10, 2014

R. Joe & Yvonne Curl  
4981 Asotin Creek Road  
Asotin, Washington 99402

Dear Mr. & Mrs. Curl

Re: Application No. S3-30168

**NOTICE - WATER RIGHT APPLICATION STATUS**

On May 5, 2014, the Department of Ecology (Ecology) sent a letter giving opportunity to inform us whether or not you were still interested in pursuing your application(s) for a new water right in the Middle Snake Basin. To date, we have received no response regarding your application(s). Your options are:

- Do not respond to this certified letter and your application(s) listed above will be rejected without further notice.

OR

- Contact me at your earliest convenience if you are still interested in pursuing your application(s). Provide any updated contact information including phone number(s), email address and any alternate mailing addresses.

**If we do not receive a request from you to continue processing your application(s) within 30 days of your receipt of this letter, than your application will be rejected without further notice.**

If you have any questions or need information, please contact me at 509-329-3526 or [dtol461@ecy.wa.gov](mailto:dtol461@ecy.wa.gov).

Sincerely,

Dan Tolleson  
Water Resources Program  
Eastern Regional Office

DT:md

By **CERTIFIED MAIL:** 7012 3460 0002 8017 9758



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(Endorsement F)

Total Postage

R. Joe & Yvonne Curl  
 4981 Asotin Creek Road  
 Asotin, Washington 99402

Sent To

Street, Apt. No.,  
or PO Box No.

City, State, ZIP+4

PS Form 3800, August 2006

See Reverse for Instructions

7012 3460 0002 8017 9758

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- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

R. Joe & Yvonne Curl  
 4981 Asotin Creek Road  
 Asotin, Washington 99402

2. Article Number  
 (Transfer from service label)

7012 3460 0002 8017 9758

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
 *R. Joe Curl*  Agent  
 Addressee

B. Received by (Printed Name)  
*R. Joe Curl* C. Date of Delivery  
 4/14/14

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

May 5, 2014

Mr. & Mrs. Joe & Yvonne Curl  
4981 Asotin Creek Road  
Asotin, WA 99402

Dear Mr. & Mrs. Curl:

Re: Application No. S3-30168

**NOTICE - WATER RIGHT APPLICATION STATUS**

The Department of Ecology (Ecology) is currently in the process of reviewing applications we have on file for new water rights within the Middle Snake Basin, Water Resource Inventory Area (WRIA) 35. This letter is intended to give you the opportunity to inform Ecology whether or not you are still interested in pursuing your application(s) for a new water right in the Middle Snake Basin.

Please contact me at your earliest convenience if you are still interested in pursuing your application(s). Provide any updated contact information including phone number(s), email address and any alternate mailing addresses.

**If we do not receive a response within 30 day of the date of this letter, it will be assumed that you no longer have any interest in the application(s). At which time the rejection process will begin for your application(s).**

If you have any questions or need information please contact me at (509) 329-3526 or [dtol461@ecy.wa.gov](mailto:dtol461@ecy.wa.gov). My mailing address is Department of Ecology, 4601 N. Monroe Street, Spokane, Washington, 99205-1295.

Sincerely,

Dan Tolleson  
Water Resources Program  
Eastern Regional Office

DT:md

Enclose *Copy of Application*



19

T10N/R46E

24

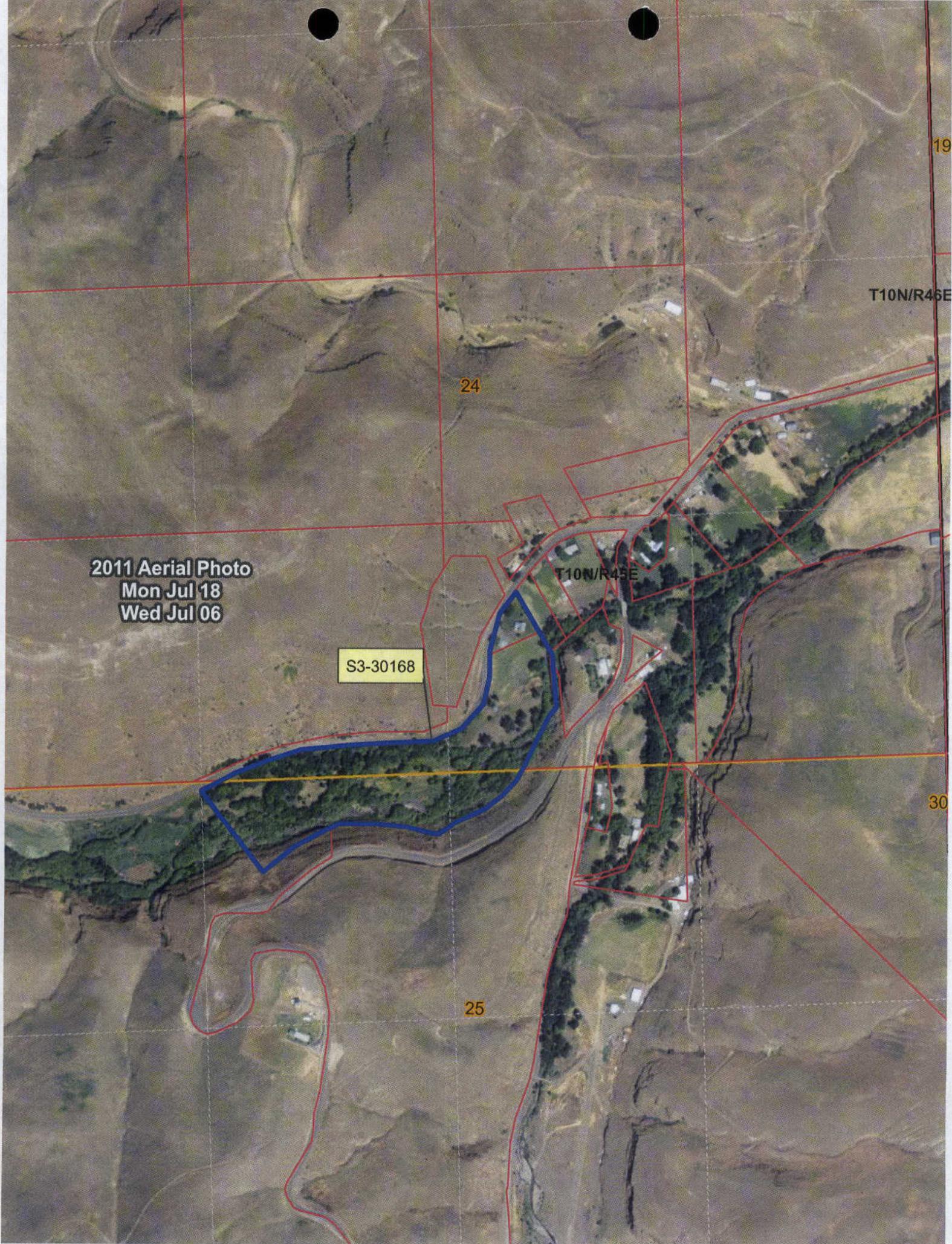
2011 Aerial Photo  
Mon Jul 18  
Wed Jul 06

T10N/R45E

S3-30168

30

25





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N. Monroe, Suite 202 • Spokane, Washington 99205-1295 • (509) 456-2926

August 18, 1999

Mr. & Mrs. R. Joe Curl  
4981 Asotin Creek RD  
Asotin, WA 99402

Dear Mr. & Mrs. Curl:

Re: Surface Water Application No. S3-30168

This letter is to acknowledge that the Washington State Department of Ecology received your water right application. We have assigned your application the number indicated above. Please include this number in future correspondence regarding your application with the Department of Ecology.

When we begin actively evaluating applications in your area, we will prepare a public notice and send it to you with publication instructions. It will be some time before we are able to begin working in your area. In the meantime, please notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans.

The availability of water in Washington state is a serious problem. Much of the water in our state has already been appropriated. The competition for water has escalated with our state's increasing population, conflicting water policy issues, and grave declines in salmon and other fish populations. A new watershed management law brings us a step closer to addressing some of these issues. It sets into motion a locally based process to address water quantity, quality, and habitat issues. Watershed management will help meet challenges for getting water to people, industries, farms, and fish.

In some areas of the state, we are continuing to evaluate applications within watersheds where we have previously gathered information and completed watershed assessments. We are also continuing to process water right permit or change applications that are intended to address public health and safety emergencies, the natural environment, or are for nonconsumptive withdrawals. All other applications are grouped by watershed and processed according to the date of submittal, and when we have enough information and staff resources to make decisions.

If you would like further information on your application, please contact Herman Spangle at (509) 456-4410.

Water Resources Program  
Eastern Regional Office

/mjw

c:\mydocuments\word\wrlets\application letter.doc

Clarkston Heights Water.  
Asotin

WRIA	35
REGION	ASOTIN

**SURFACE WATER SOURCE LIMITATION**  
(Instructions: See Over)

**SOURCE:** Asotin Creek **County(ies):** Asotin & Garfield  
**TRIBUTARY OF:** Snake River  
**LOCATION DATA: Map(s):** Clarkston 15' Saddle Butte 15' Peola 15'

40-acre tract: NW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 16 T. 10 N., R. 46 E. W.M. (Clarkston 15')

**STATUS:**

- Low flow (RCW 75.20.050)**  **Federal withdrawal (RCW 90.40.030)**
- Closure (RCW 75.20.050)**  **Adjudicated (RCW 90.03.200)**  
 Does closure apply to single domestic supply:  Yes  No  
 If closure is partial, explain under REMARKS
- Minimum flow (RCW 90.22.010)**  **Reservation under RCW 90.54.050(1)**
- Base flow (RCW 90.54.020)**  **Withdrawal under RCW 90.54.050(2)**
- Lake level** RCW 75.20.050  **Adjudication incomplete (RCW 90.03.110)**  
 RCW 90.22.010  
 RCW 90.24.040  
 RCW 75.20.050
- Basin Management Program**  **Other (specify):**  
 adopted  
 in process

**DOCUMENTARY BASIS:**

Letter, Fisheries: 12/11/56; 6/26/69 (GAME) 5/28/81 (GAME) 11/26/73  
 Return with F&G letter - low flow proviso on findings

00321  
00322

**DOE FILE NUMBER(s):**

Cert 6954 (App 13857)	Cert 8330 (App 15845)	App 30536
Cert 7935 (App 16122)	Cert 8642 (App 17329)	Per 11910 (App 1580)
Cert 8027 (App 16120)	Cert S3-00091C (App 21552)	Per 13135 (canc) App 17738
Cert 8028 (App 16195)	Cert S3-00312G (App 21137)	Per S3-00288P
Cert 8163 (App 15743)	Cert S3-00379C (App R23463)	
	Cert S3-00503C (App 23463)	

**REMARKS:**

No diversion flow: (1) drops below 10 cfs at a point about 800 feet north and 940 feet east of the S $\frac{1}{4}$  corner of Sec. 19, T. 10 N., R. 45 E.W.M and/or (2) between 4/1 to 6/30, each year, drops below 70 cfs at the FSH highway bridge in the Town of Asotin, and/or (3) between 7/1 and 3/31 when flow drops below 15 cfs at said FSH highway bridge in Asotin.

S 330168

IN SPELLMAN  
Governor



STATE OF WASHINGTON  
DEPARTMENT OF GAME

Walla Walla District Office  
2925 East Isaacs  
Walla Walla, WA 99362

28 May 1981

53-26579-C  
RECEIVED

MAY 28 1981

DEPARTMENT OF ECOLOGY  
SPOKANE REGIONAL OFFICE

TO: Ron Raby, Resource Management Division  
Washington State Department of Ecology

FROM: Curt Vail, District Fish Biologist  
Southeast Washington

SUBJECT: Water Permit Application Numbers:  
S326077A, 326276, 32679A, S326870,  
S326987, S326988. 26579

<u>NAME</u>	<u>WATER</u>	<u>COMMENTS</u>
1. John W. Flerchinger	Alpowa Creek	Two recent applications have been denied. Alpowa Creek, for fisheries values, cannot withstand more withdrawals. It supports a small remnant population of steelhead, and rainbow reproduction is moderate. Presently it is one of the S.E. Washington streams considered for enhancement for steelhead trout. It is hoped that this stream will not be further depleted. Recommend denial.
2. Robert L. Savage	Asotin Creek	Low flow of 15cfs July 1-March 31 at highway bridge in Asotin. Standard screening requirement.
3. Robert & Aline Whitehead	Tucannon River	Adequate screening.
4. Mark A. Armstrong	Snake River	O.K. No comment.
5. Steve J. Purcell	Snake River	O.K. No comment.
6. Sterling Sweet	Snake River	O.K. No comment.

CV:SS

6579  
Curt Vail

See 53-22-213  
S 330168

STATE OF  
WASHINGTON  
ARTHUR B. LANGLIE  
GOVERNOR



DEPARTMENT OF  
FISHERIES  
ROBERT J. SCHOETTLER  
DIRECTOR

PUGET SOUND REGIONAL OFFICE  
4015 20TH AVENUE WEST  
FISHERMEN'S TERMINAL AT SALMON BAY  
SEATTLE 99, WASHINGTON  
GARFIELD 0260

RECEIVED  
DEC 21 1956

DEPARTMENT OF  
CONSERVATION & DEVELOPMENT

December 11, 1956

Mr. Murray G. Walker  
Supervisor of Water Resources  
Department of Conservation & Development  
Olympia, Washington

Water Right Application No. 13857 - E. A. Hejaark  
0.30 cfs from Asotin Cr., trib. Snake R. - Asotin Co.

Dear Mr. Walker:

A representative of the Department of Fisheries and the Department of Game has investigated this water right and these Departments find that any further diversion from Asotin Creek is subject to adjudication of the stream.

Pursuant to any adjudication, these Departments will have no objection to this consumptive water right excluding the period from July 1 to January 1 of each year. At any other time of the year, the diversion shall cease when the flow past the point of diversion falls to 1.5 cfs.

The intake shall be screened at all times with wire having a mesh opening not larger than 1/8 (0.125) inch.

Very truly yours,

*Robert J. Schoettler*  
Robert J. Schoettler, Director  
DEPARTMENT OF FISHERIES

*John A. Biggs*  
John A. Biggs, Director  
DEPARTMENT OF GAME

330168



Game Commissioners / Harold A. Pankler, Chairman, Olympia  
Arthur S. Coffin, Yakima; James H. Rolfe, Wilton Center;  
Albert T. Fricbard, Kalama; Claude Bekins, Seattle;  
Edson Dou, Wenatchee  
/ John A. Biggs

State of Washington



DEPARTMENT OF GAME

600 North Capitol Way / Olympia, Washington 98501

June 26, 1969

*James Col  
Sue R*

Mr. Glen H. Fiedler  
Assistant Director  
Division of Water Management  
335 General Administration Bldg.  
Olympia, Washington 98501

Re: Surface Water-Right Application #20536 (Amended)  
Sherrad Morrow for Everett Morrow, Asotin Cr. in Asotin County

Dear Mr. Fiedler:

In our letter of April 28, 1968, these two departments recommended a low flow of 35 c.f.s. as measured immediately below the point of diversion for the above referenced amended application.

Since that time we have conducted further study on Asotin Creek and wish to amend our recommendation of April 28, 1968 to read as follows.

These two departments will have no objection to the above referenced amended water-right application provided that all consumptive water diversion from July 1 to March 31 ceases when the flow of Asotin Cr. falls below 35 c.f.s., as measured at the PSH 129 bridge in the town of Asotin. It is also recommended that all consumptive water diversion from April 1 to June 30 cease when the flow of Asotin Cr. falls below 70 c.f.s., as measured at the PSH 129 bridge in the town of Asotin.

The request for additional flows for April, May, and June are necessary to provide adequate transportation water for adult steelhead and chinook salmon, as well as for the downstream migration of smolts.

It is also recommended that a staff gauge be placed at the PSH 129 bridge.

**RECEIVED**

Very truly yours,

MAR 19 1971

John A. Biggs, Director  
THE DIRECTOR OF GAME

A.M. P.M.  
7 8 9 10 11 12 1 2 3 4 5 6

5 330168

Thor C. Tollerason, Director  
THE DEPARTMENT OF FISHERIES

JAB/JW/h1

bcc: Kirkendall  
Eidred



# SURVEYORS WEST

914 6th STREET

CLARKSTON, WA 99403



[509] 758-2421

August 22, 1994

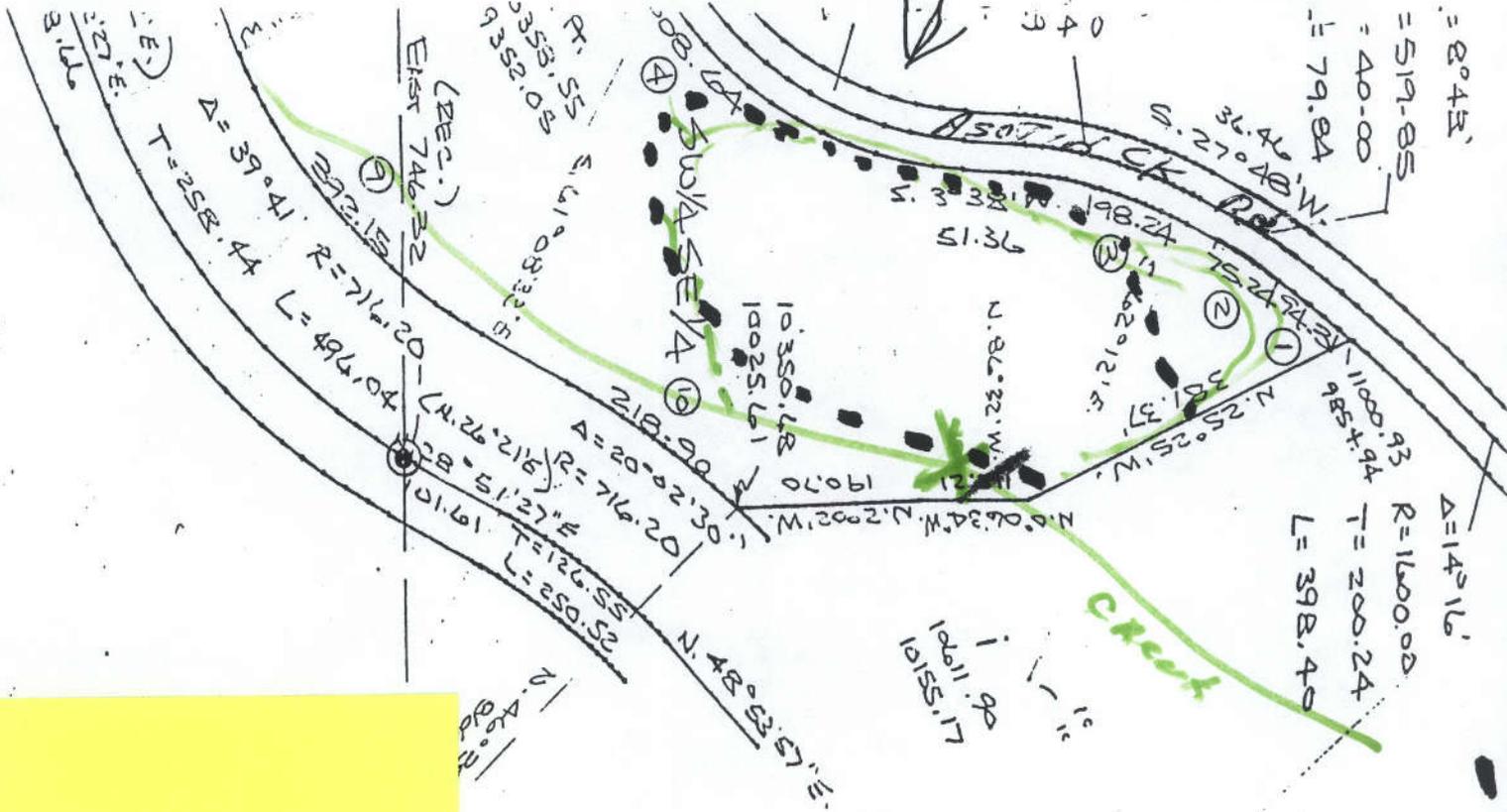
That part of the  $S\frac{1}{2}S\frac{1}{2}$  of Section 24 and of the  $N\frac{1}{2}N\frac{1}{2}$  of Section 25 of Township 10 North, Range 45 East, W.M., Asotin County, Washington, more particularly described as follows: Beginning at the Northwest corner of Lot 2 of Burnam Addition, said point being on the South right-of-way line and 30 feet distance from the existing centerline of the Asotin Creek Road and a point on a curve; thence deflect left and continue along said right-of-way line around a curve to the left with a radius of 1570.00 feet for a distance of 94.31 feet to a point of compound curve; thence continue along said right-of-way line around a curve to the left with a radius of 489.85 feet for a distance of 75.24 feet; thence  $S.27^{\circ}48'W.$  along said right-of-way line 36.46 feet to a point of curve; thence continue along said right-of-way line around a curve to the left with a radius of 470.00 feet for a distance of 198.24 feet; thence  $S.3^{\circ}38'W.$  along said right-of-way line 51.36 feet to a point of curve; thence continue along said right-of-way line around a curve to the right with a radius of 390.00 feet for a distance of 608.64 feet; thence  $N.86^{\circ}57'W.$  along said right-of-way line 306.89 feet to a point of curve; thence continue along said right-of-way line around a curve to the left with a radius of 1770.00 feet for a distance of 285.75 feet; thence  $S.83^{\circ}48'W.$  along said right-of-way line 56.47 feet to a point of curve; thence continue along said right-of-way line around a curve to the left with a radius of 1670.00 feet for a distance of 377.94 feet; thence  $S.70^{\circ}50'W.$  along said right-of-way line 199.42 feet; thence  $S.32^{\circ}24'E.$ , 574.35 feet to a point on the North right-of-way line of the Cloverland Road; thence  $N.54^{\circ}58'12"E.$  (record bears  $N.52^{\circ}27'45"E.$ ) along said right-of-way line 226.14 feet to a point of curve; thence continue along said right-of-way line around a curve to the right with a radius of 590.74 feet for a distance of 505.22 feet; thence  $S.76^{\circ}01'43"E.$  (record bears  $S.78^{\circ}32'10"E.$ ) along said right-of-way line 272.34 feet to a point of curve; thence continue along said right-of-way line around a curve to the left with a radius of 79.18 feet for a distance of 48.96 feet; thence  $N.58^{\circ}32'27"E.$  (record bears  $N.66^{\circ}02'E.$ ) along said right-of-way line 218.66 feet to a point of curve; thence continue along said right-of-way line around a curve to the left with a radius of 566.20 feet for a distance of 392.15 feet; thence  $N.28^{\circ}51'27"E.$  (record bears  $N.26^{\circ}21'E.$ ) along said right-of-way line 101.61 feet to a point of curve; thence continue along said right-of-way line around a curve to the right with a radius of 866.20 feet for a distance of 218.90 feet; thence  $N.2^{\circ}02'W.$ , 190.70 feet (to the Northeast corner of what is known as the Frank Horack Tract); thence  $N.0^{\circ}06'34"W.$ , 115.21 feet to the Southwest corner of Lot 2 of Burnam Addition; thence  $N.25^{\circ}25'W.$  along the West line of said Lot 2 a distance of 381.37 feet to the place of beginning, containing 21.98 acres.

Bearings are referred to the recorded plat of Burnam Addition.

6 330168

NW 1/4 NE 1/4

ASOTIN CK RD



ASOTIN CK.  
POINT OF DIVERSION

Linda  
hope this is  
what you need  
AND thanks  
for your help

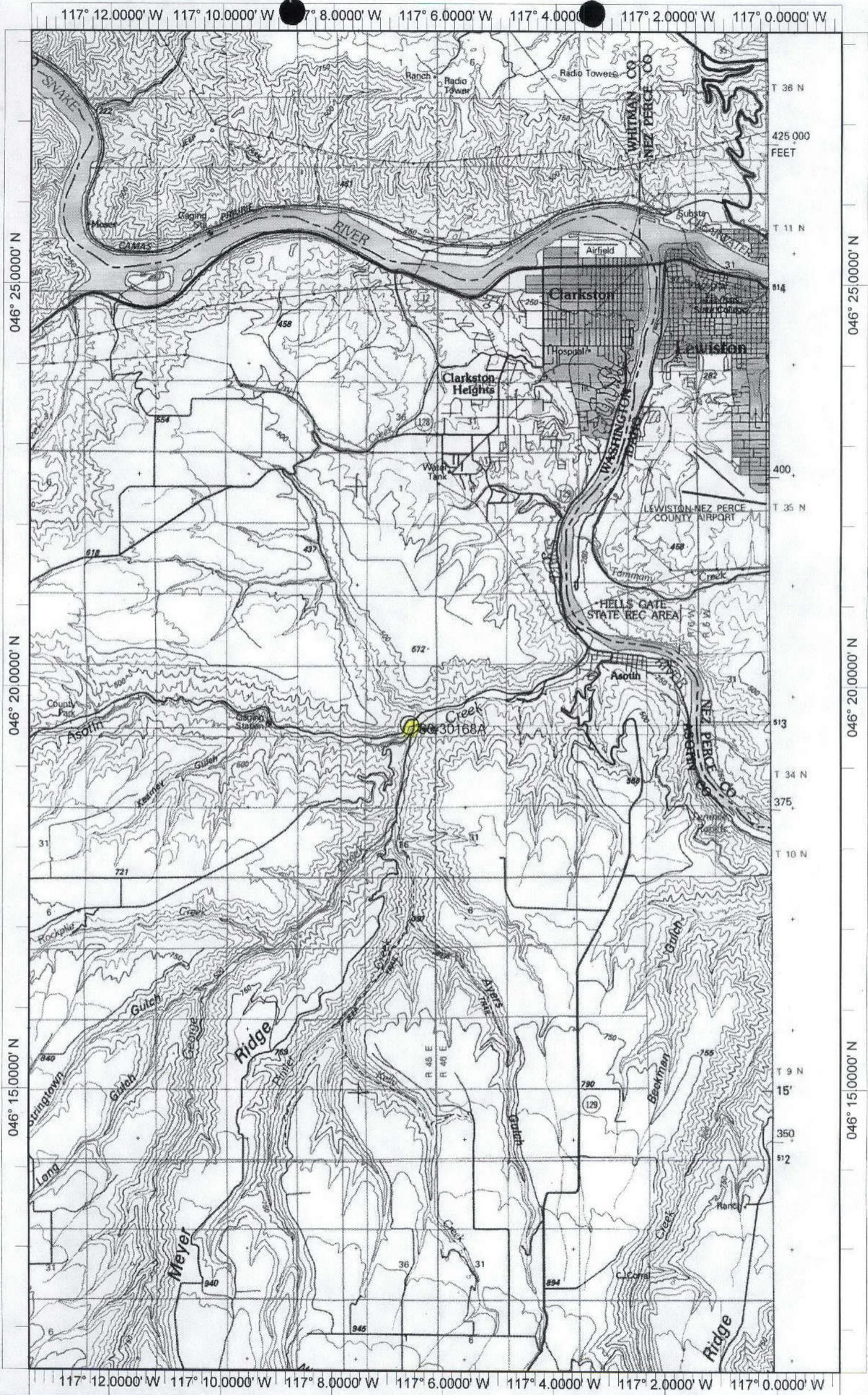
Jae

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EASTERN REGIONAL OFFICE

S 330168





Name: CLARKSTON  
 Date: 7/21/99  
 Scale: 1 inch equals 1.578 miles

**S 330168**

Location: 046° 19.8127' N 117° 06.1359' W  
 Caption: S3-30168A Curl, R.J. Yvonne  
 T10 N, R45E Sect. 24  
 SE14

