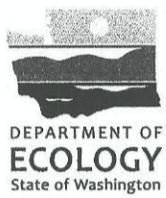


Water Use: List all proposed uses and the quantity required for each.

Single-family residential use (350 gpd)
with 500 square feet of irrigation

Purpose(s) of Use	Rate (check one box only)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS) <input type="checkbox"/> Gallons per Minute (GPM)		



Water Resources Program
Request for Determination of Water Budget Neutrality

SURFACE WATER GROUND WATER

Section 1. APPLICANT

Applicant/Business Name: Jeffrey Arthur and Beverly Jean Kluth	Phone No: 425-255-7533	Other No:
Address: 7395 126th Place SE		
City: Newcastle	State: WA	Zip: 98056 -1303
Email Address (optional): jeffsdesktop@comcast.net		

Contact Name (if different from above): Traci Shallbetter	Phone No: (509) 260-0037	Other No: (509) 674-3836
Relationship to Applicant: Attorney for Trust Water Right Holder/Agent for Applicant		
Address: 3201 Airport Road		
City: Cle Elum	State: WA	Zip: 98922
Email Address (optional): traci@shallbetterlaw.com		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: _____
 The applicant proposes to construct a single family residence on the subject property and seeks to obtain a determination of water budget neutrality to enable use of 350 gpd, plus seasonal irrigation, from an existing well.

Anticipated length of time to complete your project: 15+ years

For Ecology Use	APPLICATION NO: <u>64-35636</u>	SEPA: Exempt/Not Exempt
	Fee Paid: <u>0</u> Check No: <u>0</u>	ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date <u>07-16-2013</u> By <u>[Signature]</u> WRIA: <u>39 Kitt</u>

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 4. WATER SYSTEM INFORMATION	
Complete A or B, C, D, E and F below	
A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____ <u>1</u> _____	Present population to be served water: _____
Type of connections: <u>Single family residence</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	

D.) On-Site Septic	
Will there be an on-site septic system? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, please provide a copy of the property covenant that restricts or prohibits trees or shrubs over the septic drain field. <u>Included.</u>	
E.) Sanitary Sewer System	
Will domestic wastewater be discharged to a sanitary sewer system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, please provide a copy of the sewer utility agreement that serves the proposed project.	
F.) Irrigation	
Total number of acres requested to be irrigated under this application = <u>500</u> sf _____ Acres	
NOTE: Outline the area to be irrigated on your attached map.	

Section 5. MITIGATION

To receive a new water right under Chapter 173-539A WAC, the applicant must identify an existing trust water right or pending application to place a water right in trust. The trust water right(s) must:

- Contribute an equal or greater amount to Yakima River flow during the irrigation season, as measured at Parker.
- Have a priority date earlier than May 10, 1905.
- Be eligible to be used for instream flow protection and mitigation of out-of-priority uses.

A) Existing Trust Water Right

Please identify existing trust water right(s) for use as mitigation.

Water Right No.	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Priority Date
	<input checked="" type="checkbox"/> Cubic Feet per Second (CFS)	<input type="checkbox"/> Gallons per Minute (GPM)		
CS4-YRB03CC2255 (A) CTCL@2	0.286 cfs		24.20	June 30, 1890
CS4-YRB03CC2255 (B) CTCL@2	0.067 cfs		3.38	June 30, 1890
CS4-YRB03CC2255 (C) CTCL@2	0.056 cfs		2.84	June 30, 1890
TOTAL:			30.42 AF/yr	

B) Proposed Trust Water Right Application

Please identify the pending application(s) to place a water right(s) into trust for use as mitigation.

Water Right No.	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Priority Date
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input type="checkbox"/> Gallons per Minute (GPM)		
TOTAL:				

Section 6. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

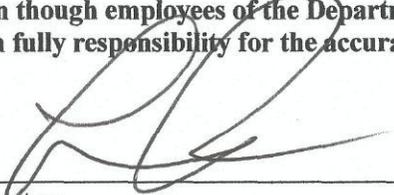
Lot 14, Goat Peak Ranch Division II, as per Plat thereof recorded in Book 7 of Plats, pages 38 and 39, records of Kittitas County, Washington

¼	¼	Section	Twp.	Range	County	Parcel No.
		34	20N	14E	Kittitas	119134

Section 7. REQUIRED SIGNATURES

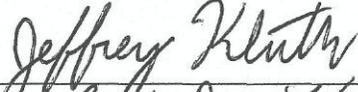
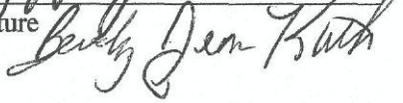
I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my request, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though employees of the Department of Ecology may have assisted me in the preparing this application, I am fully responsible for the accuracy of the information provided.

TRACI SHALLBETTER, Esq.
Print Name
(Applicant or authorized representative)


Signature

7/12/13
Date

JEFFREY AND BEVERLY JEAN KLUTH
Print Name
(Land Owner, if seeking to use the ground water exemption)



Signature

7/12/13
7/12/13
Date

Submit this form to:
DEPARTMENT OF ECOLOGY
WATER RESOURCES PROGRAM
CENTRAL REGIONAL OFFICE
15 W. YAKIMA AVE, SUITE 200
YAKIMA, WA 98902-3452

- Attachments:
Parcel Info
Vicinity Map
Well Log
Restrictive Covenant
Mitigation Contract with SwiftWater Ranch